

**City of Woodbury**  
**City Council Meeting Agenda**  
**June 22, 2022**  
**33 Delaware Street, Woodbury, NJ 08096**  
**6:30 p.m.**

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**Pledge of Allegiance**

**Moment of Silent Reflection**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**RESOLUTION NO. 22-113** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPOINTING A WOODBURY CITY MUNICIPAL CLERK

**City of Woodbury Housing Market Study Presentation, *Urban Partners***

**Open to the Public for Agenda Items Only**

**Ordinances**

**ORDINANCE NO. 2365-22** AN ORDINANCE AMENDING CHAPTER 136, PARKS AND RECREATION AREAS, OF THE CODE BOOK OF THE CITY OF WOODBURY  
*Second Reading*

**ORDINANCE NO. 2366-22** AN ORDINANCE AMENDING CHAPTER 35, LAND USE PROCEDURES, OF THE CODE BOOK OF THE CITY OF WOODBURY  
*Second Reading*

**ORDINANCE NO. 2367-22** AN ORDINANCE AMENDING CHAPTER 89, FIRE PREVENTION, ARTICLE I, UNIFORM FIRE SAFETY ACT OF THE CODE BOOK OF THE CITY OF WOODBURY PROVIDING FOR LOCAL ENFORCEMENT OF THE NEW JERSEY UNIFORM FIRE CODE  
*Second Reading*

**Resolutions**

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CONSENT AGENDA

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**RESOLUTION NO. 22-114** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE CITY OF WOODBURY TAX COLLECTOR TO PREPARE AND MAIL ESTIMATED TAX BILLS IN ACCORDANCE WITH P.L. 1994, C.72

**RESOLUTION NO. 22-115** RESOLUTION OF THE CITY COUNCIL OF THE CITY WOODBURY AWARDING A CONTRACT TO PAVING PLUS, LLC FOR THE FY 2019 CDBG SOUTH MAPLE AVENUE RESURFACING AND SAFETY IMPROVEMENTS PROJECT

**RESOLUTION NO. 22-116** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CHANGE ORDER NO. 2 (FINAL) FOR THE VORTEX SERVICES, LLC CONTRACT FOR THE “FY2021 WOOD STREET SANITARY SEWER LINING PROJECT”

**RESOLUTION NO. 22-117** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE DISTRIBUTION LICENSE NO. 0822-44-006-009 HELD BY BKK, LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023

**RESOLUTION NO. 22-118** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE DISTRIBUTION LICENSE NO. 0822-44-005-006 HELD BY J & D’s DISCOUNT LIQUOR GALLERY, INC. FOR THE LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023

**RESOLUTION NO. 22-119** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-33-002-009 HELD BY BJL BLUE POINT, INC. FOR THE LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023

**RESOLUTION NO. 22-120** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-33-007-006 HELD BY SH WOODBURY LIQUOR LICENSE LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023

**RESOLUTION NO. 22-121** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-33-001-006 HELD BY COLONIAL WOODBURY LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023

**RESOLUTION NO. 22-122** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-33-003-011 HELD BY CB WOODBURY LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023

**RESOLUTION NO. 22-123** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF CLUB LICENSE NO. 0822-31-010-001 HELD BY WILLIAM STOKES BONSAI POST 133 AMERICAN LEGION FOR THE LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023

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END CONSENT AGENDA

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**Reports:**

- Committee Reports
- Report of the Mayor
- Report of the City Clerk
- Department Announcements

**Unfinished Business**

**New Business**

**Open to the Public**

**Adjournment**

**NOTICE PURSUANT TO N.J.S.A 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

**RESOLUTION NO. 22-113**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
APPOINTING A WOODBURY CITY MUNICIPAL CLERK**

**WHEREAS**, as of August 1, 2020, a vacancy existed for the position of the City of Woodbury Municipal Clerk due to the non-reappointment of the prior City of Woodbury Municipal Clerk as of July 31, 2020; and

**WHEREAS**, via Resolution 20-121 the Mayor and Council appointed Cassidy Swanson as the Acting Woodbury City Municipal Clerk for a period of one (1) year from August 12, 2020 to August 12, 2021 pursuant to N.J.S.A. 40A:9-133(c); and

