

**City of Woodbury
City Council Meeting
May 24, 2022
1 North Broad Street, Woodbury, NJ 08096
6:30 p.m.**

The meeting of May 24, 2022 was called to order by Council President Merinuk at 6:32 pm. Council President Merinuk then led the Pledge of Allegiance followed by a Moment of Reflection.

Open Public Meeting Statement

Ms. Swanson read the Open Public Meetings Act Statement. This is a regular public meeting of the City Council of the City of Woodbury. Due notice of this public meeting was provided to the public by posting online on the City's webpage on May 10, 2022 and was provided to the newspaper and published on May 17, 2022 and

Roll Call:

Present: Councilman Fleming, Councilman Hagerty, Councilwoman Harwell, Councilwoman Miller, Councilman Miller, Councilwoman O'Connor, Councilman Pisarcik Council President Merinuk, Mayor Sickel

Absent: Councilwoman Carter

Others Present: Acting City Clerk, Cassidy Swanson; Solicitor, Jeff Krachun; Police Chief, Thomas Ryan; Engineer, Paul Brier; Chief Financial Officer, Robert Law; Interim City Administrator, Len Sossamon

Certificates and Proclamations

Councilman Merinuk thanked everyone for attending. He remembers in 1986 handing out safety pins. Council President Merinuk introduced Gloucester County Commissioner, Denise DiCarlo, who will be handing proclamations out to all the students from the Gloucester County Chosen Board of Commissioners, as the liaison to the Department of Public Safety.

Commissioner DiCarlo thanked all the students and School Resources Officers and that the School Safety Patrol members are stepping up as our future leaders. Councilwoman Harwell thanked the School Resource Officers, teachers and students; and is happy we could finally have a meeting to celebrate them.

Mayor Sickel asked all of the teachers and school administrative staff in attendance to stand up, to thank them for all of the hard work they do. Mayor Sickel introduced the Evergreen Avenue Elementary School, Walnut Street Elementary School, and West End Memorial Elementary School, School Safety Patrol Members. Their names are as follows:

Evergreen Avenue Elementary School

Cayden Carruolo
Cadence Douglas
Dane Ferrin
Kahlee Festus
Quinn Harvey

Erick Hernandez-Peralta
Ryleigh James
Nev' Aeh Kersey
Annie Lilley
Jakayla Llyod-Lymon
Rose Mace
Angelique Martinez
William Morales-Kovatch
Joshua Null
Cherish Reed
Juliana Rizzo
Qaylah Sanders
Helen Smith-Fields
Auriya Stewart
Shamar Varpilah
Ciarra Wilson

Walnut Street Elementary School

Rilee Baker
Azariah Boone
Jael Chandler
Michael Lopez Guerrero
Lilliana Purvenas
Jayden Rodriguez
Richie Santiago
Emya Smith
Arianna Wilson

West End Memorial Elementary School

Luis Belteton
Joseph Burdey
Chloe Crawford
Sophie Collins
Shelby Dougherty
Miliani Graves
Albert Gutierrez
Braziyah Harvey-Sanders
Xavier Johnson
Jessica Kibbe
Milana Maiese
Tomas Palma
George Parker
Camila Polanco
Julisa Reyes Rodriguez
David Sanyaolu
Ja'Mieyah Solomon
Cecilia Stewart
Jillian Stewart
Alyssa Stretch
Amanda Sweeney
Ava Tesaro
Gavin Trout
Jae'Marie Webbs

Commissioner DiCarlo, Councilwoman Harwell, Chief Ryan, and SRO Alcott handed out their certificates and Safety Patrol Badges.

A 5-minute recess.

Commissioner DiCarlo will be handing out proclamations from the Gloucester County Chosen Board of Commissioners, on behalf of Commissioner Jim Jefferson, the Liaison for the Parks and Recreation Department, as he unforcedly could not attend the meeting.

