

**City of Woodbury**  
**City Council Meeting Agenda**  
**June 20, 2023**  
**33 Delaware Street, Woodbury, NJ 08096**  
**6:30 p.m.**

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**Pledge of Allegiance**

**Moment of Silent Reflection**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Open to the Public for Agenda Items Only**

**Ordinances**

**ORDINANCE NO. 2387-23** BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS EQUIPMENT AND THE COMPLETION OF VARIOUS IMPROVEMENTS FOR THE WATER AND SEWER UTILITY IN THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,005,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,005,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

***First Reading***

**ORDINANCE NO. 2388-23** BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT FOR THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$2,968,600 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,605,500; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

***First Reading***

**Resolutions**

**RESOLUTION NO. 23-113** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY INTRODUCING THE 2023 ANNUAL BUDGET OF THE CITY OF WOODBURY ***First Reading***

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**CONSENT AGENDA**

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**RESOLUTION NO. 23-114** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO ADOPT EMERGENCY TEMPORARY APPROPRIATIONS FOR THE YEAR 2023

**RESOLUTION NO. 23-115** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE CITY OF WOODBURY TAX COLLECTOR TO PREPARE AND MAIL ESTIMATED TAX BILLS IN ACCORDANCE WITH P.L. 1994, C.72

**RESOLUTION NO. 23-116** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF HIPAA BUSINESS ASSOCIATE/QUALFIELD SERVICE ORGANIZATION AGREEMENT

**RESOLUTION NO. 23-117** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF WOODBURY POLICE DEPARTMENT AND ACENDA, INC.

**RESOLUTION NO. 23-118** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING SALE OF ONE (1) 2007 DODGE DURANGO TO THE BOROUGH OF WOODBURY HEIGHTS

**RESOLUTION NO. 23-119** RESOLUTION THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING TO ACCEPT AND EXECUTE A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2023 OF EMERGENCY MANAGEMENT PERFORMANCE GRANT AND EMERGENCY MANAGEMENT AGENCY ASSISTANCE

**RESOLUTION NO. 23-120** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CITY ENGINEER TO ISSUE NOTICE TO BIDDERS REGARDING THE FY2023 WATER TREATMENT PLANT IMPROVEMENTS PROJECT FOR THE REHABILITATION OF THE WATER FILTRATION SYSTEM

**RESOLUTION NO. 23-121** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND ACCEPTING THE MAINTENANCE BOND OF THINK PAVERS HARDSCAPING, LLC FOR THE FY2020 NJDOT MUNICIPAL AID PROJECT – RESURFACING & SAFETY IMPROVEMENTS TO HUNTER STREET (N. BROAD STREET TO TRABAN TRAIL)

**RESOLUTION NO. 23-122** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY IMPOSING LIEN(S) FOR PROPERTY MAINTENANCE PURSUANT TO MUNICIPALITY CODE §162-4

**RESOLUTION NO. 23-123** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE DISTRIBUTION LICENSE NO. 0822-44-006-009 HELD BY BKK, LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024

**RESOLUTION NO. 23-124** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE DISTRIBUTION LICENSE NO. 0822-44-005-006 HELD BY J & D's DISCOUNT LIQUOR GALLERY, INC. FOR THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024

**RESOLUTION NO. 23-125** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-33-002-009 HELD BY BJL BLUE POINT, INC. FOR THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024

**RESOLUTION NO. 23-126** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-33-001-006 HELD BY COLONIAL WOODBURY LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024

**RESOLUTION NO. 23-127** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-33-003-011 HELD BY CB WOODBURY LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024

**RESOLUTION NO. 23-128** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF CLUB LICENSE NO. 0822-31-010-001 HELD BY WILLIAM STOKES BONSAL POST 133 AMERICAN LEGION FOR THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024

**RESOLUTION NO. 23-129** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-32-004-011 HELD BY AS BOYAL LLC LEGION FOR THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024

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END CONSENT AGENDA

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**Approval of the Bill and Voucher List**

**Unfinished Business**

**New Business**

**Open to the Public**

**Adjournment**

**NOTICE PURSUANT TO N.J.S.A 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

**CITY OF WOODBURY, NEW JERSEY**

**ORDINANCE NO. 2387-23**

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**BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS EQUIPMENT AND THE COMPLETION OF VARIOUS IMPROVEMENTS FOR THE WATER AND SEWER UTILITY IN THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,005,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,005,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING**

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**BE IT ORDAINED** by the City Council of the City of Woodbury, County of Gloucester, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

**Section 1.** The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by the City of Woodbury, County of Gloucester, New Jersey ("City").

**Section 2.** It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the City from all sources for the purposes stated in Section 7 hereof is \$1,005,000; and
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$1,005,000.

**Section 3.** The sum of \$1,005,000, to be raised by the issuance of bonds or bond anticipation notes, are hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

**Section 4.** The issuance of negotiable bonds of the City in an amount not to exceed \$1,005,000 to finance the costs of the purposes described in Section 7 hereof is hereby authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

**Section 5.** In order to temporarily finance the purposes described in Section 7 hereof, the issuance of bond anticipation notes of the City in an amount not to exceed \$1,005,000, is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver the same to the purchasers thereof upon receipt of payment of the purchase price

plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

**Section 6.** The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, *N.J.S.A. 40A:2-20*, shall not exceed the sum of \$201,000.