**WHEREAS**, via Resolution 21-120 the Mayor and Council re-appointed Cassidy Swanson as the Acting Woodbury City Municipal Clerk for a period of one (1) year from August 12, 2021 to August 12, 2022 pursuant to N.J.S.A. 40A:9-133(c); and

**WHEREAS**, Cassidy Swanson has now obtained a Certificate as a Registered Municipal Clerk pursuant to N.J.S.A. 40A:9-133.3; and

**WHEREAS**, the Mayor and Council of the City of Woodbury wish to appoint Cassidy Swanson as the Woodbury City Municipal Clerk for a three (3) year term pursuant to N.J.S.A. 40A:9-133, et seq.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury, that Cassidy Swanson is hereby appointed as the full-time Woodbury City Municipal Clerk effective June 22, 2022 for a three (3) year term pursuant to N.J.S.A. 40A:9-133 et seq.

**ADOPTED** at a regular meeting of the Mayor and Council of the City of Woodbury held on June 22, 2022.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**REED A. MERINUK,**  
**President of Council**

ATTEST: \_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 22, 2022** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

**CITY OF WOODBURY, NEW JERSEY**

**ORDINANCE NO. 2365-22**

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**AN ORDINANCE AMENDING CHAPTER 136, PARKS AND RECREATION AREAS, OF  
THE CODE BOOK OF THE CITY OF WOODBURY**

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**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Woodbury, County of Gloucester and State of New Jersey that Chapter 136, Parks and Recreation, of the Code Book of the City of Woodbury is hereby amended as follows:

**Section 1.** Chapter 136, Parks and Recreation Areas, Section 136-4, Permits for special events, is hereby amended by adding a new subsection (E) to read as follows:

E. The attached Special Events Application is hereby adopted by the City of Woodbury and incorporated herein.

**Section 2.** Chapter 136, Parks and Recreation Areas, Section 136-4, Permits of special Events, is hereby amended to add a new Subsection (F) to be entitled, Fees, and to read as follows:

F. Fees. An Applicant seeking a Special Events Permit will be required, if applicable, to pay the City of Woodbury the following fees:

1. Trash Removal. A trash Removal plan, including any required trash receptacles needed for the event, must be submitted to the City Clerk at the time of application. Where the City determines that a dumpster is necessary to accommodate trash removal, Applicant shall be responsible to pay a fee as listed below which fee must be paid before this Special Event Permit is to be issued.
  - a. City of Woodbury Resident/Entity: \$100.00 per dumpster.
  - b. Non-City of Woodbury Resident/Entity: \$200.00 per dumpster.
2. Public Works Deposit. Where the City determines it is necessary, Applicant is to provide a Public Works Deposit in an amount to be determined by the City at the time of application. If City of Woodbury Public Works Department employees are required to prepare the site of the event and/or restore the public property to its pre-event state, the labor cost shall be deducted from the deposit. When the public property is restored to its pre-event condition the remainder of the Deposit, if any, shall be refunded to the Applicant. If Public Works costs exceed the deposit amount, Applicant shall be billed for the

additional labor and/or materials expended by the City and payment to be made within fourteen (14) days.

3. Police Services. Where the City determines Police Officer(s) presence is necessary as a condition of issuing a Special Event Permit, Applicant shall be assessed costs payable to the City for police services.

**Section 3.** Chapter 136, Parks and Recreation Areas, is hereby amended by adding a new Subsection (G) to be entitled, Revocation, and to read as follows:

G. Revocation. The City reserved the right to immediately revoke or rescind any Special Event Permit upon the Applicant's failure to meet the requirements of this Chapter or any instructions provided by the City as a condition of approval.

**Section 4. Repealer:** All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

**Section 5. Severability:** Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect immediately upon final passage and publication as required by law

**CITY OF WOODBURY, NEW JERSEY**

[SEAL]

By: \_\_\_\_\_  
**REED MERINUK, Council President**

**ATTEST:**

\_\_\_\_\_  
**Cassidy Swanson, Acting City Clerk**

**APPROVED:**

By: \_\_\_\_\_  
**PEG SICKEL, MAYOR**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

#### **CERTIFICATION OF INTRODUCTION**

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2365-22 was introduced to the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 24, 2022** at the Gloucester County Ceremonial Courtroom, 1 North Broad Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
Acting City Clerk