Mayor Sickel read and presented Peyton Shute a proclamation for being named to the 2021 First Team Gloucester County, 2021 First Team Group 2 South Jersey, 2021 First Team All-South Jersey, 2021 First Team State Group 2, and 2021 Third Team All State All Groups County for Cross Country. Commissioner DiCarlo presented Mr. Shute a proclamation from the Gloucester County Chosen Board of Commissioners

Mayor Sickel read and presented the Woodbury High School Girls Basketball Team a proclamation for being the 2021-2022 Colonial – Patriot Conference Champions. Commissioner DiCarlo presented each member a proclamation from the Gloucester County Chosen Board of Commissioners. Their names are as follows:

Jakya Jenkins
Emerald Sills
Nyla Nelson
Ivory Sills
Abby Bash
Stacey Lucero
Anessa Moore-Toole
Dasani Talley-Dorman
Didi Dunbad
Diamyndh Oakley
Tamina Frazier
Alexis Davis
Nile Miller
JaNazah Clinton
Tanayjah Moore-Toole

Head Coach—Rahmod Noel
Assistant Coaches: Anthony Reagan and Tommy Carter

A 3-minute recess.

Mayor Sickel read and presented the Woodbury High School Football Team a proclamation for being the 2021 West Jersey Football Patriot Division Champions and 2021 South Jersey Group 1 Champions. Commissioner DiCarlo presented each member a proclamation from the Gloucester County Chosen Board of Commissioners. Their names are as follows:

Derron Moore
Wilson Torres
Jayden Johnson
Angel Arocho
Anthony Reagan Jr.
Robert Meadows
Dominic Abbatelli
Marquis Taylor
Teddy Lockhart III
Bryan Johnson

JaBron Solomon
CJ Miller
Jordan Black
Isaiah Peace
Jaylen Bailey
Julian Shorts
Jaion Gardner
Kahsir Nesmith
Jordan Smith
Aiden Crumlish
Kadeem Woods Jr.
Anthony Martinez
Dahquan Richardson
Nyrell Redrow
Chris Martinez
Jasuan Solomon
Evan Hope
Jamar Wallace
Colin St. John
Camyle Carter
Joseph Pallante
Michael Pallante
Israel Russell
Amir Granger
James Ross
Zamir Goldsborough
Nazir Smith

Head Coach: Anthony Reagan
Assistant Coaches: Rhamond Noel, Jamie Otis, Jamal White, Troy Shorts, Jamiel Sebadri, Quashon Pearson, and Martin Johnson
Superintendent: Andrew Bell
Principal Jonathan Taylor
Athletic Director: Dan Howey

A 3-minute recess.

Open to the Public for Agenda Items

Council President Merinuk stated the meeting will be opened to the public for agenda items only. Council President Merinuk reminds everyone that each agenda item do have to get read aloud. Councilman Fleming made a motion to open to the public, seconded by Councilman Hagerty. Motion approved by unanimous voice vote. Ms. Swanson then read the titles of the Resolutions. Ms. Swanson went on to inform the public that at this time they can come up to the podium to be heard at this time.

Charles Hughes – 31 N. Childs St. – Mr. Hughes asked for an interpretive statement on the agenda for each resolutions and ordinance. He would also like all of the City Council Committee meetings to be open to the public. He also asked for the Councilpersons name that “sponsored” the resolution and ordinance to be listed.

John Belko – 53 N. Childs St. – In regard to Ordinance No. 2365-22, he said the language regarding police officers and fees was very vague. Councilman Miller agreed and clarified that the Ordinance is going to be amended to address that. Mr. Belko wanted to make sure that FAF’s

event permit for June 10th would be approved as it would be prior to the second reading of the Ordinance. Council President Merinuk confirmed that their event would be approved.

John Fulmer – 548 Hunter St. – in regard to Ordinance No. 2364-22, his home is near a City park and supports this ordinance.

Hearing no one, Councilman Fleming made a motion to close to the public, seconded by Councilman Miller. Motion approved by unanimous voice vote.

Ordinances

ORDINANCE NO. 2364-22 AN ORDINANCE OF THE CITY OF WOODBURY ESTABLISHING SMOKE-FREE PUBLIC PLACES IN THE CITY OF WOODBURY
Councilman Fleming presented the above titled ordinance. Ms. Swanson read the title of the Ordinance. Councilman Fleming moved to open to the public on Ordinance 2364-22, seconded by Councilman Hagerty.

Hearing no one, Councilman Hagerty made a motion to close to the public on Ordinance 2364-22, Seconded by Councilman Miller.