**Section 7.** The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

|    | <b><u>Purpose/Improvement</u></b>                                                                                                                                                                                                           | <b><u>Estimated Total Cost</u></b> | <b><u>Down Payment</u></b> | <b><u>Amount of Obligations</u></b> | <b><u>Period of Usefulness</u></b> |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|-------------------------------------|------------------------------------|
| A. | Rehabilitation of Various Water Mains and Valves, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                             | \$500,000                          | \$0                        | \$500,000                           | 40 years                           |
| B. | Improvements to and Rehabilitation of Various Wells including, but not limited to Well No. 9 and Well No. 2A, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto | 165,000                            | 0                          | 165,000                             | 40 years                           |
| C. | Acquisition of Various Utility Equipment including, but not limited to, Dump Truck, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                           | 175,000                            | 0                          | 175,000                             | 15 years                           |
| D. | Various Improvements to Lift Stations, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                        | 165,000                            | 0                          | 165,000                             | 15 years                           |
|    | <b>TOTAL</b>                                                                                                                                                                                                                                | <b>\$1,005,000</b>                 | <b>\$0</b>                 | <b>\$1,005,000</b>                  |                                    |

**Section 8.** The average period of useful life of the several purposes for the financing of which this Bond Ordinance authorizes the issuance of bonds or bond anticipation notes, taking into consideration the respective amounts of bonds or bond anticipation notes authorized for said several purposes, is not less than 31.54 years.

**Section 9.** Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the costs of the purposes described in Section 7 above.

**Section 10.** The supplemental debt statement provided for in Section 10 of the Local

Bond Law, *N.J.S.A.* 40A:2-10, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the City, as defined in Section 43 of the Local Bond Law, *N.J.S.A.* 40A:2-43, is increased by this Bond Ordinance by \$1,005,000.

**Section 11.** The full faith and credit of the City are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes authorized by this Bond Ordinance and, to the extent payment is not otherwise provided, the City shall levy *ad valorem* taxes on all taxable real property without limitation as to rate or amount for the payment thereof.

**Section 12.** The applicable Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.

**Section 13.** The City hereby declares its intent to reimburse itself from the proceed of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code") for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the City prior to the issuance of such bonds or bond anticipation notes.

**Section 14.** The City hereby covenants as follows:

(a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes is exempt from the gross income of the owners thereof for federal income taxation purposed, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;

(b) it will not make any use of the proceeds of the bonds or bond anticipation notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;

(c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such terms is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;

(d) it shall timely file with the Ogden, Utah Service Center of the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and

(e) it shall take no action that would cause the bonds or bond anticipation notes to be "federally guaranteed" within the meaning of Section 149(b) of the Code.

**Section 15.** The improvements authorized hereby are not current expenses and are improvements that the City may lawfully make. No part of the cost of the improvements

authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

**Section 16.** All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of such inconsistency.

**Section 17.** In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

Approved: \_\_\_\_\_  
**KYLE MILLER,**  
**Mayor**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

### **CERTIFICATION OF INTRODUCTION**

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

### **CERTIFICATION OF ADOPTION**

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **July 18, 2023** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

**CITY OF WOODBURY, NEW JERSEY**

**ORDINANCE NO. 2388-23**

---

**BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT FOR THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$2,968,600 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,605,500; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING**

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**BE IT ORDAINED** by the City Council of the City of Woodbury, County of Gloucester, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

**Section 1.** The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by the City of Woodbury, County of Gloucester, New Jersey ("City").

**Section 2.** It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the City from all sources for the purposes stated in Section 7 hereof is \$2,968,600; and
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$1,605,500.
- (c) a down payment in the amount of \$84,500 for the purposes stated in Section 7 hereof is currently available in accordance with the requirements of Section 11 of the Local Bond Law, *N.J.S.A. 40A:2-11*.

**Section 3.** The sum of \$1,605,500, to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$84,500, which represents the required down payment, and the sum of \$1,278,600, which amount represents grants heretofore approved from the New Jersey Department of Transportation, a Green Acres Project Grant, and a Community Development Block Grant, are hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

**Section 4.** The issuance of negotiable bonds of the City in an amount not to exceed \$1,605,500 to finance the costs of the purposes described in Section 7 hereof is hereby authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

**Section 5.** In order to temporarily finance the purposes described in Section 7 hereof, the issuance of bond anticipation notes of the City in an amount not to exceed \$1,605,500, is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver the same to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

**Section 6.** The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, *N.J.S.A. 40A:2-20*, shall not exceed the sum of \$600,000.

**Section 7.** The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

|    | <b><u>Purpose/Improvement</u></b>                                                                                                                                                                                                                                                | <b><u>Estimated Total Cost</u></b> | <b><u>Grants</u></b> | <b><u>Down Payment</u></b> | <b><u>Amount of Obligations</u></b> | <b><u>Period of Usefulness</u></b> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------------|-------------------------------------|------------------------------------|
| A. | Various Improvements to Municipal Buildings and Grounds including, but not limited to Department of Public Works Garage Roof Building, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto             | \$100,000                          | \$0                  | \$5,000                    | \$95,000                            | 15 years                           |
| B. | Various Parks and Recreation Upgrades to Wing-Dickerson Park, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                                      | 200,000                            | 0                    | 10,000                     | 190,000                             | 15 years                           |
| C. | Paving of Various Streets in the City including, but not limited to, Laurel Street, Maple Street, Holroyd Place, Wallace Street, and Union Avenue, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto | 300,000                            | 0                    | 15,000                     | 285,000                             | 10 years                           |
| D. | Paving of Newton Avenue and Euclid Street, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                                                         | 306,400                            | 306,400              | 0                          | 0                                   | 10 years                           |