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

#### **CERTIFICATION OF ADOPTION**

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2365-22 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 8, 2022** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
Acting City Clerk

**CITY OF WOODBURY, NEW JERSEY**

**ORDINANCE NO. 2366-22**

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**AN ORDINANCE AMENDING CHAPTER 35, LAND USE PROCEDURES, OF THE  
CODE BOOK OF THE CITY OF WOODBURY**

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**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Woodbury, County of Gloucester and State of New Jersey as follows:

**Section 1.** Chapter 35, Land Use Procedures, Section 35-27, Fees and Escrows, Subsection 35-27(A) is hereby amended to read as follows:

A. The following fees will be charged in connection with applications filed before the Combined Planning/Zoning Board:

1. Variances

| <b>Application Type</b>                                                                          | <b>Filing Fee</b> |
|--------------------------------------------------------------------------------------------------|-------------------|
| "A" Variance (Appeal)                                                                            |                   |
| Residential                                                                                      | \$50.00           |
| Non-Residential                                                                                  | \$100.00          |
| "B" Variance (Interpretation):<br>Certificate of Non-Conformity,<br>Bldg Permit in Mapped Street |                   |
| Residential                                                                                      | \$50.00           |
| Non-Residential                                                                                  | \$100.00          |
| "C" Variance (Bulk)                                                                              |                   |
| Residential                                                                                      | \$200.00          |
| Non-Residential                                                                                  | \$500.00          |
| "D" Variance (Use)                                                                               |                   |
| Residential                                                                                      | \$300.00          |
| Non-Residential                                                                                  | \$500.00          |

## 2. Subdivision Plans

| <b>Application Type</b>                    | <b>Filing Fee</b>        |
|--------------------------------------------|--------------------------|
| Minor Subdivision Plan                     | \$300.00 + (\$50.00/lot) |
| Preliminary Major Subdivision Plan         |                          |
| Up to 30 lots                              | \$500.00 (+ \$50.00/lot) |
| 31 lots or more                            | \$500.00 (+ \$50.00/lot) |
| Final Major Subdivision Plan               |                          |
| Up to 30 lots                              | \$500.00 (+ \$50.00/lot) |
| 31 lots or more                            | \$500.00 (+ \$50.00/lot) |
| Preliminary & Final Major Subdivision Plan |                          |
| Up to 30 lots                              | \$800.00 (+ \$50.00/lot) |
| 31 lots or more                            | \$800.00 (+ \$50.00/lot) |
| Amended Subdivision Plan                   | \$300.00                 |

## 3. Site Plans

| <b>Application Type</b>       | <b>Filing Fee</b> |
|-------------------------------|-------------------|
| Site Plan Waiver              | \$100.00          |
| Minor Site Plan               | \$500.00          |
| Preliminary Site Plan         |                   |
| Residential                   | \$500.00          |
| Non-Residential               | \$500.00          |
| Final Site Plan               |                   |
| Residential                   | \$500.00          |
| Non-Residential               | \$500.00          |
| Preliminary & Final Site Plan |                   |

|                          |            |
|--------------------------|------------|
| Residential              | \$1,000.00 |
| Non-Residential          | \$1,000.00 |
| Amended Site Plan        | \$300.00   |
| General Development Plan | \$1,000.00 |

#### 4. Miscellaneous

| <b>Application Type</b>                                                                                                                                  | <b>Filing Fee</b>                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Concept Plan Workshop                                                                                                                                    | \$100.00                                      |
| Conditional Use                                                                                                                                          | \$200.00                                      |
| Field Modification                                                                                                                                       | -                                             |
| Grading Plan Checklist Review                                                                                                                            | -                                             |
| Inspection Escrow                                                                                                                                        | -                                             |
| Maintenance Inspection Escrow                                                                                                                            | -                                             |
| Property Owners List                                                                                                                                     | \$0.25/name or \$10.00, whichever is greater. |
| Publication of Decision                                                                                                                                  | \$45.00                                       |
| Redevelopment Plan as requested by private party (subject to escrow agreement for all costs related to preparation and adoption of a Redevelopment Plan) | \$1,500.00                                    |
| Request for a Relief of Condition of Approval                                                                                                            | \$50.00                                       |
| Request for an Extension of Approval                                                                                                                     | \$100.00                                      |
| Rezoning Request                                                                                                                                         | \$500.00                                      |
| Street Vacation                                                                                                                                          | \$500.00                                      |
| Submission and/or Design Waiver                                                                                                                          | -                                             |
| Zoning Verification Letter                                                                                                                               | -                                             |