Councilman Fleming made a motion to adopt Ordinance 2364-22, seconded by Councilman Miller. Motion approved via roll call vote resulting in the following;

Ayes 8 Councilman Fleming, Councilman Hagerty, Councilwoman Harwell, Councilwoman Miller, Councilman Miller, Councilwoman O'Connor Councilman Pisarcik, Council President Merinuk
Nays 0
Absent 1 Councilwoman Carter
Abstain 0

ORDINANCE NO. 2365-22 AN ORDINANCE AMENDING CHAPTER 136, PARKS AND RECREATION AREAS, OF THE CODE BOOK OF THE CITY OF WOODBURY
Councilman Fleming presented the above titled ordinance. Ms. Swanson read the title of the Ordinance. Councilman Fleming moved to open to have the first reading of Ordinance 2365-22 with an amendment to Section 2 – police services – nonprofits will pay for first police officer. The City will split costs with nonprofits located in Woodbury for each police officer required, after the first police officer, and approval to adopt after the second reading, seconded by Councilman Miller.

Motion approved via roll call vote resulting in the following;

Ayes 8 Councilman Fleming, Councilman Hagerty, Councilwoman Harwell, Councilwoman Miller, Councilman Miller, Councilwoman O'Connor Councilman Pisarcik, Council President Merinuk
Nays 0
Absent 1 Councilwoman Carter
Abstain 0

ORDINANCE NO. 2366-22 AN ORDINANCE AMENDING CHAPTER 35, LAND USE PROCEDURES, OF THE CODE BOOK OF THE CITY OF WOODBURY
Councilman Fleming moved to open to have the first reading of Ordinance 2366-22 with the approval to adopt after the second reading, seconded by Councilman Hagerty.

Motion approved via roll call vote resulting in the following;

Ayes 8 Councilman Fleming, Councilman Hagerty, Councilwoman Harwell, Councilwoman Miller, Councilman Miller, Councilwoman O'Connor Councilman Pisarcik, Council President Merinuk

Nays 0

Absent 1 Councilwoman Carter

Abstain 0

Resolutions

CONSENT AGENDA

RESOLUTION NO. 22-101 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY PROCLAIMING MAY 15 THROUGH MAY 21, 2022 AS NATIONAL PUBLIC WORKS WEEK IN THE CITY OF WOODBURY

RESOLUTION NO. 22-102 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CITY ENGINEER TO ISSUE NOTICE TO BIDDERS REGARDING FY2022 LOCAL ROADS RESURFACING AND SAFETY IMPROVEMENTS

RESOLUTION NO. 22-103 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY RECOGNIZING BARGAINING AGENT OF INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS LOCAL 3592, AFL-CIO-CLC

END CONSENT AGENDA

Councilman Fleming made a motion to adopt the consent agenda as read at the beginning of the meeting, seconded by Councilman Hagerty.

Motion approved via roll call vote resulting in the following;

Ayes 8 Councilman Fleming, Councilman Hagerty, Councilwoman Harwell, Councilwoman Miller, Councilman Miller, Councilwoman O'Connor Councilman Pisarcik, Council President Merinuk

Nays 0

Absent 1 Councilwoman Carter

Abstain 0

Councilman Fleming made a motion to approve the list of bills and vouchers, seconded by Councilwoman Miller. Motion approved by unanimous voice vote.

Committee Reports

Councilwoman Harwell – Diversity, Equity & Inclusion –

On May 18, 2022, Councilwoman Harwell attended a 30 minute phone conference briefing regarding the recent racially motivated incident in a Buffalo, New York supermarket. The attendees were the members of the Interfaith Advisory Council and the Senior leadership and officers from the New Jersey Office of Homeland Security & Preparedness, FBI, New Jersey Office of the Attorney General, New Jersey State Police and the Governor's Office.

It was reported that there are no credible threats at this time. The state will continue to be monitored. There has been a 45% increase of reported incidents in the Black and Asian communities. It was a recommendation by the Office of Homeland Security that faith based and community organizations maintain relationships with the local police. I am pleased to report that this is already a practice of our Woodbury Police Department.

It is being recommended that Woodbury be encouraged to continue to participate in the "If You See Something, Say Something Initiative".

Councilwoman O'Connor – School Board Liaison – She has no update from the school and she is very happy to see all the students come out tonight for the certificate and proclamations.