|    | <u>Purpose/Improvement</u>                                                                                                                                                                                                                                                         | <u>Estimated<br/>Total Cost</u> | <u>Grants</u>      | <u>Down<br/>Payment</u> | <u>Amount of<br/>Obligations</u> | <u>Period of<br/>Usefulness</u> |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------|-------------------------|----------------------------------|---------------------------------|
| E. | Paving of Columbia Street, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                                                                           | \$425,000                       | \$300,000          | \$6,250                 | \$118,750                        | 10 years                        |
| F. | Preliminary Costs associated with the Girard Avenue Bridge Phase I Project, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                          | 50,000                          | 0                  | 2,500                   | 47,500                           | 5 years                         |
| G. | Additional Funding for Playground and Pavilions for Stewart Lake Park, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                               | 570,000                         | 0                  | 28,500                  | 541,500                          | 15 years                        |
| H. | Resurfacing of Naomi Avenue and Manor Avenue, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                                                        | 220,000                         | 75,000             | 7,250                   | 137,750                          | 10 years                        |
| I. | Various Improvements to Frances Avenue Park and Fields, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                                              | 672,200                         | 597,200            | 3,750                   | 71,250                           | 15 years                        |
| J. | Acquisition of Various Equipment for the Police Department including, but not limited to, Alcohol Test Machine, Servers and Computers, and Handguns, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto | 125,000                         | 0                  | 6,250                   | 118,750                          | 5 years                         |
|    | <b>TOTAL</b>                                                                                                                                                                                                                                                                       | <b>\$2,968,600</b>              | <b>\$1,278,600</b> | <b>\$84,500</b>         | <b>\$1,605,500</b>               |                                 |

**Section 8.** The average period of useful life of the several purposes for the financing of which this Bond Ordinance authorizes the issuance of bonds or bond anticipation notes, taking into consideration the respective amounts of bonds or bond anticipation notes authorized for said several purposes, is not less than 12.27 years

**Section 9.** Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the costs of the purposes described in Section 7 above.

**Section 10.** The supplemental debt statement provided for in Section 10 of the Local Bond Law, *N.J.S.A.* 40A:2-10, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the City, as defined in Section 43 of the Local Bond Law, *N.J.S.A.* 40A:2-43, is

increased by this Bond Ordinance by \$1,605,500.

**Section 11.** The full faith and credit of the City are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes authorized by this Bond Ordinance and, to the extent payment is not otherwise provided, the City shall levy *ad valorem* taxes on all taxable real property without limitation as to rate or amount for the payment thereof.

**Section 12.** The applicable Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.

**Section 13.** The City hereby declares its intent to reimburse itself from the proceed of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code") for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the City prior to the issuance of such bonds or bond anticipation notes.

**Section 14.** The City hereby covenants as follows:

(a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes is exempt from the gross income of the owners thereof for federal income taxation purposed, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;

(b) it will not make any use of the proceeds of the bonds or bond anticipation notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;

(c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such terms is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;

(d) it shall timely file with the Ogden, Utah Service Center of the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and

(e) it shall take no action that would cause the bonds or bond anticipation notes to be "federally guaranteed" within the meaning of Section 149(b) of the Code.

**Section 15.** The improvements authorized hereby are not current expenses and are improvements that the City may lawfully make. No part of the cost of the improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

**Section 16.** All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of such inconsistency.

**Section 17.** In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

Approved: \_\_\_\_\_  
**KYLE MILLER,**  
**Mayor**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

### **CERTIFICATION OF INTRODUCTION**

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

---

Cassidy L. Swanson,  
City Clerk

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

### **CERTIFICATION OF ADOPTION**

I, Cassidy L. Swanson hereby certify that the foregoing Ordinance was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **July 18, 2023** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

**Resolution 23-113**  
**2023**  
**MUNICIPAL BUDGET**

Municipal Budget of the CITY of WOODBURY, County of GLOUCESTER for the Fiscal Year 2023.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 20 day of June, 2023 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).  
Certified by me, this 20 day of June, 2023

cswanson@woodbury.nj.us  
Clerk  
33 DELAWARE STREET  
Address  
WOODBURY, NJ 08096  
Address  
856-845-1300  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.  
Certified by me, this 20 day of June, 2023  
Michael Cesaro; mcesaro@bowman.cpa  
Registered Municipal Accountant  
Voorhees, NJ 08043  
Address  
601 White Horse Road  
Address  
(856) 435-6200  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.  
Certified by me, this 20 day of June, 2023  
Robert Law; rlaw@woodbury.nj.us  
Chief Financial Officer

DO NOT USE THESE SPACES

**CERTIFICATION OF ADOPTED BUDGET**

**(Do not advertise this Certification form)**

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2023 By: \_\_\_\_\_

**Resolution 23-113**  
**MUNICIPAL BUDGET NOTICE**

**Section 1.**

Municipal Budget of the \_\_\_\_\_ CITY \_\_\_\_\_ of \_\_\_\_\_ WOODBURY \_\_\_\_\_, County of \_\_\_\_\_ GLOUCESTER \_\_\_\_\_ for the Fiscal Year 2023

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2023;

Be it Further Resolved, that said Budget be published in the \_\_\_\_\_ SOUTH JERSEY TIMES \_\_\_\_\_

in the issue of \_\_\_\_\_ July 5 \_\_\_\_\_, 2023

The Governing Body of the \_\_\_\_\_ CITY \_\_\_\_\_ of \_\_\_\_\_ WOODBURY \_\_\_\_\_ does hereby approve the following as the Budget for the year 2023:

**RECORDED VOTE**

(Insert Last Name)

**Ayes**

**Nays**

**Abstained**

**Absent**

Notice is hereby given that the Budget and Tax Resolution was approved by the \_\_\_\_\_ COUNCIL MEMBERS \_\_\_\_\_ of the \_\_\_\_\_ CITY \_\_\_\_\_  
of \_\_\_\_\_ WOODBURY \_\_\_\_\_, County of \_\_\_\_\_ GLOUCESTER \_\_\_\_\_, on \_\_\_\_\_ June 20 \_\_\_\_\_, 2023.

A Hearing on the Budget and Tax Resolution will be held at \_\_\_\_\_ CITY HALL \_\_\_\_\_, on \_\_\_\_\_ July 18 \_\_\_\_\_, 2023 at  
\_\_\_\_\_ 6:30 \_\_\_\_\_ o'clock \_\_\_\_\_ P.M. \_\_\_\_\_ at which time and place objections to said Budget and Tax Resolution for the year 2023 may be presented by taxpayers or other  
interested persons.

**Resolution 23-113**  
**EXPLANATORY STATEMENT**

| SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET                                                                                                         |        |                            |           | YEAR 2023     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|-----------|---------------|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)                                                    |        |                            |           | XXXXXXXXXXXX  |
| 1. Appropriations within "CAPS" -                                                                                                                          |        |                            |           | XXXXXXXXXXXX  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}                                                                                         |        |                            |           | 12,546,721.00 |
| 2. Appropriations excluded from "CAPS" -                                                                                                                   |        |                            |           | XXXXXXXXXXXX  |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}                                                                              |        |                            |           | 3,116,606.32  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)                                                                                  |        |                            |           | -             |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)                                                                                       |        |                            |           | 3,116,606.32  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated                                                                                     | 96.70% | Percent of Tax Collections |           | 982,493.11    |
|                                                                                                                                                            |        | Building Aid Allowance     | 2023 - \$ |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                                                                                                         |        | for Schools-State Aid      | 2022 - \$ | 16,645,820.43 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) |        |                            |           | 5,643,958.08  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)                                                                   |        |                            |           | XXXXXXXXXXXX  |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)                                                         |        |                            |           | 10,750,822.47 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)                                                                                            |        |                            |           | -             |
| (c) Minimum Library Tax                                                                                                                                    |        |                            |           | 251,039.88    |
|                                                                                                                                                            |        |                            |           |               |
|                                                                                                                                                            |        |                            |           |               |
|                                                                                                                                                            |        |                            |           |               |
|                                                                                                                                                            |        |                            |           |               |
|                                                                                                                                                            |        |                            |           |               |

**RESOLUTION NO. 23-114**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO ADOPT  
EMERGENCY TEMPORARY APPROPRIATIONS FOR THE YEAR 2023**

**WHEREAS**, the governing body of the City of Woodbury, has previously adopted temporary budget resolution #23-25 and resolution #23-94 in order to make certain contracts and commitments and to authorize the payment of certain obligations and expenditures to properly conduct the affairs of the City from that time until the final adoption of the 2023 budget.; and

**WHEREAS**, additional temporary appropriations are necessary for the period prior to the adoption of the budget; and

**WHEREAS**, the provisions of Section 40A:4-20 of the Revised Statutes state that the governing body may, by resolution adopted by a 2/3 vote of the full membership thereof, make emergency temporary appropriations for any purposes for which appropriations may lawfully be made for the period between the beginning of the current fiscal year and the date of the adoption of the budget for said year; and

**WHEREAS**, the provisions of Section 40A:4-20 of the Revised Statutes state that the governing body may, by resolution adopted by a 2/3 vote of the full membership thereof, make emergency temporary appropriations for any purposes for which appropriations may lawfully be made for the period between the beginning of the current fiscal year and the date of the adoption of the budget for said year.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Woodbury, the Mayor concurring, as follows:

1. That the sum of Six Million Eight Hundred Sixty-Nine Thousand Four Hundred Sixty-Five and 86/100 dollars (\$6,869,465.86) is hereby appropriated to meet and pay the contracts, obligations, commitments and operating expenditures hereinafter enumerated.
2. That the sum of Six Million Eight Hundred Sixty-Nine Thousand Four Hundred Sixty-Five and 86/100 dollars (\$6,869,465.86) is hereby appropriated to meet and pay the contracts, obligations, commitments and operating expenditures hereinafter enumerated.

|                                 | <u>Salaries &amp; Wages</u> | <u>Other Expenses</u> |
|---------------------------------|-----------------------------|-----------------------|
| <b>Administration</b>           | \$ 146,100.00               | \$ 25,000.00          |
| <b>Information Technology</b>   | \$ -                        | \$ 50,000.00          |
| <b>Governing Body</b>           | \$ 14,650.00                | \$ 1,000.00           |
| <b>Municipal Clerk's Office</b> | \$ 31,750.00                | \$ 10,500.00          |

|                                            |                             |                       |
|--------------------------------------------|-----------------------------|-----------------------|
| <b>Registrar of Vital Statistics</b>       | \$ 22,550.00                | \$ 1,500.00           |
| <b>Elections</b>                           | \$ -                        | \$ 17,500.00          |
| <b>Financial Administration</b>            | \$ 67,650.00                | \$ 37,500.00          |
| <b>Annual Audit</b>                        | \$ -                        | \$ 32,500.00          |
| <b>Collection of Taxes</b>                 | \$ 38,950.00                | \$ 9,000.00           |
| <b>Liquidation of Tax Title Liens</b>      | \$ -                        | \$ 5,000.00           |
| <b>Legal Services and Costs</b>            | \$ -                        | \$ 75,000.00          |
| <b>Engineering Services and Costs</b>      | \$ -                        | \$ 62,500.00          |
| <b>Joint Municipal Court Inside CAP</b>    | \$ -                        | \$ 114,200.00         |
| <b>Municipal Land Use - Planning Board</b> | \$ -                        | \$ 17,500.00          |
| <b>Housing Inspection</b>                  | \$ 47,250.00                | \$ 2,500.00           |
| <b>Insurance:</b>                          |                             |                       |
| General Liability                          | \$ -                        | \$ 82,000.00          |
| Workers Compensation                       | \$ -                        | \$ 141,000.00         |
| Group Insurance for Employees              | \$ -                        | \$ 570,182.00         |
| Health Benefits Waiver                     | \$ -                        | \$ 25,000.00          |
| Unemployment Compensation                  | \$ -                        | \$ 5,000.00           |
|                                            |                             |                       |
|                                            |                             |                       |
|                                            | <u>Salaries &amp; Wages</u> | <u>Other Expenses</u> |
| <b>Police</b>                              | \$ 1,562,250.00             | \$ 110,000.00         |
| <b>Vehicle Lease Purchase</b>              | \$ -                        | \$ 50,000.00          |
| <b>Emergency Management Services</b>       | \$ 5,400.00                 | \$ 5,000.00           |
| <b>Fire</b>                                | \$ 292,250.00               | \$ 37,000.00          |
| <b>JIF Safety Budget</b>                   | \$ 4,200.00                 | \$ -                  |
| <b>Property Maintenance</b>                | \$ -                        | \$ 2,500.00           |
| <b>Streets and Roads Maintenance</b>       | \$ 772,750.00               | \$ 47,500.00          |
| <b>Community Forestry</b>                  | \$ -                        | \$ 42,500.00          |
| <b>Solid Waste Collection</b>              | \$ -                        | \$ 190,000.00         |
| <b>Recycling</b>                           | \$ -                        | \$ 32,500.00          |
| <b>Public Buildings and Grounds</b>        | \$ -                        | \$ 55,000.00          |
| <b>Fleet Maintenance</b>                   | \$ -                        | \$ 125,000.00         |
| <b>Recreation</b>                          | \$ -                        | \$ 10,000.00          |

|                                                |                 |                 |
|------------------------------------------------|-----------------|-----------------|
| <b>Parks</b>                                   | \$ -            | \$ 30,000.00    |
| <b>Celebration of Public Events</b>            | \$ -            | \$ 6,000.00     |
| <b>Senior Citizen Transportation</b>           | \$ 16,000.00    | \$ -            |
| <b>Unclassified:</b>                           |                 |                 |
| Electricity                                    | \$ -            | \$ 90,000.00    |
| Street Lighting                                | \$ -            | \$ 107,500.00   |
| Telephone                                      | \$ -            | \$ 25,000.00    |
| Gasoline                                       | \$ -            | \$ 55,000.00    |
| <b>Statutory Expenditures</b>                  |                 |                 |
| Social Security System                         | \$ -            | \$ 137,500.00   |
| Police and Fire Retirement System              | \$ -            | \$ (74,271.00)  |
| Defined Contribution Retirement Plan           | \$ -            | \$ 1,000.00     |
| <u>Appropriations Outside CAPS</u>             |                 |                 |
| <b>Maintenance of Free Public Library</b>      | \$ -            | \$ 130,000.00   |
| <b>LOSAP Appropriation</b>                     | \$ -            | \$ 6,000.00     |
| <b>Recycling Tax</b>                           | \$ -            | \$ 5,000.00     |
| <b>Group Insurance for Employees</b>           | \$ -            | \$ 231,968.00   |
| <b>Police and Fire Retirement System</b>       | \$ -            | \$ 74,271.00    |
| <b>Interlocal: SRO Woodbury Schools</b>        | \$ -            | \$ 55,000.00    |
| <b>Interlocal: Joint Municipal Court</b>       | \$ -            | \$ 40,800.00    |
| <b>Interlocal: Fire Administrator</b>          | \$ -            | \$ 10,000.00    |
| <b>Interlocal: Housing/Zoning to W.Heights</b> | \$ -            | \$ 5,000.00     |
| <b>Interlocal: Joint Construction Code</b>     | \$ -            | \$ 55,000.00    |
| <b>Interlocal: Police to Woodbury Heights</b>  | \$ 374,000.00   | \$ 88,000.00    |
| <b>Click It or Ticket Grant</b>                | \$ 2,520.00     | \$ -            |
| <b>Municipal Alliance Grant</b>                | \$ -            | \$ 4,500.00     |
| <b>U Text U Drive U Pay Grant</b>              | \$ 7,000.00     | \$ -            |
| <b>Clean Communities Grant</b>                 | \$ -            | \$ 24,202.64    |
| <b>Matching Funds for Grants</b>               |                 | \$ 25,000.00    |
| <b>Interest on Notes</b>                       | \$ -            | \$ 340,343.22   |
|                                                |                 |                 |
| Totals for Current Fund                        | \$ 3,405,270.00 | \$ 3,464,195.86 |

3. There is hereby appropriated pursuant to the condition of said local budget law relating to temporary budgets, the sum of Two Million Three Hundred Forty-Five Thousand Five Hundred Forty-Six and 63/100 Dollars (\$2,345,546.63) to meet and pay the operating expenditures of the Water and Sewer Consolidated Utility of the City of Woodbury as follows:

|                                                   |  |                 |
|---------------------------------------------------|--|-----------------|
| Utility Operating: Salaries and Wages             |  | \$ 367,350.00   |
| Utility Operating: Other Expenses                 |  | \$ 900,000.00   |
| Payments to Gloucester County Utilities Authority |  | \$ 806,760.57   |
| Capital Outlay                                    |  | \$ -            |
| Payment of Bond Principal                         |  | \$ -            |
| Interest on Bonds                                 |  | \$ 20,000.00    |
| Interest on Notes                                 |  | \$ 152,000.00   |
| NJEIT Infrastructure Loan Principal               |  | \$ -            |
| NJEIT Infrastructure Loan Interest                |  | \$ -            |
| Overexpenditure of Appropriations                 |  | \$ 70,436.06    |
| Social Security System                            |  | \$ 29,000.00    |
|                                                   |  |                 |
|                                                   |  | \$ 2,345,546.63 |

4. The amount of emergency temporary appropriations made here shall be included under the correct headings in the budget as finally adopted for the fiscal year 2023, pursuant to Section 40A: 4-20 of the Revised Statutes, unless duly amended by resolution of the governing body.

This resolution shall take effect immediately.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.**  
**President of Council**

ATTEST:

---

**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

---

Cassidy L. Swanson,  
City Clerk

**RESOLUTION 23-115**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE CITY OF WOODBURY  
TAX COLLECTOR TO PREPARE AND MAIL ESTIMATED TAX BILLS  
IN ACCORDANCE WITH P.L. 1994, C.72**

**WHEREAS**, due to the anticipated late adoption of the City of Woodbury's budget, the Gloucester County Board of Taxation is unable to certify tax rates throughout Gloucester County and the City of Woodbury Tax Collector will be unable to mail the 2023 tax bills on a timely basis; and

**WHEREAS**, the City of Woodbury Tax Collector, in consultation with the City of Woodbury Chief Financial Officer, has computed an estimated tax levy in accordance with N.J.S.A. 54:4-66.3, and they both signed a certification showing the tax levies for the previous year, the tax rates and the range of permitted estimated tax levies;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, on this 20<sup>th</sup> day of June 2023, as follows:

1. The City of Woodbury Tax Collector is hereby authorized and directed to prepare and issue estimated tax bills for the City for the third installment of 2023 taxes. The Tax Collector shall proceed and take such actions as permitted and required by L. 1994, c.72 (N.J.S.A. 54: 4-66.2 and 54.4-66.3).
2. The entire estimated tax levy for 2023 is hereby set at \$29,772,518.35
3. In accordance with law, the third installment of 2023 taxes shall not be subject to interest until the later of August 11 or the twenty-fifth calendar day after the date the estimated tax bills were mailed. The estimated tax bills shall contain a notice specifying the date on which interest may begin to accrue.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury held on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

### CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 20, 2023** at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

---

Cassidy L. Swanson  
City Clerk

**RESOLUTION NO. 23-116**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING EXECUTION OF HIPAA BUSINESS ASSOCIATE/QUALIFIED  
SERVICE ORGANIZATION AGREEMENT**

**WHEREAS**, Acenda, Inc. has entered into a Memorandum of Understanding (MOU) with the City of Woodbury for the purpose of performing certain functions and engaging in certain activities for the City and by Acenda, Inc; and

**WHEREAS**, in connection with such City of Woodbury services, it may become necessary for Acenda, Inc. to disclose information to the City of Woodbury, some of which may constitute protected health information, including electronic protected health information; and

**WHEREAS**, in connection with such City of Woodbury services, it may become necessary for Acenda, Inc. to disclosure to the City of Woodbury certain drug and alcohol records and related information, subject to the Federal Confidentiality of Substance Use Disorder Records regulations at 42 CFR Part 2 and that the Parties acknowledge that the City of Woodbury is a Qualified Service Organization.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury, County of Gloucester, and State of New Jersey as follows:

1. The City Council does hereby authorize and approve the execution of the attached HIPAA Business Associate/Qualified Service Organization Agreement between the City of Woodbury and Acenda, Inc.

2. That the Mayor, Council President and/or City Administrator be and are hereby authorized to execute said HIPAA Business Associate/Qualified Service Organization Agreement on behalf of the City of Woodbury.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

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**RESOLUTION NO. 23-117**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING EXECUTION OF THE MEMORANDUM OF UNDERSTANDING  
BETWEEN THE CITY OF WOODBURY POLICE DEPARTMENT AND ACENDA,  
INC.**

**WHEREAS**, the City of Woodbury and Acenda, Inc. (hereinafter referred to as the “Parties”) wish to establish joint participation in the Cooperative Outreach Police Exchange to enhance and support law enforcement and response to certain behavioral health crisis calls; and

**WHEREAS**, the Memorandum of Understanding is intended to memorialize the relationship and delineate the responsibilities of the Parties in this cooperative joint effort.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury, County of Gloucester, and State of New Jersey as follows:

1. The City Council does hereby authorize and approve the execution of the attached Memorandum of Understanding between the City of Woodbury Police Department and Acenda, Inc.
2. That the Mayor, Council President and/or City Administrator be and are hereby authorized to execute said Memorandum of Understanding on behalf of the City of Woodbury.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
**President of Council**

ATTEST:

---

**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

#### **CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

---

Cassidy L. Swanson,  
City Clerk

**RESOLUTION 23-118**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING SALE OF ONE (1) 2007 DODGE DURANGO TO THE BOROUGH OF  
WOODBURY HEIGHTS**

**WHEREAS**, the City of Woodbury (hereinafter referred to as “City”) has determined that the 2007 Dodge Durango, vehicle identification number 1D8HB38N57F584984 is no longer needed for use by the City of Woodbury; and

**WHEREAS**, the Borough of Woodbury Heights, a municipal corporation of the State of New Jersey, has offered to pay to the City of Woodbury the sum of Two Thousand Dollars (\$2,000.00) for the purchase of the 2007 Dodge Durango; and

**WHEREAS**, the City Council has agreed to sell the 2007 Dodge Durango to the Borough of Woodbury Heights for said amount.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Woodbury, County of Gloucester and State of New Jersey as follows:

1. That the City Council does hereby approve and authorize the sale of the 2007 Dodge Durango, vehicle identification number 1D8HB38N57F584984, to the Borough of Woodbury Heights for the total sum of \$2,000.00 in its “AS IS” condition.
2. That the Mayor and/or City Administrator be and is hereby authorized to execute the title to the vehicle transferring ownership of the 2007 Dodge Durango to the Borough of Woodbury Heights upon payment of the purchase price.

**ADOPTED** at the meeting of the City Council of the City of Woodbury held on June 21, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
**President of Council**

ATTEST:

---

**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 23-119**

**RESOLUTION THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING TO ACCEPT AND EXECUTE A SUBGRANT AWARD OF THE  
FEDERAL FISCAL YEAR 2023 OF EMERGENCY MANAGEMENT PERFORMANCE  
GRANT AND EMERGENCY MANAGEMENT AGENCY ASSISTANCE**

**WHEREAS**, the City of Woodbury Office of Emergency Management has been awarded State Homeland Security Grant Program Sub-grant AFN #97.042, Subgrant Award #FY23-EMPG-EMAA-0822 from the New Jersey Department of Law and Public Safety, Office of the Attorney General. The subgrant, consisting of \$10,000.00 Federal Award is for the purpose of enhancing the City's ability to prevent, protect against, respond to and recover from acts of terrorism, natural disasters and other catastrophic events and emergencies; and

**WHEREAS**, the City of Woodbury will use these funds to enhance your Emergency Management Program and that the funds will be used for Emergency Management purposes; and

**WHEREAS**, the award period is from July 1, 2023 to June 30, 2024; and

**WHEREAS**, the subgrant award incorporates all conditions and representations contained or made in application and notice of award; and

**WHEREAS**, the City of Woodbury Office Emergency Management, designated by the New Jersey State Police, Office of Emergency Management, has submitted an Application for Subgrant Award that has been required by the said New Jersey State Office of Emergency Management.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Woodbury, in the County of Gloucester, State of New Jersey:

1. That the Council accepts the award of the FFY23 Emergency Management Performance Grant Program (EMPG), Emergency Management Agency Assistance Subgrant (EMAA) in the amount of up to \$10,000.00 Federal Funds from the New Jersey State Police, Office of Emergency Management.
2. That the Chief Financial Officer and Director of Emergency Management are authorized to sign the appropriate subgrant award documents.
3. That copies of this resolutions shall be forwarded to the New Jersey State Police, Office of Emergency Management, the City Business Administrator, the Chief Financial Officer and the County Division of Emergency Management and Office of Treasury.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 23-120**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING CITY ENGINEER TO ISSUE NOTICE TO BIDDERS  
REGARDING THE FY2023 WATER TREATMENT PLANT  
IMPROVEMENTS PROJECT FOR THE REHABILITATION OF THE  
WATER FILTRATION SYSTEM**

**WHEREAS**, Bryson & Yates, LLC, Engineers for the City of Woodbury are completing the Plans, Specifications and accompanying bid documents for the FY2023 Water Treatment Plant Improvements Project – Rehabilitation of the Water Filtration System (the “Project”); and

**WHEREAS**, the City Engineer would like to advertise the Notice to Bidders on or about August 18, 2023, with bid opening date on or about September 11, 2023; and

**WHEREAS**, the City of Woodbury wishes to proceed in accordance with the June 9, 2023 recommendation of the City Engineer and of the Public Works Manager for said Project.

**THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury that the City Engineer is hereby authorized to issue Notice to Bidders, advertise same and take any and all actions to provide the bid packages necessary in furtherance of receiving bids for the FY2023 Water Treatment Plant Improvements Project – Rehabilitation of the Water Filtration System.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held June 20, 2023.

**CITY OF WOODBURY**

**By:** \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.,**  
**President of Council**

**ATTEST:**

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 20, 2023** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson  
City Clerk

**RESOLUTION NO. 23-121**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND  
ACCEPTING THE MAINTENANCE BOND OF THINK PAVERS  
HARDSCAPING, LLC FOR THE FY2020 NJDOT MUNICIPAL AID PROJECT –  
RESURFACING & SAFETY IMPROVEMENTS TO HUNTER STREET (N.  
BROAD STREET TO TRABAN TRAIL)**

**WHEREAS**, Think Pavers Hardscaping, LLC posted a Performance Guaranty, being Harco National Insurance Company Bond No. 0806577 dated October 26, 2021, for the project known as the FY2020 NJDOT Municipal Aid Project – Resurfacing & Safety Improvements to Hunter Street; and

**WHEREAS**, Bryson & Yates, City Engineer on the Project, by correspondence dated June 16, 2023, recommends release of the Performance Guaranty contingent upon the posting of a Maintenance Guaranty in a form acceptable to the City Solicitor to be held for a period of two (2) years; and

**WHEREAS**, Think Pavers Hardscaping, LLC has posted Harco National Insurance Company Maintenance Bond No. 0806577 in the amount of \$30,365.00 for a period of two (2) years, commencing on May 13, 2023; and

**WHEREAS**, Bryson & Yates, City Engineer on the Project, and Timothy D. Scaffidi, City Solicitor, recommend acceptance of the Maintenance Bond for the project; and

**WHEREAS**, Bryson & Yates, City Engineer on the Project, recommends release of the retainer held by the City of Woodbury in the amount of \$3,951.87 to Think Pavers Hardscaping, LLC.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury, County of Gloucester and State of New Jersey on this 20<sup>th</sup> day of June, 2023, that:

1. The Performance Guaranty being Harco National Insurance Company Bond No. 0806577 posted by Think Pavers Hardscaping, LLC for the

project known as the FY2020 NJDOT Municipal Aid Project –  
Resurfacing & Safety Improvements to Hunter Street is hereby released;  
and

2. The Maintenance Bond being Harco National Insurance Company Bond No. 0806577 posted by Think Pavers Hardscaping, LLC for the project known as the FY2020 NJDOT Municipal Aid Project – Resurfacing & Safety Improvements to Hunter Street in the amount of \$30,365.00 is hereby accepted; and
3. The Retainer held by the City of Woodbury in the amount of \$3,951.87, is hereby released to Think Pavers Hardscaping, LLC.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

### CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

**RESOLUTION 23-122**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
IMPOSING LIEN(S) FOR PROPERTY MAINTENANCE PURSUANT TO  
MUNICIPALITY CODE §162-4**

**WHEREAS**, the property owner(s) on the attached exhibit failed to maintain to their properties as required by the Code of the City of Woodbury; and

**WHEREAS**, following written (10) days notices, the property owners failed to alleviate the maintenance issues; and

**WHEREAS**, the City of Woodbury, was forced to utilize City labor, equipment and supplies and performed the required maintenance on the property; and

**WHEREAS**, pursuant to Woodbury Municipal Code, §162-4 the City Official in charge of performing such services has certified to City Council the cost of performing such maintenance as set forth in the attached exhibit; and

**WHEREAS**, the City Council has examined the certificates and found same correct.

**NOW, THEREFORE, BE IT RESOLVED** that the sums set forth on the attached exhibit shall forthwith be charged as liens upon the property as set forth on the attached exhibit and shall be added to and become and form part of the taxes next to be assessed and levied upon such dwellings and lands and shall bear interest at the same rates as taxes and shall be collected and enforced by the same officers and in the same manner as taxes.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

### CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

## RESOLUTION 23-122

### EXHIBIT

| CITY OF WOODURY                    |     |                   |                  |        | 3/20/23           |                        |                  |  |
|------------------------------------|-----|-------------------|------------------|--------|-------------------|------------------------|------------------|--|
| BOARD UP & CLEAN UP/PROPERTY LIENS |     |                   |                  |        |                   |                        | ALTERNATE        |  |
| BLOCK                              | LOT | ADDRESS           | OWNER NAME       | TOTAL  | BILLED ORIGINALLY |                        | ADDRESS AVAILABL |  |
|                                    |     |                   |                  |        |                   |                        |                  |  |
| 67                                 | 6   | 344 GLOVER STREET | 908-6 AVE LLC    | 335.50 | 5/23/23           | GRASS PROPERTY CLEANUP |                  |  |
| 109                                | 6   | 67 E BARBER       | PENINA & CO HOME | 198.70 | 6/7/23            | DISPLACED TENANT HOTEL |                  |  |
|                                    |     |                   |                  |        |                   |                        |                  |  |

**RESOLUTION NO. 23-123**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE  
DISTRIBUTION LICENSE NO. 0822-44-006-009 HELD BY BKK, LLC FOR THE  
LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024**

**WHEREAS**, BKK, LLC is the current holder of a Plenary Retail Alcoholic Beverage Distribution License No. 0822-44-006-009; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2023 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2023 and ending June 30, 2024; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED** that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law

and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 23-124**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC  
BEVERAGE DISTRIBUTION LICENSE NO. 0822-44-005-006 HELD BY J & D's  
DISCOUNT LIQUOR GALLERY, INC. FOR THE LICENSING PERIOD  
COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024**

**WHEREAS**, J & D's Discount Liquor Gallery, Inc. is the current holder of a Plenary Retail Alcoholic Beverage Distribution License No. 0822-44-005-006; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2023 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2023 and ending June 30, 2024; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED** that the Municipal Clerk is hereby authorized to electronically download a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 23-125**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE  
CONSUMPTION LICENSE NO. 0822-33-002-009 HELD BY BJL BLUE POINT, INC.  
FOR THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH  
JUNE 30, 2024**

**WHEREAS**, BJL Blue Point, Inc. is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-002-009; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2023 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2023 and ending June 30, 2024; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED** that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 23-126**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE  
CONSUMPTION LICENSE NO. 0822-33-001-006 HELD BY COLONIAL WOODBURY  
LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE  
30, 2024**

**WHEREAS**, COLONIAL WOODBURY LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-001-006; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2023 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2023 and ending June 30, 2024; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED** that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 23-127**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE  
CONSUMPTION LICENSE NO. 0822-33-003-011 HELD BY CB WOODBURY LLC FOR  
THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024**

**WHEREAS**, CB WOODBURY LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-003-011; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2023 Tax Clearance Certification; and

**WHEREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2023 and ending June 30, 2024; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_

**WILLIAM H. FLEMING, JR.,  
President of Council**

ATTEST:

---

**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

### **CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 23-128**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF CLUB LICENSE NO. 0822-31-010-001 HELD BY  
WILLIAM STOKES BONSAI POST 133 AMERICAN LEGION FOR THE LICENSING  
PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024**

**WHEREAS**, William Stokes Bonsai Post 133 American Legion is the current holder of Club License No. 0822-31-010-001; and

**WHEREAS**, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has received a 2023 Tax Clearance Certification; and

**WHEREAS**, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2023 and ending June 30, 2024; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By:

\_\_\_\_\_  
**WILLIAM H. FLEMING, JR.,  
President of Council**

ATTEST:

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**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

#### **CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 20, 2023** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 23-129**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE  
CONSUMPTION LICENSE NO. 0822-32-004-011 HELD BY AS BOYAL LLC LEGION  
FOR THE LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30,  
2024**

**WHEREAS**, AS BOYAL, LLC is the current holder of Plenary Alcoholic Beverage  
Consumption License 0822-32-004-011; and

**WHEREAS**, the license holder has completed the New Jersey State Alcoholic Beverage  
License Renewal Application; and

**WHEREAS**, the license holder has completed all of the necessary applications and has  
received a 2023 Tax Clearance Certification; and

**WEHREAS**, such application is in compliance with the procedures set forth in Title 33  
of the revised statutes of New Jersey; and

**WHEREAS**, said licenses are to be issued for the year commencing July 1, 2023 and  
ending June 30, 2024; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City  
of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses  
referenced above.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk is hereby authorized to  
electronically upload a copy of this Resolution to the State of New Jersey, Department of Law  
and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of  
Woodbury on June 20, 2023.

**CITY OF WOODBURY**

By: \_\_\_\_\_

**WILLIAM H. FLEMING, JR.,  
President of Council**

ATTEST:

---

**CASSIDY L. SWANSON,**  
**City Clerk**

| Council Member            | Ayes | Nays | Abstain | Absent |
|---------------------------|------|------|---------|--------|
| Councilwoman Carter       |      |      |         |        |
| Councilwoman Garlic       |      |      |         |        |
| Councilman Ferraino       |      |      |         |        |
| Councilman Hagerty        |      |      |         |        |
| Councilwoman Harwell      |      |      |         |        |
| Councilman Johnson        |      |      |         |        |
| Councilwoman Miller       |      |      |         |        |
| Councilperson Miller      |      |      |         |        |
| Council President Fleming |      |      |         |        |
| Mayor Miller              |      |      |         |        |

#### **CERTIFICATION**

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Cassidy L. Swanson,  
City Clerk