## 5. Administrative Agent Services

| Application Type               | Filing Fee |
|--------------------------------|------------|
| Affirmative Marketing          | -          |
| Initial Application Processing | -          |
| Application Lottery            | -          |
| Lottery Outreach               | -          |
| Income Certification           | -          |

**Section 2.** Chapter 35, Land Use Procedures, Section 35-27, Fees and Escrows, Subsection 35-27(B)(3) is hereby amended to read as follows:

### 35-27(B)(3)

Approval, inspection escrows. Funds to be utilized to pay for professional services rendered with respect to the installation of and inspection of improvements shall be paid to the City for deposit in escrow prior to the signing of plans and the disturbance of soil and/or the issuance of the first construction permit, whichever comes first. The developer shall replenish the inspection escrows on the demand of the City as hereinafter set forth in this section. The failure to pay the inspection fees shall be grounds to revoke the approval by the Board upon notice to and a hearing for the applicant. For purposes of this section, appropriate Board approval shall be deemed to be "prior approval" as defined in the Uniform Construction Code. This subsection shall be a condition of any approval.

All applicants shall deposit a sum of money into an escrow account established by the City Treasurer for the purpose of paying all professional staff reviews and inspections related to all applications brought before the Combined Planning/Zoning Board. The escrow amount, in an amount not to exceed \$15,000.00, will be set by the Planning Official, based on his or her reasonable assessment of the estimated costs for all professional staff reviews and inspections and applicable law. For review of applications for development proposing a site plan, the amount of the deposit shall be based on one or more of the following: the area of the site to be developed, the square footage of buildings to be constructed, or an additional factor for circulation-intensive sites, such as those containing drive-through facilities. Deposits for inspection fees shall be established in accordance

with Subsection h of Section 41 of P.L. 1975, c. 291 (N. J. S. A. 40:55D-53).

Sums not utilized in the review and inspection process or other costs of administration shall be returned to the applicant. If additional sums should be deemed necessary, the applicant shall be notified of the required additional amount and shall add such sum to the escrow.

**Section 3.** The “Planning & Zoning Board Application Packet” attached hereto as Exhibit “A” be and is hereby adopted for use by the City of Woodbury and the Planning and Zoning Board of the City of Woodbury.

**Section 4. Repealer:** All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

**Section 5. Severability:** Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect immediately upon final passage and publication as required by law

**CITY OF WOODBURY, NEW JERSEY**

[SEAL]

By: \_\_\_\_\_  
**REED MERINUK, Council President**

**ATTEST:**

\_\_\_\_\_  
**Cassidy Swanson, Acting City Clerk**

**APPROVED:**

By: \_\_\_\_\_  
**PEG SICKEL, MAYOR**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

#### **CERTIFICATION OF INTRODUCTION**

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2366-22 was introduced to the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 11, 2022** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
Acting City Clerk

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

#### **CERTIFICATION OF ADOPTION**

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2366-22 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 8, 2022** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
Acting City Clerk

**CITY OF WOODBURY, NEW JERSEY**

**ORDINANCE NO. 2367-22**

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**AN ORDINANCE AMENDING CHAPTER 89, FIRE PREVENTION, ARTICLE I,  
UNIFORM FIRE SAFETY ACT OF THE CODE BOOK OF THE CITY OF WOODBURY  
PROVIDING FOR LOCAL ENFORCEMENT OF THE NEW JERSEY UNIFORM FIRE  
CODE**

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**WHEREAS**, the Uniform Fire Safety Act, (P.L. 1983, c.383) was enacted for the purpose of establishing a system for the enforcement of minimum fire safety standards throughout the State of New Jersey; and

**WHEREAS**, the New Jersey Department of Community Affairs has promulgated minimum fire safety standards which have been made part of the Uniform Fire Code (N.J.A.C. 5:70.1.1 et seq.); and

**WHEREAS**, the Uniform Fire Safety Act authorizes municipalities to provide for local enforcement of these standards and to establish local enforcement agencies for that purpose; and