Councilman Pisarcik – Public Works Committee – He spoke with the Public Works Department. They thanked Mr. Hughes and his Boy Scout Troop for cleaning up the parks in preparation for their Memorial Day Services. He also met with FAF in preparation for the summer concert series.

Councilman Fleming – Finance Committee – They are looking for areas to cut if the State won't let certain budget areas exceed and they will be meeting again Wednesday.

Councilwoman Miller – Met with the Neighborhood Preservation Program (NPP) Coordinator, Marc Starling. She went over her history with NPP, either fully or partially and Mr. Starling's history as well. They spoke of ideas moving forward and it was a very productive meeting. She is excited to work with him moving forward.

Councilman Miller – Community Events & Development, Parks & Recreation – He informed everyone that the missing backboard at the YMCA is getting fixed.

Councilman Hagerty – Economic Development Committee – The Request for Qualifications for Block 75 has been posted and are expecting to get inquiries. We will have Planning Board items on the next few meeting agendas.

Report of the Mayor

Mayor Sickel - So many new businesses have opened in Woodbury, we had two grand openings this past Saturday. Mayor Sickel thanked Mr. Leech with for all the assistance he gives the owners in helping them open their business. Mr. Leech thanked everyone in City Hall for their

help. Main Street Woodbury's Colonial days on May 14th went very well. We will be having a Hispanic Heritage Month event sometime between September 15 and October 15. The Human Right's Commission had a meeting yesterday and they are going to volunteer with FAF and Woodbury Heart and Soul at Lot 323's Pride themed night on June 24th. It will be a moving art project. There will be a community clean up at the YMCA on June 3. A submission for the Community Capital Needs NPP grant was submitted for revitalization at Wing-Dickerson park and we are waiting to hear back. There are several events the first few weekends of June, all of which will be in the Mayor's June Newsletter, so please be on the lookout. She thanked Council for working through Ordinance No. 2365-22. Mayor Sickel asked Mr. Hughes to come up and share the schedule of events for the Memorial Day Remembrance. The Schedule goes as follows:

Troop 7 Woodbury is Organizing Memorial Day Observances In Woodbury Again This Year If you would like to Say an Invocation or Benediction Prayer or a Reading or a Speech, then contact C. Hughes 856-693-2970 chughes@comcast.net					
Memorial Day in Woodbury May 30, 2022 <i>Tentative Assignments as of 4/28/2022</i>					
Time (am)	Venue	Choir	Invocation	Benediction	Readings
8:00	<u>WWII Memorial at Hendrickson Park</u> , Cooper St. and Evergreen Ave	Holy Angels	Paul Bunkin, B'nai Tikvah, Beth Israel "Prayer for Peace"		Paul Bunkin, B'nai Tikvah, Beth Israel
8:30	<u>Woodbury Rotary Park</u> , Vietnam, Ko- rea and other conflicts, E. Barber Ave and S. Woodland Ave		Charles Wells, Veteran Hope Christian Fellowship		Charles Wells, Veteran Hope Christian Fellowship
9:30	<u>Civil War Memorial</u> , Delaware St. and N. Broad St.				
10:00	<u>WWI Memorial at Woodbury High School, N. Broad St.</u> , "The Victor"	Holy Angels	Pastor Larry Oksten, Kem- ble Methodist	Pastor Mark Simmons, North Baptist Church	Pastor Larry Oksten, Kem- ble Methodist
10:30	<u>Red Bank Cemetery</u> , SE Corner of Inspira Hospital Parking Garage on N. Broad St. There is a plaque commemo- rating the Red Bank Cemetery, which was a burial ground for African- Ameri- cans until 1963. Eleven Woodbury Vet- erans of the Civil War (Union Army) <i>were buried here</i>		Pastor Nor- wood Cuff Campbell AME Church		Pastor Nor- wood Cuff Campbell AME Church
11:00	<u>"Sailors' Memorial"</u> , South Side of Broad St. Lake near N. Broad St. There is no physical monument here. We place a wreath on the water to com- memorate the sacrifice of Sailors, Ma- rines, Coast Guard and Merchant Ma- rine				Cdr. Joseph Drinkhouse, US Navy Vet- eran, Holy An- gels
11:30	<u>"Soldier of Peace"</u> , Hunter St. on GC Justice Complex grounds. The soldier holds a flag aloft and carries no weap- ons.		Commissioner Nick DiSilvio, Veteran US Navy		Commissioner Nick DiSilvio, Veteran US Navy

