

City of Woodbury
City Council Meeting Agenda
November 9, 2022
33 Delaware Street, Woodbury, NJ 08096
6:30 p.m.

Pledge of Allegiance

Moment of Silent Reflection

Reading of the Open Public Meeting Statement

Roll Call

Open to the Public for Agenda Items Only

Ordinances

ORDINANCE NO. 2379-22 AN ORDINANCE AUTHORIZING SALE OF CITY LAND LOCATED WITHIN THE CITY OF WOODBURY AND THE BOROUGH OF WOODBURY HEIGHTS AND KNOWN AS BLOCK 35, LOT 4 IN THE BOROUGH OF WOODBURY HEIGHTS AND BLOCK 135.01, LOT 1 IN THE CITY OF WOODBURY AND EXECUTION OF ALL NECESSARY DOCUMENTS PURSUANT TO N.J.S.A. 40A:12-13(b)(5)

ORDINANCE NO. 2380-22 BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT FOR THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$80,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$76,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

ORDINANCE NO. 2381-22 BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS EQUIPMENT AND THE COMPLETION OF VARIOUS IMPROVEMENTS FOR THE WATER AND SEWER UTILITY IN THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$925,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$878,750; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

Resolutions

CONSENT AGENDA

RESOLUTION NO. 22-185 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY RECOGNIZING NOVEMBER 26, 2022, AS “SMALL BUSNIESS SATURDAY” AND SUPPORTING EFFORTS TO INCREASE AWARENESS OF THE VALUE OF LOCALLY OWNED SMALL BUSINESSES

RESOLUTION NO. 22-186 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING RESOLUTION NO. 19-145, APPOINTING CONTACT PERSON FOR THE EMPLOYMENT PRACTICES LIABILITY HELPLINE GLOUCESTER, SALEM, CUMBERLAND COUNTIES MUNICIPAL JOINT INSURANCE FUND

RESOLUTION NO. 22-187 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPOINTING AN ALTERNATE FUND COMMISSIONER FOR THE MUNICIPAL JOINT INSURANCE FUND

RESOLUTION NO. 22-188 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY ESTABLISHING A 5-YEAR MORATORIUM ON THE ISSUANCE OF ROAD OPENING PERMITS FOR THE PORTIONS OF THE ROADS RESURFACED AS PART OF THE FY2022 LOCAL ROAD MILLING & OVERLAY PROJECT FROM AUGUST 31, 2022 THROUGH AUGUST 30, 2027

RESOLUTION NO. 22-189 RESOLUTION OF THE CITY COUNCIL OF THE CITY WOODBURY AWARDDING A CONTRACT TO COMMAND CO., INC. FOR THE FY 2022 WING-DICKERSON PARK IMPROVEMENTS PROJECT

RESOLUTION NO. 22-190 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING MEMBERSHIP IN A MUTUAL AID AND ASSISTANCE AGREEMENT WITH PARTICIPATING MUNICIPAL SERVICE UNITS (GLOUCESTER COUNTY)

RESOLUTION NO. 22-191 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXTENSION OF A SHARED SERVICE AGREEMENT BY AND BETWEEN THE CITY OF WOODBURY AND THE BOROUGH OF WOODBURY HEIGHTS REGARDING POLICE DEPARTMENT SERVICES

RESOLUTION NO. 22-192 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CHANGE ORDER NO. 2 FOR THE FY2014 GREEN ACRES PROJECT STEWART LAKE PARK IMPROVEMENTS – PEDESTRIAN PATH –PHASE 1

END CONSENT AGENDA

Approval of the Bills & Voucher List

Reports:

- **Committee Reports**
- **Report of the Mayor**
- **Report of the City Clerk**
- **Department Announcements**

Unfinished Business

New Business

Open to the Public

Adjournment

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

ORDINANCE NO. 2379-22

**AN ORDINANCE AUTHORIZING SALE OF CITY LAND LOCATED
WITHIN THE CITY OF WOODBURY AND THE BOROUGH OF
WOODBURY HEIGHTS AND KNOWN AS BLOCK 35, LOT 4 IN THE
BOROUGH OF WOODBURY HEIGHTS AND BLOCK 135.01, LOT 1 IN
THE CITY OF WOODBURY AND EXECUTION OF ALL NECESSARY
DOCUMENTS PURSUANT TO N.J.S.A. 40A:12-13(b)(5)**

WHEREAS, the City of Woodbury, (the “City”), in the County of Gloucester, State of New Jersey, has determined that there is a need within the City to sell real property owned by the City; and

WHEREAS, the City is duly authorized and empowered to sell real property and/or easements for private use, pursuant to the provisions of The Constitution of the State of New Jersey, N.J.S.A. 40A:12-13, et sq. and other applicable statutes; and

WHEREAS, the City has determined to sell a fee simple interest, or such lesser interest, in the vacant lands owned by the City and hereinafter described as Block 35, Lot 4 in the Borough of Woodbury Heights and Block 135.01, Lot 1 in the City of Woodbury “Property”; and

WHEREAS, the City has received an offer of \$1,500.00 to purchase the City owned vacant lands described as Block 35, Lot 4 in the Borough of Woodbury Heights and Block 135.01, Lot 1 in the City of Woodbury from Johnny Berry; and

WHEREAS, the City has determined that \$1,500.00 is not less than the fair market value of said vacant real property; and

WHEREAS, the City has made a determination that Johnny Berry is the owner of

a contiguous property to the vacant real property being sold and that he is the only owner with real property contiguous to the vacant real property being sold and that the vacant Property is less than one eighth of the minimum size required for development under the municipal zoning ordinance, and the vacant Property is without any capital improvement thereon; and

WHEREAS, the City will hereafter be required to execute various documents related to the sale of the property.

NOW, THEREFORE BE IT ORDAINED by the City Council of the City of Woodbury, County of Gloucester and State of New Jersey as follows:

Section 1. The City does hereby authorize the sale of the City owned vacant properties identified as Block 35, Lot 4 on the Tax Map of the Borough of Woodbury Heights and Block 135.01, Lot 1 on the City of Woodbury Tax Map to Johnny Berry, the adjacent property owner, for the total sum of One Thousand Five Hundred Dollars (\$1,500.00).

Section 2. The Mayor and/or Administrator, and City Clerk, as may be required, are authorized to execute any documents necessary to effectuate the sale of the property, the form of which documents are conditioned upon final review and approval of the City Solicitor.

Section 3. All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

Section 4. This Ordinance shall take effect after final adoption and publication according to law.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon formal approval by the City of Woodbury Council and publication as required by law.

CITY OF WOODBURY, NEW JERSEY

[SEAL]

By: _____
REED A. MERINUK,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

APPROVED:

By: _____
PEG SICKEL,
Mayor

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
Councilman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2379-22 was introduced to the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **November 9, 2022** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
Councilman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2379-22 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **December 14, 2022** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

CITY OF WOODBURY, NEW JERSEY

ORDINANCE NO. 2380-22

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT FOR THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$80,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$76,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

BE IT ORDAINED by the City Council of the City of Woodbury, County of Gloucester, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

Section 1. The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by the City of Woodbury, County of Gloucester, New Jersey ("City").

Section 2. It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the City from all sources for the purposes stated in Section 7 hereof is \$80,000; and
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$76,000.
- (c) a down payment in the amount of \$4,000 for the purposes stated in Section 7 hereof is currently available in accordance with the requirements of Section 11 of the Local Bond Law, *N.J.S.A. 40A:2-11*.

Section 3. The sum of \$76,000, to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$4,000, which represents the required down payment, are hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

Section 4. The issuance of negotiable bonds of the City in an amount not to exceed \$76,000 to finance the costs of the purposes described in Section 7 hereof is hereby authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

Section 5. In order to temporarily finance the purposes described in Section 7 hereof, the issuance of bond anticipation notes of the City in an amount not to exceed \$76,000, is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to

sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver the same to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 6. The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, *N.J.S.A. 40A:2-20*, shall not exceed the sum of \$20,000.

Section 7. The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
A. Acquisition of Various Equipment for the Public Works Department including, but not limited to, Leafier Equipment, together with the acquisition of all materials and equipment and the completion of all work necessary therefore or related thereto	\$80,000	\$4,000	\$76,000	15 years

Section 8. Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the costs of the purposes described in Section 7 above.

Section 9. The supplemental debt statement provided for in Section 10 of the Local Bond Law, *N.J.S.A. 40A:2-10*, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the City, as defined in Section 43 of the Local Bond Law, *N.J.S.A. 40A:2-43*, is increased by this Bond Ordinance by \$76,000.

Section 10. The full faith and credit of the City are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes authorized by this Bond Ordinance and, to the extent payment is not otherwise provided, the City shall levy *ad valorem* taxes on all taxable real property without limitation as to rate or amount for the payment thereof.

Section 11. The applicable Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.

Section 12. The City hereby declares its intent to reimburse itself from the proceed of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code") for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the City prior to the issuance of such bonds or bond anticipation notes.

Section 13. The City hereby covenants as follows:

(a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes is exempt from the gross income of the owners thereof for federal income taxation purposed, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;

(b) it will not make any use of the proceeds of the bonds or bond anticipation notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;

(c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such terms is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;

(d) it shall timely file with the Ogden, Utah Service Center of the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and

(e) it shall take no action that would cause the bonds or bond anticipation notes to be "federally guaranteed" within the meaning of Section 149(b) of the Code.

Section 14. The improvements authorized hereby are not current expenses and are improvements that the City may lawfully make. No part of the cost of the improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

Section 15. All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 16. In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

CITY OF WOODBURY, NEW JERSEY

[SEAL]

By: _____
REED A. MERINUK,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

APPROVED:

By: _____
PEG SICKEL,
Mayor

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
Councilman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2380-22 was introduced to the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **November 9, 2022** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
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Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2380-22 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **December 14, 2022** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

CITY OF WOODBURY, NEW JERSEY

ORDINANCE NO. 2381-22

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS EQUIPMENT AND THE COMPLETION OF VARIOUS IMPROVEMENTS FOR THE WATER AND SEWER UTILITY IN THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$925,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$878,750; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

BE IT ORDAINED by the City Council of the City of Woodbury, County of Gloucester, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

Section 1. The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by the City of Woodbury, County of Gloucester, New Jersey ("City").

Section 2. It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the City from all sources for the purposes stated in Section 7 hereof is \$925,000; and
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$878,750.
- (c) a down payment in the amount of \$46,250 for the purposes stated in Section 7 hereof is currently available in accordance with the requirements of Section 11 of the Local Bond Law, *N.J.S.A. 40A:2-11*.

Section 3. The sum of \$878,750, to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$46,250, which represents the required down payment, are hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

Section 4. The issuance of negotiable bonds of the City in an amount not to exceed \$878,750 to finance the costs of the purposes described in Section 7 hereof is hereby authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

Section 5. In order to temporarily finance the purposes described in Section 7 hereof,

the issuance of bond anticipation notes of the City in an amount not to exceed \$878,750, is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver the same to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 6. The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, N.J.S.A. 40A:2-20, shall not exceed the sum of \$200,000.

Section 7. The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

	<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
A.	Rehabilitation of Various Water Mains and Valves, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$575,000	\$28,750	\$546,250	40 years
B.	Upgrades to Water Treatment Plant Filtration System, Phase III, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto, all as more particularly described in the plans on file with the City Engineer	150,000	7,500	142,500	40 years
C.	Various Improvements to Well No. 8 including, but not limited to, Pump Replacement, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	100,000	5,000	95,000	40 years
D.	Acquisition and Installation of a SCADA System, Phase II, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	100,000	5,000	95,000	15 years
	TOTAL	\$925,000	\$46,250	\$878,750	

Section 8. The average period of useful life of the several purposes for the financing of which this Bond Ordinance authorizes the issuance of bonds or bond anticipation notes, taking into consideration the respective amounts of bonds or bond anticipation notes authorized for said several purposes, is not less than 37.30 years.

Section 9. Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the costs of the purposes described in Section 7 above.

Section 10. The supplemental debt statement provided for in Section 10 of the Local Bond Law, N.J.S.A. 40A:2-10, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the City, as defined in Section 43 of the Local Bond Law, N.J.S.A. 40A:2-43, is increased by this Bond Ordinance by \$878,750.

Section 11. The full faith and credit of the City are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes authorized by this Bond Ordinance and, to the extent payment is not otherwise provided, the City shall levy *ad valorem* taxes on all taxable real property without limitation as to rate or amount for the payment thereof.

Section 12. The applicable Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.

Section 13. The City hereby declares its intent to reimburse itself from the proceed of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code") for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the City prior to the issuance of such bonds or bond anticipation notes.

Section 14. The City hereby covenants as follows:

(a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes is exempt from the gross income of the owners thereof for federal income taxation purposed, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;

(b) it will not make any use of the proceeds of the bonds or bond anticipation notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;

(c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such terms is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;

(d) it shall timely file with the Ogden, Utah Service Center of the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and

(e) it shall take no action that would cause the bonds or bond anticipation notes to be “federally guaranteed” within the meaning of Section 149(b) of the Code.

Section 15. The improvements authorized hereby are not current expenses and are improvements that the City may lawfully make. No part of the cost of the improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

Section 16. All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 17. In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

CITY OF WOODBURY, NEW JERSEY

[SEAL]

By: _____
REED A. MERINUK,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

APPROVED:

By: _____
PEG SICKEL,
Mayor

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
Councilman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance 2381-22 was introduced to the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **November 9, 2022** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
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Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 22-185

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
RECOGNIZING NOVEMBER 26, 2022, AS “SMALL BUSINESS SATURDAY” AND
SUPPORTING EFFORTS TO INCREASE AWARENESS OF THE VALUE OF
LOCALLY OWNED SMALL BUSINESSES**

WHEREAS, there are over 31,700,000 small businesses in the United States; and

WHEREAS, small businesses represent 99.9 percent of all businesses with employees in the United States; and

WHEREAS, small businesses employ over 47 percent of the employees in the private sector in the United States, equaling 59,900,000 people; and

WHEREAS, small businesses pay 40.8 percent of the total payroll of the employees in the private sector in the United States; and

WHEREAS, small businesses of 20 employees or less, make up 90 percent of the businesses in the United State; and

WHEREAS, small businesses constitute nearly 98 percent of firms exporting goods; and

WHEREAS, small businesses generated 1,500,000 jobs annually; and

WHEREAS, November 26, 2022, is an appropriate day to designate as “Small Business Saturday”.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Woodbury, County of Gloucester and the State of New Jersey on 9th day of November, 2022, that:

1. Recognizes and encourages the observance of “Small Business Saturday”; and
2. Supports efforts of Local Businesses by
 - a. Encouraging consumers to shop locally; and
 - b. To increase awareness of the value of locally owned small businesses and the impact of locally owned small businesses on the economy of the United States.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on November 9, 2022.

CITY OF WOODBURY

By: _____

**REED A. MERINUK,
President of Council**

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
Councilman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **November 9, 2022** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 22-186

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING
RESOLUTION NO. 19-145, APPOINTING CONTACT PERSON FOR THE
EMPLOYMENT PRACTICES LIABILITY HELPLINE GLOUCESTER, SALEM,
CUMBERLAND COUNTIES MUNICIPAL JOINT INSURANCE FUND**

WHEREAS, the Governing Body of the City of Woodbury hereinafter referred to as "MUNICIPALITY", is a member of the Gloucester, Salem, Cumberland Counties Municipal Joint Insurance Fund, hereinafter referred to as "FUND"; and

WHEREAS, the FUND has purchased Employment Practices Liability coverage from XL Insurance Company; and

WHEREAS, XL Insurance has arranged for the Fund members to have access to an EPL HELPLINE service; and

WHEREAS, the FUND requires the MUNICIPALITY to designate specific managerial or supervisory individuals who will have access to the HELPLINE; and

WHEREAS, City Council appointed John Leech, as Administrator effective September 15, 2022, and therefore, City Council wants Mr. Leech to have access to the EPL HELPLINE service;

NOW THEREFORE, BE IT RESOLVED that the governing body of the City of Woodbury does hereby appoint **JOHN LEECH**, as its Contact Person and appoints **ROBERT LAW** as their additional Contact Person.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on November 9, 2022.

CITY OF WOODBURY

By: _____
REED A. MERINUK,
President of Council

ATTEST: _____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Miller				
Councilwoman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **November 9, 2022** at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 22-187

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
APPOINTING AN ALTERNATE FUND COMMISSIONER FOR THE
MUNICIPAL JOINT INSURANCE FUND**

WHEREAS, the City of Woodbury is a member of the Gloucester, Salem and Cumberland County Municipal Joint Insurance Fund, hereinafter referred to as the “FUND”; and

WHEREAS, the Bylaws of the FUND require that each Municipality appoint a member of the governing body or a municipal employee to serve as Fund Commissioner; and

WHEREAS, City Council appointed **ROBERT LAW** to serve as Fund Commissioner and an Alternate Fund Commissioner must be appointed to be available in cases of absence of the Fund Commissioner.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Woodbury, the Mayor concurring, that **BRADLEY PENNYPACKER** is hereby appointed Alternate Fund Commissioner to the Gloucester, Salem and Cumberland County Municipal Joint Insurance Fund through December 31, 2022.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on November 9, 2022.

CITY OF WOODBURY

By: _____
REED A. MERINUK,
President of Council

ATTEST: _____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Miller				
Councilwoman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **November 9, 2022** at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 22-188

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
ESTABLISHING A 5-YEAR MORATORIUM ON THE ISSUANCE OF ROAD
OPENING PERMITS FOR THE PORTIONS OF THE ROADS
RESURFACED AS PART OF THE
FY2022 LOCAL ROAD MILLING & OVERLAY PROJECT
FROM AUGUST 31, 2022 THROUGH AUGUST 30, 2027**

WHEREAS, there existed a need by the City of Woodbury to mill and overlay portions of certain Local Roads as part of the 5-Year Road Resurfacing Program commencing in 2019; and

WHEREAS, the “FY2022 Local Road Resurfacing Project” consisted of Lyman Avenue, Golf Drive, Laurel Street (Hunter St. to north end), Maple Street (Hunter Street to north end of Laurel St.), and Meadow Lane; and

WHEREAS, the City of Woodbury performed this project through a Bond Ordinance and by advertising for bids pursuant to the provisions of the New Jersey Public Contracts Law *N.J.S.A. 40A:11 et seq.*; and

WHEREAS, the project was awarded to Arawak Paving Co., Inc. of Hammonton, NJ on July 13, 2022; and

WHEREAS the City of Woodbury has accepted the final completion of the Contract for the road improvement project known as “FY2022 Local Road Resurfacing Project” on August 31, 2022; and

WHEREAS, the City of Woodbury has made final payment to the Contractor, Arawak Paving Co., Inc. for the aforementioned project on September 28, 2022; and

WHEREAS, the City of Woodbury has paid to Arawak Paving Co., Inc. the retainer previously held from the submitted invoices and payments on October 26, 2022, and Arawak Paving Co., Inc. has therefore submitted and the City has accepted a Maintenance Bond for the aforementioned project in the amount of \$39,050.65 for a period of two (2) years from the date of project completion on August 31, 2022; and

WHEREAS, the Code of the City of Woodbury, “Chapter 167 – STREETS AND SIDEWALKS” provides for road opening permits under the conditions as stated in “Article III – Openings and Excavations § 167-9 Application for and issuance of permit; filing fee and deposit.”; and

WHEREAS, § 167-9 Paragraph B. states that no road opening permits shall be granted by the City for any opening or excavation on a street that has been covered with a hard surface, such as concrete or asphalt with a thickness of 2 inches or more, for a period of five (5) years from the date of completion of construction of such hard surface, except that a permit may be issued upon majority vote of City Council to grant such permit based on the conditions and reasons stated in sub-paragraphs (1), (2) or (3) of §167-9 Paragraph B.

NOW, THEREFORE, BE IT RESOLVED by the City Council that the City of Woodbury has placed a moratorium from any road opening, excavations or disturbance otherwise, and from the issuance of permits thereto, on the area of new pavement constructed as part of the project known as “FY2018 Local Road Resurfacing Project” as described above, for a period of 5 years beginning on the date of final completion, August 30, 2019 and terminating on August 29, 2024, subject to the respective conditions as stated in the latest version of “Chapter 167 – STREETS AND SIDEWALKS” of the Code of the City of Woodbury.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on November 9, 2022.

CITY OF WOODBURY

By: _____
REED A. MERINUK,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
Councilman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **November 9, 2022** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 22-189

**RESOLUTION OF THE CITY COUNCIL OF THE CITY WOODBURY
AWARDING A CONTRACT TO COMMAND CO., INC. FOR THE
FY 2022 WING-DICKERSON PARK IMPROVEMENTS PROJECT**

WHEREAS, the City Clerk and Engineer received bids on November 4, 2022 for the FY 2022 Wing-Dickerson Park Improvements Project, as set forth below:

<u>Contractor</u>	<u>Total Amount</u>
Command Co., Inc.	\$196,300.00
Ricky Slade Construction	\$199,545.00
Landberg Construction LLC.	\$219,282.50
Think Pavers Hardscaping	\$244,075.00

WHEREAS, the City Engineer has reviewed the bids received and by correspondence dated November 4, 2022, has recommended award of the Contract to Command Co., Inc. for the total bid amount of \$196,300.00; and

WHEREAS, the low bid is compliant in all material non-waivable respects and the amount is consistent with the Engineer's Estimate; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this project.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury that:

1. The contract is hereby awarded to Command Co., Inc. for FY 2022 Wing-Dickerson Park Improvements Project in the total bid amount of \$196,300.00.
2. That the Mayor and/or Administrator is hereby authorized to execute a contract in accordance with the project specifications, the afore-described bid, and the within Resolution.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on November 9, 2022.

CITY OF WOODBURY

By: _____
REED A. MERINUK,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
Councilman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **November 9, 2022** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION 22-190

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING MEMBERSHIP IN A MUTUAL AID AND ASSISTANCE AGREEMENT WITH PARTICIPATING MUNICIPAL SERVICE UNITS (GLOUCESTER COUNTY)

WHEREAS, mutual aid and assistance agreements between Municipalities, Counties, Law Enforcement Agencies Police, Emergency Medical Service, Fire Departments, Fire Companies or EMS organization and Fire Departments situated in Fire Districts operated by a Board of Fire Commissioners, are permitted pursuant to N.J.S.A. 40A:14-26 and N.J.S.A. 40A:14-156.1; and

WHEREAS, the President in Homeland Security Directive (HSPD) – 5, directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System (NIMS), which would provide a consistent nationwide approach to Federal, State, local and tribal governments to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity; and

WHEREAS, “the New Jersey Civilian Defense and Disaster Control Act” App. A-9-33, et seq., provides for the health, safety and welfare of the people of the State of New Jersey during any emergency by centralizing control of all civilian activities having to do with such emergency giving the Governor control over the resources of each and every political subdivision to cope with any condition that shall arise out of such emergency; and

WHEREAS, the Director of the Division of Fire Safety in the Department of Community Affairs promulgated rules in accordance with the “Fire Service Resource Emergency Deployment Act, N.J.A.C. 52:14 & 11 et seq., commonly referred to as the “Fire Service Resource Emergency Deployment Regulations” N.J.A.C. 5:75A et seq.; and

WHEREAS, it is deemed to be in the best interests of the residents of this municipality to

enter into a mutual aid and assistance agreement with the County of Gloucester and other Municipalities including (but not limited to) Municipal Police, Emergency Medical Service or Fire Departments, Volunteer Fire Companies or EMS organizations and/or Fire Districts to provide additional protection against loss, damage or destruction by fire, catastrophe, civil unrest, major emergency and other extraordinary devastation damage or destruction to person and property, in those situations when outside aid and assistance is needed.

NOW BE IT RESOLVED by the City Council of the City of Woodbury, County of Gloucester and State of New Jersey that:

1. The Mayor and City Clerk are hereby authorized to execute and directed to enter into the Gloucester County Mutual Aid and Assistance Agreement between Participating Units, a copy of which is attached hereto and part hereof, on the terms and conditions contained herein.
2. The Mayor and City Clerk are hereby authorized and directed to execute said Mutual Aid and Assistance Agreement on behalf of the City of Woodbury.
3. The Clerk of the City of Woodbury is hereby authorized and directed to forthwith file a certified copy of this Resolution and an executed copy of the Agreement with the Gloucester County Department of Emergency Response, Office of Emergency Management. Said Office shall serve as the central repository and shall maintain a master listing of all Participating Units to the Mutual Aid and Assistance Agreement.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on November 9, 2022.

CITY OF WOODBURY

By: _____
REED A. MERINUK,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
Councilman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **November 9, 2022** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 22-191

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING EXTENSION OF A SHARED SERVICE AGREEMENT BY AND
BETWEEN THE CITY OF WOODBURY AND THE BOROUGH OF WOODBURY
HEIGHTS REGARDING POLICE DEPARTMENT SERVICES**

WHEREAS, N.J.S.A. 40a:65-1 et seq. (“Shared Services Law”) specifically authorizes local government units, including counties and municipalities, to enter into Shared Services Agreements; and

WHEREAS, the City of Woodbury authorized a Shared Services Agreement between the City of Woodbury and the Borough of Woodbury Heights regarding Police Department services by Resolution 22-100 adopted on May 11, 2022; and

WHEREAS, the City of Woodbury extended this Shared Services Agreement between the City of Woodbury and the Borough of Woodbury Heights regarding Police Department services by Resolution 22-151 adopted on August 10, 2022; and

WHEREAS, the City of Woodbury and the Borough of Woodbury Heights desire to extend the duration of the Shared Services Agreement regarding Police Department services for an additional ninety (90) days.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Woodbury, County of Gloucester, and State of New Jersey that the City Council does hereby approve and authorize the extension of the Shared Service Agreement between the City of Woodbury and the Borough of Woodbury Heights regarding Police Department services authorized by Resolution 22-100 on May 11, 2022 and extended by Resolution 22-151 on August 10, 2022 for an additional

ninety (90) days.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury
on November 9, 2022.

CITY OF WOODBURY

REED A. MERINUK,
President of Council

ATTEST: _____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Miller				
Councilwoman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION

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Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 22-192

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING CHANGE ORDER NO. 2 FOR THE
FY2014 GREEN ACRES PROJECT STEWART LAKE PARK IMPROVEMENTS –
PEDESTRIAN PATH –PHASE 1**

WHEREAS, the City of Woodbury entered into a contract with Gerald A. Barrett, LLC of Berlin, New Jersey for the **FY2014 Green Acres Project Stewart Lake Park Improvements – Pedestrian Path –Phase 1**, the “Project”, by Resolution #22-52 for the contract amount of \$363,099.99; and

WHEREAS, a Change Order is required to include additional costs based on the completion of extra work by the Contractor as directed by the City and the Engineer, as set forth in the attached Change Order No. 2 dated November 9, 2022; and

WHEREAS, the contract price including Change Order No. 2 is \$435,041.77 resulting in an overall increase in the original contract price of \$10,594.76; and

WHEREAS, the Change Order, attached hereto and incorporated herein, has been reviewed and endorsed by the City of Woodbury Engineer and the Contractor, Gerald A. Barrett, LLC; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this change order.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the Mayor is hereby authorized to execute the attached Change Order No. 2 to the contract with Gerald A. Barrett, LLC for the FY2014 Green Acres Project Stewart Lake Park Improvements – Pedestrian Path –Phase 1.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on November 9, 2022.

CITY OF WOODBURY

REED A. MERINUK,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilman Hagerty				
Councilwoman Harwell				
Councilwoman Miller				
Councilman Miller				
Councilwoman O'Connor				
Councilman Pisarcik				
Council President Merinuk				
Mayor Sickel				

CERTIFICATION

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Cassidy L. Swanson,
City Clerk