**WHEREAS**, it is in the best interest of the City of Woodbury to have the Uniform Fire Code enforced locally.

**NOW, THEREFORE, BE IT ORDAINED** by the governing body of the City of Woodbury in the County of Gloucester and the State of New Jersey, as follows:

**SECTION 1.** Chapter 89, Fire Prevention, Article I, Uniform Fire Safety Act, Sections 1 through 15, be and are hereby repealed and the following sections are hereby adopted:

**1. LOCAL ENFORCEMENT**

Pursuant to Section 11 of the Uniform Fire Safety Act (P.L. 1983 c. 383), the New Jersey Uniform Fire Code (N.J.A.C. 5:70-1.1 et seq.) shall be locally enforced in the City of Woodbury.

**2. AGENCY DESIGNATION**

The local enforcing agency shall be the Gloucester County Fire Marshal's Office. The Gloucester County Fire Marshal's Office shall hereinafter be known as the local enforcing agency.

**3. DUTIES**

(A) The local enforcing agency shall enforce the Uniform Fire Code in all buildings, structures and premises within the established boundaries of the City of Woodbury other than one and two unit owner-occupied dwellings used exclusively for dwelling

purposes and buildings, structures and premises owned or operated by the Federal Government, Interstate Agencies or the State.

- (B) The local enforcing agency shall faithfully comply with all the pertinent requirements of the Uniform Fire Safety Act and the Uniform Fire Code.

**4. MISCELLANEOUS PROVISIONS**

The City of Woodbury shall defer to the Gloucester County Fire Marshal's Office Ordinance for matters governing Organization, Appointments, Qualifications, Term of Office, Removal, Inspections of both Life Hazard Uses and Non-Life Hazard Uses, Permits and Inspection Fees, Board of Appeals, Enforcement, Violations and Penalties and any other provisions of the Gloucester County Fire Marshal's Office Ordinance not otherwise inconsistent with this Ordinance. All previous violations cited by the City of Woodbury shall transfer to the Gloucester County Fire Marshal's Office to insure compliance continues.

**SECTION 2. EFFECTIVE DATE**

This Ordinance shall be effective upon passage and publication as required by law

**CITY OF WOODBURY, NEW JERSEY**

By: \_\_\_\_\_  
**REED A. MERINUK,**  
**President of Council**

**ATTEST:**

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**Acting City Clerk**

**APPROVED:**

By: \_\_\_\_\_  
**PEG SICKEL,**  
**MAYOR**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

### CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2367-22 was introduced to the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 8, 2022** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
Acting City Clerk

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

### CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2367-22 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 22, 2022** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
Acting City Clerk

**RESOLUTION 22-114**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE CITY OF WOODBURY  
TAX COLLECTOR TO PREPARE AND MAIL ESTIMATED TAX BILLS  
IN ACCORDANCE WITH P.L. 1994, C.72**

**WHEREAS**, due to the anticipated late adoption of the City of Woodbury's budget, the Gloucester County Board of Taxation is unable to certify tax rates throughout Gloucester County and the City of Woodbury Tax Collector will be unable to mail the 2022 tax bills on a timely basis; and

**WHEREAS**, the City of Woodbury Tax Collector, in consultation with the City of Woodbury Chief Financial Officer, has computed an estimated tax levy in accordance with N.J.S.A. 54:4-66.3, and they both signed a certification showing the tax levies for the previous year, the tax rates and the range of permitted estimated tax levies;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, on this 22<sup>nd</sup> day of June, 2022, as follows:

1. The City of Woodbury Tax Collector is hereby authorized and directed to prepare and issue estimated tax bills for the City for the third installment of 2022 taxes. The Tax Collector shall proceed and take such actions as permitted and required by L. 1994, c.72 (N.J.S.A. 54: 4-66.2 and 54.4-66.3).
2. The entire estimated tax levy for 2022 is hereby set at \$29,046,168.98
3. In accordance with law the third installment of 2022 taxes shall not be subject to interest until the later of August 11 or the twenty-fifth calendar day after the date the estimated tax bills were mailed. The estimated tax bills shall contain a notice specifying the date on which interest may begin to accrue.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury held on June 22, 2022.