Report of the Clerk

Ms. Swanson – Ms. Swanson provided the June 7, 2022 Primary Election Information –

- Early In-Person Voting is June 3rd - June 4th from 10 am to 8 pm and June 5th from 10 am - 6 pm. Gloucester County voters may go to any of the 5 designated early voter centers. The 2 closest are: Riverwinds Community Center - 1000 Riverwinds Dr, Thorofare, NJ, 08086 and RCSJ Behavioral Science Center - 1400 Tanyard Rd, Sewell, NJ, 08080
- Secure Ballot Drop Boxes - There are 12 Secure Vote-By-Mail Ballot Drop Boxes located throughout Gloucester County. The 2 closest are: Gloucester County Administrative Building (2 S. Broad St., Woodbury, NJ, 08096) and Gloucester County Office of Elections (550 Grove Rd., Paulsboro, NJ, 08066) (GPS Address)
- Vote-By-Mail Ballot - Please contact the Gloucester County Clerk to submit a request. If you would like to receive your ballot by mail you must request your ballot not less than 7 days before an election, being November 1. Otherwise, you must get your vote-by-mail ballot in-person from The County Clerk's Office, by 3 p.m. the day before Election Day, November 7. You can deliver your ballot in person to the Gloucester County Office of Elections until 8:00 pm on June 7.
- Polling Locations - The Polls will be open from 6:00 AM to 8:00 PM.
 - o Ward 1 - Districts 1, 2, 3 (all) - American Legion Post 133, 1018 Washington Avenue
 - o Ward 2 - Districts 1, 2, 3 (all)- *Bethel AME Church, 32 Courtland Street *Please view information on redistricting*
 - o Ward 3 - Districts 1, 2, 3, 4 (all) - Hope Fellowship Church 246 King Street (at end of S. Warner)
 - o You CANNOT return your vote-by-mail ballot at your polling location. CDC guidelines for polling place safety and sanitation will be followed.

Department Reports

Len Sossamon – Mr. Sossamon is meeting with Councilman Pisarcik and Public Works on the Library and Fire Department roof. He relayed a timeline for the Pedestrian Path construction from Mr. Breier, City Engineer.

All durations and dates are approximate, based on availability of material and in particular on the weather.

1. Excavate for and install the crushed stone base course for the portion of the path from the access drive at N. Bayard Ave to the parking lot at Cooper Street. 2 weeks; 5/23 – 6/6.
2. Excavate for and install the crushed stone base course for the portion of the path on the north bank of the lake behind the YMCA and water treatment plant. 1 week; 6/6 – 6/10.
3. Construct the terraced walkway to connect the path to the sidewalk on Evergreen Avenue. 3 to 4 days; 6/13 – 6/17.
4. Install the porous pavement for the path from the terraced walk to the parking lot. 1 week; 6/20 – 6/24.
5. Install the porous pavement for the path along the north bank of the lake. 2 to 3 days; 6/27 – 6/29.
6. Construct the parking lot expansion and widened driveway at Cooper Street. 1 week; 6/30 – 7/8.
7. Restoration/turf repair. 1 week; 7/11 – 7/15.

Mr. Brier – Engineer Report –
Update of the active projects:

Hunter Street Resurfacing – The paving was completed on June 11th and the pavement markings and striping were installed on the 12th. The work is now complete. We will conduct a final inspection and prepare a list of any deficiencies or problem areas and send that to the contractor to address. I have submitted the “End of Construction Notice” to the NJDOT. The contractor will be submitting the final invoice shortly. With that we can begin the closeout process.

Progress Avenue Resurfacing – We are waiting for review comments from the NJDOT consultant before this project can be advertised for bids.

South Maple Avenue Resurfacing – The Notice to Bidders was published in the May 16th edition of the South Jersey Times. Contractors have begun to pick up the plans and specs. The bid opening is still scheduled for June 14th.

FY2022 Local Roads Resurfacing Project – The resolution authorizing the engineer to advertise this project for bids is on the agenda for tonight’s Council meeting. The plans and specifications will be completed this week, and the Notice to Bidders will be sent to the SJ Times on June 1st for publication on or about June 6th. The bid opening is scheduled for July 6th.

Pedestrian Path – The contractor had installed the crushed stone base course for the path from near Evergreen Ave south to the access drive from N. Bayard Ave last week, and has progressed a few hundred feet further this week. They anticipate reaching the parking lot at Cooper Street around June 6th. Then they will move to the north side of the lake and begin excavating for and placing the stone base for the path in that area.

Chief Hauss –

Call Log: May 2022

Total Dispatches: 54

Structures:	4
MVCs:	8
Alarm Systems:	13
Vehicle Fire:	0
Brush:	9
CO/Fumes:	5
EMS Assist:	1
Incidental:	14

Working Fires: 1

Extrications: 1

AM (0600-1800): 39

PM (1800-0600): 14

Station Response: 31

Duty Crew Response: 22

First Arriving Unit Average Response Time: 3 Minutes 23 Seconds

Average number of volunteer personnel responding – 3

Notes:

In the Past month, members have participated in numerous Community Service Events: YMCA Event
5K at Lot 323
Holy Angels Food Truck Event
Fire School Awards Ceremony
Rabbis Clinic

New Uniforms are in for staff, ordered more T-Shirts

Crews have conducted 131 inspections since April 20th, 86 have been initial inspections and 45 have been re-inspections of those initials. We have found 332 violations and have issued 73 certificates of inspections so far.

Standard Operating Guidelines are completed, and I have sent a ZIP drive to council for further review. All active members have already signed off accepting to adhere to the SOGs of the Woodbury Fire Department.

The on-duty staff has been cutting the grass at City Hall and maintaining the landscape beds. Would like to get some SOD to clean up behind City Hall and we plan to get a mulch delivery for the remainder of the beds out front.

NFIRS reports are up to date, and monthly and yearly percentages are attached.

Membership:

No new members

Training Report:

One member is completing Firefighter 1

May 24th will be smokehouse and search training at Gloucester County Fire Academy.

Drill Schedule is:

1st Week - Off

2nd Week – Apparatus Training

3rd Week – Fire Company Meeting

4th Week – Specialty Training

Still working to complete Driver's training on all apparatus for staff and volunteers

The On – Duty Staff is required to train each shift and documents each training session in the Pro-Phoenix Record Management System.

Chief Hauss asked for the Fire Department’s updated Standard Operations Guidelines to go on the agenda for the next Council meeting.

Unfinished Business

No Unfinished Business.

New Business

No New Business

Open to the Public

Councilman Fleming made a motion to open to the public, seconded by Councilwoman O’Connor. Motion approved by unanimous voice vote.

Tony Alveario – 522 Delaware St. – Mr. Alveario doesn’t agree with the 5-minute time limit for a member of the public who wishes to address Council, and would like Council President Merinuk to change it. He would like residents to have an unlimited time to speak their mind. Mr. Alveario referenced his displeasure the March 24, 2021 City Council meeting where the Delaware River Port Authority (DRPA) did a presentation on the Glassboro –Camden Line and DRPA did not answer questions to his satisfaction. Council President Merinuk thanked Mr. Alveario.

John Fulmer – 548 Hunter St. – Mr. Fulmer thanked Council for publishing dates for construction on the Pedestrian Path at Stewart Lake Park and wishes they were more proactive with it. He asked if the path along the lake closed during construction. Council President Merinuk responded. Mr. Fulmer explained there was someone on the Pedestrian path last night with a dirt bike and would like Council to continue to consider banning E-Bikes.

Romona Wilcox – 250 S Barber Ave. – Ms. Wilcox sent an email to Council President Merinuk and Mr. Botticello, and has been waiting on the timeline of the contractor’s schedule. She would like someone to help move the contractor along. Council President Merinuk responded.

Hearing no one, Councilman Hagerty made a motion to close to the public, seconded by Councilman Fleming. Motion approved by unanimous voice vote.

Adjournment

There being no further business, Councilman Hagerty made a motion to adjourn, seconded by Councilman Miller. Motion approved by a unanimous voice vote.

Meeting adjourned 8:05 p.m.

Respectfully submitted,


Cassidy L. Swanson
Cassidy L. Swanson,
Acting City Clerk

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.