**CITY OF WOODBURY**

By: \_\_\_\_\_

**REED A. MERINUK,  
President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,  
City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

### **CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 22, 2022** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 22-115**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY WOODBURY  
AWARDING A CONTRACT TO PAVING PLUS, LLC FOR THE  
FY 2019 CDBG SOUTH MAPLE AVENUE RESURFACING AND SAFETY  
IMPROVEMENTS PROJECT**

**WHEREAS**, the City Clerk and Engineer received bids on June 14, 2022 for the FY 2019 CDBG South Maple Avenue Resurfacing and Improvements Project, as set forth below:

| <b><u>Contractor</u></b>   | <b><u>Total Amount</u></b> |
|----------------------------|----------------------------|
| <b>Paving Plus, LLC</b>    | <b>\$85,242.56</b>         |
| Think Pavers Hardscaping   | \$104,113.00               |
| Landberg Construction LLC. | \$104,172.14               |
| Gerald A. Barrett, LLC     | \$120,575.44               |
| Charles Marandino LLC      | \$336,822.00               |

**WHEREAS**, the City Engineer has reviewed the bids received and by correspondence dated June 15, 2022, has recommended award of the Contract to Paving Plus, LLC for the total bid amount of \$85,242.56; and

**WHEREAS**, the low bid is compliant in all material non-waivable respects and the amount is consistent with the Engineer's Estimate; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available for this project.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Woodbury that:

1. The contract is hereby awarded to Paving Plus, LLC for FY2019 CDBG South Maple Avenue Resurfacing and Improvements Project in the total bid amount of \$85,242.56.
2. That the Mayor and/or Administrator is hereby authorized to execute a contract in accordance with the project specifications, the afore-described bid, and the within Resolution.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 22, 2022.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**REED A. MERINUK**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 22, 2022** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 22-116**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING CHANGE ORDER NO. 2 (FINAL) FOR THE  
VORTEX SERVICES, LLC CONTRACT FOR THE  
“FY2021 WOOD STREET SANITARY SEWER LINING PROJECT”**

**WHEREAS**, the City of Woodbury entered into a contract with Vortex Services, LLC for the FY2021 Wood Street Sanitary Sewer Lining / Rehabilitation, the “Project”, by Resolution #21-166 for the contract amount of \$126,101.00; and

**WHEREAS**, the Final Change Order is required to reconcile the final quantity and cost of the contract pay items based on completion of all work by the Contractor, as set forth in the attached Final Change Order; and

**WHEREAS**, the final contract price including the Final Change Order is \$119,752.45 resulting in an overall decrease in the original contract price of \$6,348.55, and

**WHEREAS**, the Final Change Order, attached hereto and incorporated herein has been reviewed and endorsed by the City of Woodbury Engineer.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Woodbury that the Mayor is hereby authorized to execute the attached Final Change Order to the contract with Vortex Services, LLC for the FY2021 Wood Street Sanitary Sewer Lining / Rehabilitation project.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 22, 2022.

**CITY OF WOODBURY**

By: \_\_\_\_\_

**REED A. MERINUK  
President of Council**

ATTEST:

---

**CASSIDY L. SWANSON,**  
**City Clerk**

| <b>Council Member</b>     | <b>Ayes</b> | <b>Nays</b> | <b>Abstain</b> | <b>Absent</b> |
|---------------------------|-------------|-------------|----------------|---------------|
| Councilwoman Carter       |             |             |                |               |
| Councilman Fleming        |             |             |                |               |
| Councilman Hagerty        |             |             |                |               |
| Councilwoman Harwell      |             |             |                |               |
| Councilwoman Miller       |             |             |                |               |
| Councilman Miller         |             |             |                |               |
| Councilwoman O'Connor     |             |             |                |               |
| Councilman Pisarcik       |             |             |                |               |
| Council President Merinuk |             |             |                |               |
| Mayor Sickel              |             |             |                |               |

### **CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 22, 2022** at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 22-117**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE  
DISTRIBUTION LICENSE NO. 0822-44-006-009 HELD BY BKK, LLC FOR THE  
LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023**

**WHEREAS**, BKK, LLC is the current holder of a Plenary Retail Alcoholic Beverage Distribution License No. 0822-44-006-008; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2022 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2022 and ending June 30, 2023; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED** that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law

and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury  
on June 22, 2022

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**REED A. MERINUK**  
President of Council

**ATTEST:**

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
City Clerk

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on June 22, 2022 at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 22-118**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC  
BEVERAGE DISTRIBUTION LICENSE NO. 0822-44-005-006 HELD BY J & D's  
DISCOUNT LIQUOR GALLERY, INC. FOR THE LICENSING PERIOD  
COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023**

**WHEREAS**, J & D's Discount Liquor Gallery, Inc. is the current holder of a Plenary Retail Alcoholic Beverage Distribution License No. 0822-44-005-006; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2022 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2022 and ending June 30, 2023; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED** that the Municipal Clerk is hereby authorized to electronically download a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of  
Woodbury on June 22, 2022

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**REED A. MERINUK**  
**President of Council**

**ATTEST:**

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on June 22, 2022 at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

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Cassidy L. Swanson

Acting City Clerk

**RESOLUTION NO. 22-119**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE  
CONSUMPTION LICENSE NO. 0822-33-002-009 HELD BY BJL BLUE POINT, INC.  
FOR THE LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH  
JUNE 30, 2023**

**WHEREAS**, BJL Blue Point, Inc. is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-002-009; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2022 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2022 and ending June 30, 2023; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED** that the Municipal Clerk is hereby authorized to

electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury  
on June 22, 2022

**CITY OF WOODBURY**

By:

\_\_\_\_\_  
**REED A. MERINUK**  
**President of Council**

**ATTEST:**

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on June 22, 2022 at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 22-120**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE  
CONSUMPTION LICENSE NO. 0822-33-007-006 HELD BY SH WOODBURY  
LIQUOR LICENSE LLC FOR THE LICENSING PERIOD COMMENCING JULY 1,  
2022 THROUGH JUNE 30, 2023**

**WHEREAS**, SH Woodbury Liquor License LLC. is the current holder of a Plenary Retail Alcoholic

Beverage Consumption License No. 0822-33-007-006 ; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2022 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2022 and ending June 30, 2023; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED** that the Municipal Clerk is hereby authorized to

electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury  
on June 22, 2022

**CITY OF WOODBURY**

By:

\_\_\_\_\_  
**REED A. MERINUK**  
**President of Council**

**ATTEST:**

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on June 22, 2022 at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 22-121**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE  
CONSUMPTION LICENSE NO. 0822-33-001-006 HELD BY COLONIAL WOODBURY  
LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE  
30, 2023**

**WHEREAS**, COLONIAL WOODBURY LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-001-006; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2022 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2022 and ending June 30, 2023; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED** that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 22, 2022

**CITY OF WOODBURY**

By:

\_\_\_\_\_  
**REED A. MERINUK**  
**President of Council**

**ATTEST:**

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on June 22, 2022 at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 22-122**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE  
CONSUMPTION LICENSE NO. 0822-33-003-011 HELD BY CB WOODBURY LLC FOR  
THE LICENSING PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023**

**WHEREAS**, CB WOODBURY LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-003-011; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2022 Tax Clearance Certification; and

**WHEREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2022 and ending June 30, 2023; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 22, 2022

**CITY OF WOODBURY**

By: \_\_\_\_\_

**REED A. MERINUK  
President of Council**

**ATTEST:**

---

**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on June 22, 2022 at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 22-123**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF CLUB LICENSE NO. 0822-31-010-001 HELD BY  
WILLIAM STOKES BONSAI POST 133 AMERICAN LEGION FORTHE LICENSING  
PERIOD COMMENCING JULY 1, 2022 THROUGH JUNE 30, 2023**

**WHEREAS**, William Stokes Bonsai Post 133 American Legion is the current holder of Club License No. 0822-31-010-001; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2022 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2022 and ending June 30, 2023; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 22, 2022

**CITY OF WOODBURY**

**By:**

\_\_\_\_\_  
**REED A. MERINUK**  
**President of Council**

**ATTEST:**

---

**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Fleming        |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilman Miller         |      |      |         |        |
| Councilwoman O'Connor     |      |      |         |        |
| Councilman Pisarcik       |      |      |         |        |
| Council President Merinuk |      |      |         |        |
| Mayor Sickel              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on June 22, 2022 at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk