

ORDINANCE 2407-24

AN ORDINANCE OF THE CITY OF WOODBURY, GLOUCESTER COUNTY, AMENDING THE CODE OF THE CITY OF WOODBURY, TO INCLUDE A NEW CHAPTER 84A GOVERNING PRIVATELY OWNED SALT STORAGE FACILITIES

WHEREAS, the NJDEP has recently recommended adoption of a model ordinance governing privately owned storage of salt and other solid de-icing materials related to the new conditions as part of the updated MS4 Tier A Permit; and

WHEREAS, the City desires to update the City Code to include a new Chapter 84A to address privately owned salt storage facilities.

NOW, THEREFORE, BE IT ORDAINED, by the City of Woodbury in the County of Gloucester, State of New Jersey, as follows:

Section 1. Purpose:

The purpose of this ordinance is to prevent stored salt and other solid de-icing materials from being exposed to stormwater.

This ordinance establishes requirements for the storage of salt and other solid de-icing materials on properties not owned or operated by the municipality (privately-owned), including residences, in **the City of Woodbury, Gloucester County, NJ** to protect the environment, public health, safety and welfare, and to prescribe penalties for failure to comply.

Section 2. Definitions:

For the purpose of this ordinance, the following terms, phrases, words and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning. When consistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

- A. "De-icing materials" means any granular or solid material such as melting salt or any other granular solid that assists in the melting of snow.
- B. "Impervious surface" means a surface that has been covered with a layer of material so that it is highly resistant to infiltration by water.
- C. "Storm drain inlet" means the point of entry into the storm sewer system.
- D. "Permanent structure" means a permanent building or permanent structure that is anchored to a permanent foundation with an impermeable floor, and that is

completely roofed and walled (new structures require a door or other means of sealing the access way from wind driven rainfall).

A fabric frame structure is a permanent structure if it meets the following specifications:

1. Concrete blocks, jersey barriers or other similar material shall be placed around the interior of the structure to protect the side walls during loading and unloading of de-icing materials;
 2. The design shall prevent stormwater run-on and run through, and the fabric cannot leak;
 3. The structure shall be erected on an impermeable slab;
 4. The structure cannot be open sided; and
 5. The structure shall have a roll up door or other means of sealing the access way from wind driven rainfall.
- E. "Person" means any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.
- F. "Resident" means a person who resides on a residential property where de-icing material is stored.

Section 3. Deicing Material Storage Requirements:

- A. Temporary outdoor storage of de-icing materials in accordance with the requirements below is allowed between October 15th and April 15th:
1. Loose materials shall be placed on a flat, impervious surface in a manner that prevents stormwater run-through;
 2. Loose materials shall be placed at least 50 feet from surface water bodies, storm drain inlets, ditches and/or other stormwater conveyance channels;
 3. Loose materials shall be maintained in a cone-shaped storage pile. If loading or unloading activities alter the cone-shape during daily activities, tracked materials shall be swept back into the storage pile, and the storage pile shall be reshaped into a cone after use;
 4. Loose materials shall be covered as follows:
 - a. The cover shall be waterproof, impermeable, and flexible;

- b. The cover shall extend to the base of the pile(s);
- c. The cover shall be free from holes or tears;
- d. The cover shall be secured and weighed down around the perimeter to prevent removal by wind; and
- e. Weight shall be placed on the cover(s) in such a way that minimizes the potential of exposure as materials shift and runoff flows down to the base of the pile.

(1) Sandbags lashed together with rope or cable and placed uniformly over the flexible cover, or poly-cord nets provide a suitable method. Items that can potentially hold water (e.g., old tires) shall not be used;

- 5. Containers must be sealed when not in use; and
 - 6. The site shall be free of all de-icing materials between April 16th and October 14th.
- B. De-icing materials should be stored in a permanent structure if a suitable storage structure is available. For storage of loose de-icing materials in a permanent structure, such storage may be permanent, and thus not restricted to October 15 - April 15.
 - C. **Permanent structures must also comply with other local ordinances, including Construction Code, Land Development Code, as well as Building Code and zoning regulations.**
 - D. The property owner, or owner of the de-icing materials if different, shall designate a person(s) responsible for operations at the site where these materials are stored outdoors, and who shall document that weekly inspections are conducted to ensure that the conditions of this ordinance are met. Inspection records shall be kept on site and made available to the municipality upon request.
 - 1. Residents who operate businesses from their homes that utilize de-icing materials are required to perform weekly inspections.

Section 4. Exemptions:

Residents may store de-icing materials outside in a solid-walled, closed container that prevents precipitation from entering and exiting the container, and which prevents the de-icing materials from leaking or spilling out. Under these circumstances, weekly inspections are not necessary, but repair or replacement of damaged or inadequate containers shall occur within 2 weeks.

If containerized (in bags or buckets) de-icing materials are stored within a permanent structure, they are not subject to the storage and inspection requirements in Section III above. Piles of de-icing materials are not exempt, even if stored in a permanent structure.

This ordinance does not apply to facilities where the stormwater discharges from de-icing material storage activities are regulated under another NJPDES permit.

Section 5. Enforcement:

This ordinance shall be enforced by the **Housing & Zoning Official of the City of Woodbury or their designee** during the course of ordinary enforcement duties.

Section 6. Violations and Penalties:

Any person(s) who is found to be in violation of the provisions of this ordinance shall have 72 hours to complete corrective action. Repeat violations and/or failure to complete corrective action shall result in fines as follows:

- 1. For a first offense, a fine not exceeding \$1,500.**
- 2. For second or subsequent offenses, a fine not exceeding the sum of \$5,000, probation or incarceration.**

Section 7. Severability.

Each section, subsection, sentence, clause, and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause, and phrase, and any finding or holding of any such portion of this Ordinance to be unconstitutional or invalid, shall not affect any other portion of this Ordinance.

Section 8. Repealer.

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

Section 9. Effective Date.

This Ordinance shall take effect immediately upon adoption and publication according to law.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____
Date advertised: _____
Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2407-24 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 10, 2024**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2407-24 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 26, 2024**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

**CITY OF WOODBURY
COUNTY OF GLOUCESTER, NEW JERSEY**

ORDINANCE 2408-24

AN ORDINANCE OF THE CITY OF WOODBURY, GLOUCESTER COUNTY, AMENDING AND SUPPLEMENTING THE CODE OF THE CITY OF WOODBURY TO ADOPT A NEW ARTICLE TO CHAPTER 185 – TREES TO BE TITLED “TREE REMOVAL AND REPLACEMENT – PRIVATE PROPERTY”

WHEREAS, the NJDEP has recommended adoption of an Ordinance to address tree removal and replacement in the City; and

WHEREAS, the City seeks to adopt this Ordinance to reduce soil erosion and pollutant runoff, as well as promote infiltration of rainwater into the soil, and to protect the environment, public health, safety, and welfare.

NOW, THEREFORE, BE IT ORDAINED, by the City of Woodbury, in the County of Gloucester, State of New Jersey, that a new Article be and hereby adopted in Chapter 185 – Trees and to read as follows:

Section 1. A new Article is hereby adopted in Chapter 185 to be titled “Tree Removal and Replacement – Private Property”.

Section 2. Purpose

An ordinance to establish requirements for tree removal and replacement in the **City of Woodbury, Gloucester County, NJ** to reduce soil erosion and pollutant runoff, promote infiltration of rainwater into the soil, and protect the environment, public health, safety, and welfare.

Section 3. Definitions

For the purpose of this Ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this Ordinance clearly demonstrates a different meaning. When consistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The use of the word "shall" means the requirement is always mandatory and not merely directory.

A. “Applicant” means any “person”, as defined below, who applies for approval to remove trees regulated under this ordinance.

B. “Critical Root Radius (CRR)” – means the zone around the base of a tree where the majority of the root system is found. This zone is calculated by

multiplying the diameter at breast height (DBH) of the tree by 1.5 feet. For example: a tree with a 6" DBH would have a CRR = 6"x1.5' = 9'.

C. "Diameter at Breast Height (DBH)" means the diameter of the trunk of a mature tree generally measured at a point four and a half feet above ground level from the uphill side of the tree. For species of trees where the main trunk divides below the 4 ½ foot height, the DBH shall be measured at the highest point before any division.

D. "Hazard Tree" means a tree or limbs thereof that meets one or more of the criteria below. Trees that do not meet any of the criteria below and are proposed to be removed solely for development purposes are not hazard trees.

1. Has an infectious disease or insect infestation;
2. Is dead or dying;
3. Obstructs the view of traffic signs or the free passage of pedestrians or vehicles, where pruning attempts have not been effective;
4. Is causing obvious damage to structures (such as building foundations, sidewalks, etc.); or
5. Is determined to be a threat to public health, safety, and/or welfare by a certified arborist, a Licensed Tree Expert (LTE), **or the City Zoning Official or their designee.**

E. "Person" means any individual, resident, corporation, utility, company, partnership, firm, or association.

F. "Planting strip" means the part of a street right-of-way between the public right-of-way and the portion of the street reserved for vehicular traffic or between the abutting property line and the curb or traveled portion of the street, exclusive of any sidewalk.

G. "Resident" means an individual who resides on the residential property or contractor hired by the individual who resides on the residential property where a tree(s) regulated by this ordinance is removed or proposed to be removed.

H. "Street Tree" means a tree planted in the sidewalk, planting strip, and/or in the public right-of-way adjacent to the portion of the street reserved for vehicular traffic. This also includes trees planted in planting strips within the roadway right-of-way, i.e., islands, medians, pedestrian refuges.

I. "Tree" means a woody perennial plant, typically having a single stem or trunk growing to a considerable height and bearing lateral branches at some distance from the ground.

J. "Tree Caliper" means the diameter of the trunk of a young tree, measured six (6) inches from the soil line. For young trees whose caliper exceeds four (4) inches, the measurement is taken twelve (12) inches above the soil line.

K. "Tree removal" means to kill or to cause irreparable damage that leads to the decline and/or death of a tree. This includes, but is not limited to, excessive pruning, application of substances that are toxic to the tree, over-mulching or improper mulching, and improper grading and/or soil compaction within the critical root radius around the base of the tree that leads to the decline and/or death of a tree. Removal does not include responsible pruning and maintenance of a tree, or the application of treatments intended to manage invasive species.

Section 4. Regulated Activities

A. Application Process:

1. Any person planning to remove a street tree, as defined as Tree removal, with DBH of **4"** or more or any non-street tree with DBH of **6"** or more on their property shall submit a **Tree Removal Form** to ***the City Clerk***. No tree shall be removed until municipal officials have reviewed and approved the removal to ensure compliance. **A Tree Removal Form along with a Tree Location and Replacement Plan shall be submitted with Preliminary Site Plan or Preliminary Major Subdivision applications that propose the removal of more than five (5) trees of 6" diameter or more. Site Plan and Subdivision Plan applicants will be subject to the tree replacement requirements below.**

B. Tree Replacement Requirements

1. Any person who removes one or more street tree(s) with a DBH of **4"** or more, unless exempt under Section IV, shall be subject to the requirements of the Tree Replacement Requirements Table below.
2. Any person, who removes one or more tree(s), as defined as Tree removal, with a DBH of **6"** or more per property or acre, unless otherwise detailed under Section IV, shall be subject to the requirements of the Tree Replacement Requirements Table.

The species type and diversity of replacement trees shall be in accordance with Appendix A .

Replacement tree(s) shall:

1. Be replaced in kind with a tree that meets the Tree Replacement Criteria in the table below;
2. Be planted within two planting seasons of the date of removal of the original tree(s) or at an alternative date specified by the municipality;
3. Be monitored by the applicant for a period of two planting seasons to ensure their survival and shall be replaced as needed within that time; and
4. Shall not be planted in temporary containers or pots, as these do not count towards tree replacement requirements.
5. **The City does not encourage the planting of street trees in the public planting strip between the curbline or sidewalk. Trees should be planted at least 10 feet away from sidewalks.**

Tree Replacement Requirements Table:

Category	Tree Removed (DBH)	Tree Replacement Criteria (See Appendix A)
1	DBH of 4" (for street trees) or 6" (for non-street trees) to 12.99"	Replant 1 tree with a minimum tree caliper of 1.5" for each tree removed
2	DBH of 13" to 22.99"	Replant 1 trees with minimum tree calipers of 1.5" for each tree removed
3	DBH of 23" to 32.99"	Replant 2 trees with minimum tree calipers of 1.5" for each tree removed
4	DBH of 33" or greater	Replant 2 trees with minimum tree calipers of 1.5" for each tree removed

C. Replacement Alternatives:

1. If the municipality determines that some or all required replacement trees cannot be planted on the property where the tree removal activity occurred, then the applicant shall do one of the following:
 - a. Plant replacement trees in a separate area(s) approved by the municipality (within two planting seasons).

- b. Pay a fee of **\$350.00** per tree removed. This fee shall be placed into a fund dedicated to tree planting and continued maintenance of trees.

Section 5. Exemptions

All persons shall comply with the tree replacement standard outlined above, except in the cases detailed below. Proper justification shall be provided, in writing, to the municipality by all persons claiming an exemption:

- A. Residents who remove less than five (5) trees per property or acre within a five-year period;
- B. Tree farms in active operation, nurseries, fruit orchards, and garden centers;
- C. Properties used for the practice of silviculture under an approved forest stewardship or woodland management plan that is active and on file with the municipality;
- D. Any trees removed as part of a municipal or state decommissioning plan. This exemption only includes trees planted as part of the construction and predetermined to be removed in the decommissioning plan.
- E. Any trees removed pursuant to a New Jersey Department of Environmental Protection (NJDEP) or U.S. Environmental Protection Agency (EPA) approved environmental clean-up, or NJDEP approved habitat enhancement plan;
- F. Approved game management practices, as recommended by the State of New Jersey Department of Environmental Protection, Division of Fish, Game and Wildlife;
- G. Hazard trees may be removed with no fee or replacement requirement but should be documented with a Tree Removal Form to the City Clerk.

Section 6. Enforcement

This ordinance shall be enforced by the City Zoning/Code Official and/or City Public Works Department during the course of ordinary enforcement duties.

Section 7. Violations and Penalties

Any person(s) who is found to be in violation of the provisions of this Ordinance shall be subject to a fine, as follows:

- 1. For a first offense, a fine not exceeding **\$1,500**.
- 2. For second or subsequent offenses, a fine not exceeding the sum of **\$5,000**, probation or incarceration.

Section 8. Severability

Each section, subsection, sentence, clause, and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause, and phrase, and any finding or holding that any such portion of this Ordinance is unconstitutional or invalid shall not affect any other portion of this Ordinance.

Section 9. Effective Date:

This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____
Date advertised: _____
Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
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CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2408-24 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 10, 2024**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
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CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2408-24 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 26, 2024**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

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Appendix A

Following is a list of approved replacement trees in the Borough of Woodbury Heights for trees being removed per Chapter 100A. The mix, number and location of trees or substitutions shall be reviewed and approved by the Borough Engineer. Not all tree species may be appropriate for certain uses, locations, site conditions, and soil types.

<u>Tree Species</u>	<u>Common Name</u>
Acer Rubrum	Red Maple
Acer Negundo	Boxelder
Betula Nigra	River Birch
Carpinus Caroliniana	American Hornbeam
Carya Ovalis	Red Hickory
Cornus Florida	Flowering Dogwood or other dogwoods
Fraxinus Americana	White Ash
Ginkgo Biloba (male)	Ginkgo
Gleditsia triacanthos var. inermis	Honey Locust (Thornless)
Liriodendron Styraciflua	Tuliptree
Nyssa Sylvatica	Blackgum
Populus Grandidentata	Bigtooth Aspen
Quercus Alba	White Oak
Quercus palustris	Pin Oak

Quercus Rubra

Northern Red Oak

Tilia Cordata

Littleleaf Linden

Ulmus Americana

American Elm "Princeton"

The planting procedure and season for planting shall follow recommendations from the NJ Shade Tree Federation , "Trees for NJ Streets".

Following is a list of trees that shall not be planted as replacement trees:

Sweet Gum

Bradford Pear

**CITY OF WOODBURY
COUNTY OF GLOUCESTER, NEW JERSEY**

ORDINANCE 2409-24

**ORDINANCE OF THE CITY OF WOODBURY REPEALING CHAPTER 165,
STORMWATER CONTROL AND ADOPTING A NEW CHAPTER 165 OF THE CITY
CODE ENTITLED “STORMWATER CONTROL AND MANAGEMENT”**

WHEREAS, the City of Woodbury received notice from the New Jersey Department of Environmental Protection (NJDEP) regarding required amendments to the City’s Chapter 165 Stormwater Control (SCO) of the Code; and

WHEREAS, the City of Woodbury Engineer and Solicitor reviewed the model Stormwater Control Ordinance amendments proposed and approved by NJDEP; and

WHEREAS, the City Council desires to amend and update the existing Code provisions to comply with the requirements of the NJDEP that serve the best interests of the City and its residents by establishing minimum stormwater management requirements consistent with NJDEP standards and N.J.A.C. 7:8 concerning Stormwater Management; and

WHEREAS, the City desires to repeal Chapter 165 previously adopted by the City Council and to adopt a new Chapter 165 to conform with the administrative amendments proposed by NJDEP.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of the City of Woodbury, County of Gloucester, State of New Jersey that Chapter 165 **is** hereby repealed and a new Chapter 165 is hereby adopted to read as follows:

Section 1: Chapter 165 of the City Code shall be entitled “Stormwater Control and Management”.

Section 2. Scope and Purpose:

1. Policy Statement

Flood control, groundwater recharge, and pollutant reduction shall be achieved through the use of stormwater management measures, including green infrastructure Best Management Practices (GI BMPs) and nonstructural stormwater management strategies. GI BMPs and low impact development (LID) should be utilized to meet the goal of maintaining natural hydrology to reduce stormwater runoff volume, reduce erosion, encourage infiltration and groundwater recharge, and reduce pollution. GI BMPs and LID should be developed based upon physical site conditions and the origin, nature and the anticipated quantity, or

amount, of potential pollutants. Multiple stormwater management BMPs may be necessary to achieve the established performance standards for water quality, quantity, and groundwater recharge.

2. Purpose

The purpose of this ordinance is to establish minimum stormwater management requirements and controls for “major development,” as defined below in § 70-49.6B.

3. Applicability

- a. This ordinance shall be applicable to the following major developments:
 - i. Non-residential major developments and redevelopment projects; and
 - ii. Aspects of residential major developments that are not pre-empted by the Residential Site Improvement Standards at N.J.A.C. 5:21.
 - iii. Any development that exceeds the impervious coverage limits of the subject zone with the exception of existing non-conformities.
- b. This Ordinance shall also be applicable to all major developments undertaken by the City of Woodbury.
- c. Applicability of this Ordinance to major developments shall comply with last amended N.J.A.C. 7:8-1.6, incorporated herein by reference.

4. Compatibility with Other Permit and Ordinance Requirements

Development approvals issued pursuant to this Ordinance are to be considered an integral part of development approvals and do not relieve the applicant of the responsibility to secure required permits or approvals for activities regulated by any other applicable code, rule, act, or ordinance. In their interpretation and application, the provisions of this ordinance shall be held to be the minimum requirements for the promotion of the public health, safety, and general welfare.

This ordinance is not intended to interfere with, abrogate, or annul any other ordinances, rule or regulation, statute, or other provision of law except that, where any provision of this ordinance imposes restrictions different from those imposed by any other ordinance, rule or regulation, or other provision of law, the more restrictive provisions or higher standards shall control.

Section 3. Definitions:

For the purpose of this ordinance, the following terms, phrases, words and their derivations shall have the meanings stated herein unless their use in the text of this ordinance clearly demonstrates a different meaning. When not inconsistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word “shall” is always mandatory and not merely directory. The definitions used in this ordinance shall be the same as the last amended Stormwater Management Rules at N.J.A.C. 7:8-1.2, incorporated herein by reference.

Section 4. Design and Performance Standards for Stormwater Management Measures:

This section establishes design and performance standards for stormwater management measures for major development intended to minimize the adverse impact of stormwater runoff on water quality and water quantity and loss of groundwater recharge in receiving water bodies. Design and performance standards for stormwater management measures shall comply with last amended N.J.A.C. 7:8-5, incorporated herein by reference.

Section 5. Solids and Floatable Materials Control Standards:

1. Site design features identified under Section C above, or alternative designs in accordance with Section C above, to prevent discharge of trash and debris from drainage systems shall comply with the following standard to control passage of solid and floatable materials through storm drain inlets. For purposes of this paragraph, “solid and floatable materials” means sediment, debris, trash, and other floating, suspended, or settleable solids. For exemptions to this standard see Section A.2 below.
 - a. Design engineers shall use one of the following grates whenever they use a grate in pavement or another ground surface to collect stormwater from that surface into a storm drain or surface water body under that grate:
 - i. The New Jersey Department of Transportation (NJDOT) bicycle safe grate, which is described in Chapter 2.4 of the NJDOT Bicycle Compatible Roadways and Bikeways Planning and Design Guidelines; or
 - ii. A different grate, if each individual clear space in that grate has an area of no more than seven (7.0) square inches or is no greater than 0.5 inches across the smallest dimension. Note that the Residential Site Improvement Standards at N.J.A.C. 5:21 include requirements for bicycle safe grates.

Examples of grates subject to this standard include grates in grate inlets, the grate portion (non-curb-opening portion) of combination inlets, grates on storm sewer manholes, ditch grates, trench grates, and grates of spacer bars in slotted drains. Examples of ground surfaces include surfaces of roads (including bridges), driveways, parking areas, bikeways, plazas, sidewalks, lawns, fields, open channels, and stormwater system floors used to collect stormwater from the surface into a storm drain or surface water body.

- iii. For curb-opening inlets, including curb-opening inlets in combination inlets, the clear space in that curb opening, or each individual clear space if the curb opening has two or more clear spaces, shall have an area of no more than seven (7.0) square inches, or be no greater than two (2.0) inches across the smallest dimension.
- b. The standard in D.1.a. above does not apply:
- i. Where each individual clear space in the curb opening in existing curb-opening inlet does not have an area of more than nine (9.0) square inches;
 - ii. Where the municipality agrees that the standards would cause inadequate hydraulic performance that could not practicably be overcome by using additional or larger storm drain inlets;
 - iii. Where flows from the water quality design storm as specified in the last amended Stormwater Management rules at N.J.A.C. 7:8 et seq. are conveyed through any device (e.g., end of pipe netting facility, manufactured treatment device, or a catch basin hood) that is designed, at a minimum, to prevent delivery of all solid and floatable materials that could not pass through one of the following:
 - a. A rectangular space four and five-eighths (4.625) inches long and one and one-half (1.5) inches wide (this option does not apply for outfall netting facilities); or
 - b. A bar screen having a bar spacing of 0.5 inches.

Note that these exemptions do not authorize any infringement of requirements in the Residential Site Improvement Standards for bicycle safe grates in new residential development (N.J.A.C. 5:21-4.18(b)2 and 7.4(b)1).

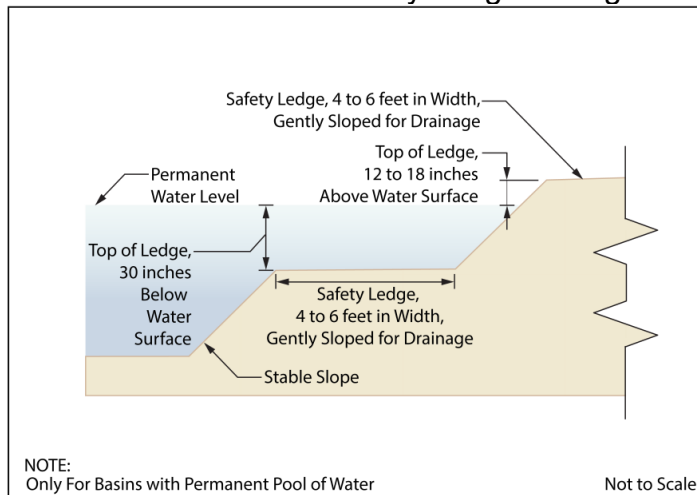
- iv. Where flows are conveyed through a trash rack that has parallel bars with one inch (1 inch) spacing between the bars, to the elevation of the Water Quality Design Storm as specified in N.J.A.C. 7:8; or

- v. Where the New Jersey Department of Environmental Protection determines, pursuant to the New Jersey Register of Historic Places Rules at N.J.A.C. 7:4-7.2(c), that action to meet this standard is an undertaking that constitutes an encroachment or will damage or destroy the New Jersey Register listed historic property.

Section 6. Safety Standards for Stormwater Management Basins:

1. This section sets forth requirements to protect public safety through the proper design and operation of stormwater management basins. This section applies to any new stormwater management basin. Safety standards for stormwater management measures shall comply with last amended N.J.A.C. 7:8-6, incorporated herein by reference.
2. Safety Ledge Illustration

Elevation View –Basin Safety Ledge Configuration



Section 7. Requirements for a Site Development Stormwater Plan:

1. Submission of Site Development Stormwater Plan
 - a. Whenever an applicant seeks municipal approval of a development subject to this ordinance, the applicant shall submit all of the required components of the Checklist for the Site Development Stormwater Plan at Section F.3 below as part of the submission of the application for approval.

- b. The applicant shall demonstrate that the project meets the standards set forth in this ordinance.
- c. The applicant shall submit 18 copies of the materials listed in the checklist for site development stormwater plans in accordance with Section F.3 of this ordinance.

2. Site Development Stormwater Plan Approval

The applicant's Site Development project shall be reviewed as a part of the review process by the municipal board or official from which municipal approval is sought. That municipal board or official shall consult the municipality's review engineer to determine if all of the checklist requirements have been satisfied and to determine if the project meets the standards set forth in this ordinance.

3. Submission of Site Development Stormwater Plan

The following information shall be required:

a. Topographic Base Map

The reviewing engineer may require upstream tributary drainage system information as necessary. It is recommended that the topographic base map of the site be submitted which extends a minimum of 200 feet beyond the limits of the proposed development, at a scale of 1"=200' or greater, showing 2-foot contour intervals. The map as appropriate may indicate the following: existing surface water drainage, shorelines, steep slopes, soils, erodible soils, perennial or intermittent streams that drain into or upstream of the Category One waters, wetlands and flood plains along with their appropriate buffer strips, marshlands and other wetlands, pervious or vegetative surfaces, existing man-made structures, roads, bearing and distances of property lines, and significant natural and manmade features not otherwise shown.

b. Environmental Site Analysis

A written and graphic description of the natural and man-made features of the site and its surroundings should be submitted. This description should include a discussion of soil conditions, slopes, wetlands, waterways and vegetation on the site. Particular attention should be given to unique, unusual, or environmentally sensitive features and to those that provide particular opportunities or constraints for development.

c. Project Description and Site Plans

A map (or maps) at the scale of the topographical base map indicating the location of existing and proposed buildings roads, parking areas, utilities, structural facilities for stormwater management and sediment control, and other permanent structures. The map(s) shall also clearly show areas where alterations will occur in the natural terrain and cover, including lawns and other landscaping, and seasonal high groundwater elevations. A written description of the site plan and justification for proposed changes in natural conditions shall also be provided.

d. Land Use Planning and Source Control Plan

This plan shall provide a demonstration of how the goals and standards of Section C is being met. The focus of this plan shall be to describe how the site is being developed to meet the objective of controlling groundwater recharge, stormwater quality and stormwater quantity problems at the source by land management and source controls whenever possible.

e. Stormwater Management Facilities Map

The following information, illustrated on a map of the same scale as the topographic base map, shall be included:

- i. Total area to be disturbed, paved or built upon, proposed surface contours, land area to be occupied by the stormwater management facilities and the type of vegetation thereon, and details of the proposed plan to control and dispose of stormwater.
- ii. Details of all stormwater management facility designs, during and after construction, including discharge provisions, discharge capacity for each outlet at different levels of detention and emergency spillway provisions with maximum discharge capacity of each spillway.

f. Calculations

- i. Comprehensive hydrologic and hydraulic design calculations for the pre-development and post-development conditions for the design storms specified in Section C of this ordinance.
- ii. When the proposed stormwater management control measures depend on the hydrologic properties of soils or require certain separation from the seasonal high-water table, then a soils report shall be submitted. The soils report shall be based on onsite boring logs or soil pit profiles. The number and location of required soil

borings or soil pits shall be determined based on what is needed to determine the suitability and distribution of soils present at the location of the control measure.

g. Maintenance and Repair Plan

The design and planning of the stormwater management facility shall meet the maintenance requirements of Section C.

h. Waiver from Submission Requirements

The municipal official or board reviewing an application under this ordinance may, in consultation with the municipality's review engineer, waive submission of any of the requirements in Section F.3.a through F.3.f of this ordinance when it can be demonstrated that the information requested is impossible to obtain or it would create a hardship on the applicant to obtain and its absence will not materially affect the review process.

Section 8. Maintenance and Repair:

1. Applicability

Projects subject to review as in Section A.3 of this ordinance shall comply with the requirements of Section G.2 and G.3.

2. General Maintenance

a. Maintenance for stormwater management measures shall comply with last amended N.J.A.C. 7:8-5.8, incorporated herein by reference.

b. The following requirements of N.J.A.C. 7:8-5.8 do not apply to stormwater management facilities that are dedicated to and accepted by the municipality or another governmental agency, subject to all applicable municipal stormwater general permit conditions, as issued by the Department:

- i. If the maintenance plan identifies a person other than the property owner (for example, a developer, a public agency or homeowners' association) as having the responsibility for maintenance, the plan shall include documentation of such person's or entity's agreement to assume this responsibility, or of the owner's

- obligation to dedicate a stormwater management facility to such person under an applicable ordinance or regulation; and
- ii. Responsibility for maintenance shall not be assigned or transferred to the owner or tenant of an individual property in a residential development or project, unless such owner or tenant owns or leases the entire residential development or project. The individual property owner may be assigned incidental tasks, such as weeding of a green infrastructure BMP, provided the individual agrees to assume these tasks; however, the individual cannot be legally responsible for all of the maintenance required.
 - c. In the event that the stormwater management facility becomes a danger to public safety or public health, or if it is in need of maintenance or repair, the municipality shall notify the responsible person in writing. Upon receipt of that notice, the responsible person shall have fourteen (14) days to effect maintenance and repair of the facility in a manner that is approved by the municipal engineer, **stormwater coordinator or their** designee. The municipality, in its discretion, may extend the time allowed for effecting maintenance and repair for good cause. If the responsible person fails or refuses to perform such maintenance and repair, the municipality or County may immediately proceed to do so and shall bill the cost thereof to the responsible person. Nonpayment of such bill may result in a lien on the property.
 - d. **An annual report shall be submitted to the Department of Public Works, by the responsible party, attesting to the continued maintenance and functioning of the stormwater facilities. The property owner and responsible party shall allow a Municipal representative to enter upon the property for inspection of stormwater facilities as scheduled at least 72 hours ahead of time. The responsible party shall have a copy of the Maintenance plan and a log of inspection, regular maintenance and remedial actions available at the site for the Municipal representative to review. In the case of an emergency, the Municipal representative shall be allowed immediate access without notice.**
3. Nothing in this subsection shall preclude the municipality in which the major development is located from requiring the posting of a performance or maintenance guarantee in accordance with N.J.S.A. 40:55D-53.

Section 9. Enforcement:

The Provisions of this article shall be enforced by the Municipal Engineer and/or Municipal Stormwater Coordinator at the direction of the City of Woodbury governing body.

Section 10. Penalties:

Any person(s) who erects, constructs, alters, repairs, converts, maintains, or uses any building, structure or land in violation of this ordinance shall be subject to the following penalties:

- 1. For a first offense, a fine not exceeding \$1,500.**
- 2. For second or subsequent offenses, a fine not exceeding the sum of \$5,000, probation or incarceration.**

Section 11. Severability

Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause, or reason, shall not affect any other portion of this Ordinance.

Section 12. Repealer

All Ordinances or code provisions or parts thereof inconsistent with the provisions of this Ordinance shall be and are hereby repealed to the extent of such inconsistency.

Section 13. Effective Date

This Ordinance shall be in full force and effect from and after its adoption and any publication as required by law.

CITY OF WOODBURY

By:

WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Approved:

KYLE MILLER,
Mayor

Date introduced: _____

Date advertised: _____

Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2408-24 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 10, 2024**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				

Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2408-24 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 26, 2024**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

ORDINANCE NO. 2410-24

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING
CHAPTER 156 "SEWERS"
OF THE CODE OF THE CITY OF WOODBURY**

WHEREAS, the Mayor and Council of the City of Woodbury adopted Ordinance #2406-24 on March 27, 2024; and

WHEREAS, it has been determined that the "Minimum Annual Charge" box included incorrect "Minimum Annual Charge" amounts.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, and it is hereby enacted and ordained by the authority of same as follows:

Section 1. 1. Chapter 156-1, Rents and fees prescribed, Section 1(A), Minimum Annual Charge, of the Code of the City of Woodbury is hereby amended and shall henceforth read in its entirety as follows:

A. Minimum annual charge.

- (1) The following charges shall be made for sewer service for each unit connected with the sewer and receiving water service, payable quarterly on January 15, April 15, July 15 and October 15 of each year.

Type of User	Minimum Annual Charge
Each single-family user	\$737.00
Structures with apartments or stores, each apartment or store	\$737.00
Service stations and garages	\$1,474.00
Small businesses	\$737.00
Churches	\$737.00

Section 2 Severability

Each section, subsection, sentence, clause, and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause, and phrase, and any finding or holding of any such portion of this Ordinance to be unconstitutional or invalid, shall not affect any other portion of this Ordinance.

Section 3. Repealer

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

Section 4. Effective Date

This Ordinance shall take effect immediately upon final passage and publication in accordance with law.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____

Date advertised: _____

Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2410-24 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 10, 2024**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2406-24 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 26, 2024**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson
City Clerk

RESOLUTION NO. 24-118

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING A PERMIT FOR FIREWORKS DISPLAY AND AUTHORIZING THE
MAYOR TO EXECUTE A CONTRACT FOR THE FOURTH OF JULY PUBLIC
FIREWORKS DISPLAY**

WHEREAS, the City of Woodbury will again sponsor this year's public display of fireworks to be held at the Woodbury High School and the Frances Avenue Complex on the evening of Saturday, June 29, 2024, with the rain date to be Sunday, June 30, 2024; and

WHEREAS, the City of Woodbury is desirous of continuing the tradition of a Fourth of July public fireworks display by sponsoring said event; and

WHEREAS, the City of Woodbury wishes to engage **Starfire Corporation** for the June 29, 2024 fireworks display in the amount of **\$18,000**; and

WHEREAS, the fireworks display and event is fully funded by donations and sponsorship; and

WHEREAS, such display will be supervised by competent and experienced persons in compliance with N.J.S.A. 21:3-4 of the State of New Jersey, and will not be a detriment to the community, but to the contrary will offer substitute for the heretofore indiscriminate and unlawful use of fireworks on the part of the individuals; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Woodbury, the Mayor concurring, as follows:

1. Pursuant to the authority granted under N.J.S.A. 21:3-1, N.J.S.A. 21:3-3 and N.J.S.A. 21:3-4 of the State of New Jersey, the City Clerk and/or Administrator of the City of Woodbury be and hereby authorized to make, execute and deliver a good and sufficient license of permit to the City of Woodbury, authorizing the public display of fireworks at the Woodbury High School property and/or Frances Avenue Complex during the evening of Saturday, June 29, 2024, at approximately 9:00 p.m., eastern daylight time, under the supervision of **Starfire Corporation, 566 Theatre Rd. PO Box 179, St. Benedict, Pa 15773** a fully qualified pyrotechnical firm, the company named in the application heretofore submitted to the Fire Marshal. Said fireworks are to be delivered on Saturday, June 29, 2024, and will remain on the truck at the Woodbury High School and/or Frances Avenue Complex until set up. Said license shall be without force and effect until such time as the fireworks display company, **Starfire Corporation**, shall file with the Fire Marshal insurance coverage naming the City of Woodbury, the Township of West Deptford, and the Woodbury School District as additional insureds, including a statutory bond, which are satisfactory to the Solicitor, which would indemnify any person who may receive or sustain injury to his or her person or property by reason of any discharge of the fireworks in question and a Hold Harmless Agreement to the

benefit of the City of Woodbury, in a form satisfactory to the Solicitor. All operations incidental to such display shall be subject to the approval of the Chief of Police and Fire Department of the City of Woodbury as required by law; and

2. If the rain date that is established is beyond the ninety-six (96) hour limit, the fireworks will be removed from the storage area in the City and returned to the site twenty-four (24) hours prior to a new date of fireworks display. The storage area will be the middle of the Frances Avenue Fields; and

3. The Mayor, Kyle Miller, is hereby authorized to execute a contract for the fireworks display between the City of Woodbury and the fireworks provider, **Starfire Corporation**.

4. Any city of Woodbury permit fees is hereby waived.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By:

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 26, 2024**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-119

**GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE
UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S
"Enforcement Guidance on the Consideration of Arrest and Conviction Records
in Employment Decisions Under Title VII of the Civil Rights Act of 1964"**

FORM OF RESOLUTION

WHEREAS, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit's hiring practices comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," *as amended*, 42 U.S.C. § 2000e *et seq.*, (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

NOW, THEREFORE BE IT RESOLVED, That the City Council of the City of Woodbury, hereby states that it has complied with N.J.S.A. 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on June 26, 2024.

CITY OF WOODBURY

**WILLIAM H. FLEMING, JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 26, 2024**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

**GOVERNING BODY CERTIFICATION PURSUANT TO P.L. 2017, C.183 OF
COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT
OPPORTUNITY COMMISSION'S
"Enforcement Guidance on the Consideration of Arrest and Conviction Records in
Employment Decisions Under Title VII of the Civil Rights Act of 1964"**

**GROUP AFFIDAVIT FORM FOR MUNICIPALITIES AND COUNTIES
NO PHOTO COPIES OF SIGNATURES**

STATE OF *New Jersey* **COUNTY OF** *Gloucester*

We, members of the governing body of the *Mayor and City Council of the City of Woodbury* being duly sworn according to law, upon our oath depose and say:

- 1. We are duly elected members of the City of Woodbury in the county of Gloucester*
- 2. Pursuant to P.L. 2017, c.183, we have familiarized ourselves with the contents of the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," as amended, 42 U.S.C. § 2000e et seq., (April 25, 2012);*
- 3. We are familiar with the local unit's hiring practices as they pertain to the consideration of an individual's criminal history;*
- 4. We certify that the local unit's hiring practices comply with the above-referenced enforcement guidance.*

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

Sworn to and subscribed before me this

_____ day of _____

Notary Public of New Jersey

Clerk

The Municipal Clerk shall set forth the reason for the absence of signature of any members of the governing body.

IMPORTANT: This certificate must be executed before a municipality or county can submit its approved budget to the Division of Local Government Services. The executed certificate and the adopted resolution must be kept on file and available for inspection.

RESOLUTION NO. 24-120

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE BUDGET TO BE READ BY TITLE ONLY**

WHEREAS, N.J.S. 40A:4-8, as amended by L.2015, c. 95, § 14, 2015, provides that the budget may be read by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing, a complete copy of the budget has been made available for public inspection, and has been made available to each person upon request; and

WHEREAS, these two conditions have been met.

NOW, THEREFORE, BE IT RESOLVED, that the budget shall be read by title only.

ADOPTED at a special meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By: _____

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 26, 2024**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-121

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO AMEND BUDGET

WHEREAS, the local municipal budget for the year 2024 was approved on the 22nd day of May, 2024; and

WHEREAS, the public hearing on said budget has been held as advertise; and

WHEREAS, it is desired to amend said approved budget,

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Woodbury, County of Gloucester, that the following amendments to the approved budget of 2024 be made:

Recorded Vote

Aye

Nay

Abstained

Absent

GENERAL REVENUES**Summary of Revenues**

6. Amount to be Raised by Taxes for Support of Municipal Budget:

a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes	11,553,822.82	11,528,102.66
b) Addition to Local District School Tax		
c) Minimum Library Tax	0.00	0.00
Total Amount to be Raised by Taxes for Support of Municipal Budget	11,553,822.82	11,528,102.66

7. Total General Revenues	18,758,439.51	18,732,719.35
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CURRENT FUND - APPROPRIATIONS

8. General Appropriations

(A) Operations - within "CAPS"

Insurance		
Employee Group Health	1,604,300.00	1,693,056.00
Public Works		
Fleet Maintenance		
Other Expenses	250,000.00	240,000.00

Unclassified:

Electricity	180,000.00	170,000.00
Gasoline	110,000.00	105,000.00

Total Operations {Item 8(A)} within "CAPS"	11,575,779.92	11,639,535.92
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Total Operations Including Contingent - within "CAPS"	11,575,779.92	11,639,535.92
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Detail:

Other Expenses (Including Contingent)	5,267,853.00	5,331,609.00
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(H-1) Total General Appropriations for Municipal Purposes within "CAPS"	13,251,345.52	13,315,101.52
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8. General Appropriations

(A) Operations - Excluded from "CAPS" Employee

Group Health	143,302.00	54,546.00
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Total Other Operations	527,900.15	439,144.15
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Total Operations Excluded from "CAPS"	2,740,662.17	2,651,906.17
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Detail:

Other Expenses	1,449,599.09	1,360,843.09
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(H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS"	4,656,682.90	4,567,926.90
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(O) Total General Appropriations - Excluded from "CAPS"	4,656,682.90	4,567,926.90
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(L) Subtotal General Appropriations {Items (H-1) and (O)}	17,908,028.42	17,883,028.42
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(M) Reserve for Uncollected Taxes	850,411.09	849,690.93
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9. Total General Appropriations	18,758,439.51	18,732,719.35
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Summary of Appropriations

(H-1) Totals General Appropriations for Municipal Purposes Within "CAPS" Municipal Purposes within "CAPS"

	13,251,345.52	13,315,101.52
--	---------------	---------------

(a) Operations - Excluded from "CAPS"

Other Operations	527,900.15	439,144.15
------------------	------------	------------

Total Operations-Excluded from "CAPS"	2,740,662.17	2,651,906.17
---------------------------------------	--------------	--------------

(M) Reserve for Uncollected Taxes	850,411.09	849,690.93
-----------------------------------	------------	------------

Total General Appropriations	18,758,439.51	18,732,719.35
------------------------------	---------------	---------------

BE IT FURTHER RESOLVED, that two certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services for certification of the local municipal budget so amended.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 26, 2024** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

SECTION 2 - UPON ADOPTION FOR YEAR 2024

Be it Resolved by the **COUNCIL MEMBERS** of the **CITY**
of **WOODBURY**, County of **GLOUCESTER** that the budget hereinbefore set forth is hereby
adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$11,528,102.66

(Item 2 below) for municipal purposes, and
- (b) \$-

(Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$-

(Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in
- Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of
- the following summary of general revenues and appropriations.
- (d) \$-

(Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$-

(Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$284,501.15

(Item 5 Below) Minimum Library Tax

RECORDED VOTE
(Insert last name)

Ayes

Nays

Abstained

Absent

1. General Revenues

SUMMARY OF REVENUES

Surplus Anticipated	08-100	\$	974,000.00
Miscellaneous Revenues Anticipated	13-099	\$	5,486,115.54
Receipts from Delinquent Taxes	15-499	\$	460,000.00
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)	07-190	\$	11,528,102.66
3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:			
Item 6, Sheet 42	07-195	\$	-
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)	07-191	\$	-
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY		\$	-
4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:			
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)	07-191		
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX	07-192	\$	284,501.15
Total Revenues	13-299	\$	18,732,719.35

SUMMARY OF APPROPRIATIONS

5. GENERAL APPROPRIATIONS:	XXXXXX	XXXXXXXXXXXXXX
Within "CAPS"	XXXXXX	XXXXXXXXXXXXXX
(a & b) Operations Including Contingent	34-201	\$ 11,639,535.92
(e) Deferred Charges and Statutory Expenditures - Municipal	34-209	\$ 1,675,565.60
(g) Cash Deficit	46-885	\$ -
Excluded from "CAPS"	XXXXXX	XXXXXXXXXXXXXX
(a) Operations - Total Operations Excluded from "CAPS"	34-305	\$ 2,651,906.17
(c) Capital Improvements	44-999	\$ 75,000.00
(d) Municipal Debt Service	45-999	\$ 1,841,020.73
(e) Deferred Charges - Municipal	46-999	\$ -
(f) Judgments	37-480	\$ -
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	29-405	\$ -
(g) Cash Deficit	46-885	\$ -
(k) For Local District School Purposes	29-410	\$ -
(m) Reserve for Uncollected Taxes	50-899	\$ 849,690.93
6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)	07-195	
Total Appropriations	34-499	\$ 18,732,719.35

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the _____ day of _____, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this _____ day of _____, 2024, _____, Clerk

RESOLUTION NO. 24-123

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY DECLARING JUNE OF EVERY YEAR AS LGBTQIA+ PRIDE MONTH IN THE CITY OF WOODBURY AND COMMITTING TO FLY THE PROGRESS PRIDE FLAG ON ALL CITY-OWNED PROPERTY WHERE FLAGS ARE FLOWN FOR THE DURATION OF LGBTQIA+ PRIDE MONTH EACH YEAR.

WHEREAS, the City of Woodbury is committed to embracing the value and dignity of each person who resides in this City, regardless of age, race, ethnicity, religion, sex, gender identity, gender expression, or sexual orientation; and

WHEREAS, Individuals who are lesbian, gay, bisexual, transgender, queer/questioning, intersex, asexual, and non-binary (LGBTQIA+) continue to make valuable contributions to every aspect of life in New Jersey, including academics, architecture, art, business, culture, economic development, education, fashion, film, government, health, law, music, politics, research, science, sports, and technology; and

WHEREAS, Pride Month was first formally recognized by the federal government on June 11, 1999, by President Clinton, recognizing June as "Gay and Lesbian Pride Month." On June 1, 2009, President Barack H. Obama declared June "Lesbian, Gay, Bisexual, and Transgender Pride Month." On May 31, 2023, President Biden issued a proclamation declaring June as Lesbian, Gay, Bisexual, Transgender, Queer, and Intersex Pride Month; and

WHEREAS, LGBTQIA+ individuals have historically been persecuted by discriminatory laws and policies that denied access to rights, programs, benefits, and services otherwise guaranteed to the general population; and

WHEREAS, It is commonly accepted that the protests that occurred outside the Stonewall Inn in New York City on June 28, 1969, following a police raid represented the turning point in the movement for LGBTQIA+ civil rights; and

WHEREAS, In the succeeding decades, generations of LGBTQIA+ individuals have worked tirelessly to achieve lasting gains in LGBTQIA+ equality at the local, state, and federal levels; and

WHEREAS, In the succeeding decades, generations of LGBTQIA+ individuals have worked tirelessly to achieve lasting gains in LGBTQIA+ equality at the local, state, and federal levels; and

WHEREAS, Woodbury received a score of 100 in The Human Rights Campaign’s Municipal Equality Index, which annually scores more than 500 U.S. cities on how LGBTQIA+ Friendly they are, in 2018 & 2019; and

WHEREAS, Woodbury has installed Rainbow banners along Broad Street declaring “Everyone is Welcome” in our City Annually since 2017; and

WHEREAS, The Progress Pride flag, developed by Daniel Quasar, a non-binary American artist, in 2018, has been widely adopted by the LGBTQIA+ community as a symbol of love, support, and inclusion for all aspects of their diverse community.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Woodbury, County of Gloucester, New Jersey that:

1. The City declares the month of June each year as LGBTQIA+ Pride Month
2. The City will fly the Progress Pride Flag on all city-owned property where flags are flown for the duration of LGBTQIA+ Pride Month each year.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By:

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 26, 2024**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-124

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
CONSUMPTION LICENSE NO. 0822-33-002-009 HELD BY BJL BLUE POINT, INC.
FOR THE LICENSING PERIOD COMMENCING JULY 1, 2024 THROUGH JUNE 30,
2025**

WHEREAS, BJL Blue Point, Inc. is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-002-009; and

WHEREAS, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2024 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2024 and ending June 30, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By:

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				

Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 26, 2024**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-125

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
CONSUMPTION LICENSE NO. 0822-32-004-011 HELD BY AS BOYAL LLC FOR
THE LICENSING PERIOD COMMENCING JULY 1, 2024 THROUGH JUNE 30, 2025**

WHEREAS, AS BOYAL LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-32-004-011; and

WHEREAS, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2024 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2024 and ending June 30, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By: _____

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 26, 2024**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-126

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
DISTRIBUTION LICENSE NO. 0822-44-005-006 HELD BY J & D's DISCOUNT
LIQUOR GALLERY, INC. FOR THE LICENSING PERIOD COMMENCING JULY 1,
2024 THROUGH JUNE 30, 2025**

WHEREAS, J & D's Discount Liquor Gallery, Inc. is the current holder of a Plenary Retail Alcoholic Beverage Distribution License No. 0822-44-005-006; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2024 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2024, and ending June 30, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By:

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 26, 2024**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-127

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
DISTRIBUTION LICENSE NO. 0822-44-006-009 HELD BY BKK, LLC FOR THE
LICENSING PERIOD COMMENCING JULY 1, 2024 THROUGH JUNE 30, 2025**

WHEREAS, BKK, LLC is the current holder of a Plenary Retail Alcoholic Beverage Distribution License No. 0822-44-006-009; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2024 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2024, and ending June 30, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By: _____

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 26, 2024**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-128

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
CONSUMPTION LICENSE NO. 0822-33-003-012 HELD BY CB WOODBURY, LLC
FOR THE LICENSING PERIOD COMMENCING JULY 1, 2024 THROUGH JUNE 30,
2025**

WHEREAS, CB WOODBURY, LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-003-012; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2024 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2024, and ending June 30, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By:

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 26, 2024**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-129

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AWARDING A CONTRACT TO THINK PAVERS HARDSCAPING
FOR THE FY2024 LOCAL ROADS RESURFACING AND SAFETY
IMPROVEMENTS PROJECT –
SPRING STREET, WALLACE STREET AND BRIAR HILL LANE –
N. JACKSON ST. TO EASTERN TERMINUS**

WHEREAS, the City Clerk and Engineer received bids on June 20, 2024 for the FY2024 Local Roads Resurfacing & Safety Improvements Project, as set forth below:

<u>Contractor</u>	<u>Total Amount</u>
Think Pavers Hardscaping	\$181,303.80
Landberg Construction LLC	\$205,681.48
Gerald A. Barrett, LLC	\$257,485.25
Earle Asphalt Company	\$295,813.13

WHEREAS, the City Engineer has reviewed the bids received on June 20, 2024, and by correspondence dated June 21, 2024, has recommended award of the Contract to Think Pavers Hardscaping for the low bid amount of \$181,303.80; and

WHEREAS, the low bid is compliant in all material non-waivable respects and the amount is consistent with the Engineer's Estimate; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this project from current City Bond Ordinance No. 2403-24, Section 7, Paragraph F; Account No. C-04-24-403-061.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury that:

1. The contract is hereby awarded to Think Pavers Hardscaping for the FY2024 Local Roads Resurfacing & Saefty Improvements Project in the total bid amount of \$181,303.80.

2. That the Mayor and/or Administrator is hereby authorized to execute a contract in accordance with the project specifications, the afore-described bid, and the within Resolution.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 26, 2024** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-130

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AWARDING A CONTRACT TO CAPELA CONSTRUCTION, INC. FOR THE
COOPER STREET LIFT STATION INSTALLATION PROJECT**

WHEREAS, the City Clerk and Engineer received bids on April 23, 2024 for the Cooper Street Lift Station Installation Project, as set forth below:

<u>Contractor</u>	<u>Base</u>	<u>Alt. 1</u>	<u>Alt. 2</u>	<u>Total Amount</u>
Capela Construction, Inc	\$113,200.00	\$20,000.00	\$20,000.00	\$153,200.00
Municipal Maintenance Co.	\$174,425.00	\$19,300.00	\$23,380.00	\$217,105.00

WHEREAS, the City Engineer has reviewed the bids received and by correspondence dated June 21, 2024, has recommended award of the contract for the Base Bid only to Capela Construction for the bid amount of \$113,200.00; and

WHEREAS, the low bid is compliant in all material non-waivable respects and the amount is consistent with the Engineer's Estimate; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this project from current City Bond Ordinance No. 2404-24, Section 7.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury that:

1. The contract is hereby awarded to Capela Construction for the Cooper Street Lift Station Installation Project for the Base Bid only in the amount of \$113,200.00.
2. The Mayor and/or Administrator is hereby authorized to execute a contract in accordance with the project specifications, the afore-described bid, and the within Resolution.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By: _____

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 26, 2024** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-131

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELING
AND REFUNDING TAXES FOR HOLMES, ANDREW R.
AND KAELE A., A 100% DISABLED VETERAN, BLOCK 151 LOT 10 A.K.A. 731
WASHINGTON AVE**

WHEREAS, HOLMES, ANDREW R AND KAELE A, the owner of block 151 lot 10 A.K.A. 731 WASHINGTON AVE has made an application for a 100% Disabled Veteran Exemption to the Gloucester County Tax Assessor, which has been accepted; and

WHEREAS, the Gloucester County Tax Assessor has approved for the cancellation of taxes effective AUGUST 8, 2023 on Block 151 Lot 10 A.K.A. 731 WASHINGTON AVE; and

WHEREAS, the Woodbury City Tax Collector has approved the cancellation and refunding of the 1ST quarter 2024 taxes in the amount of \$2579.84-, and the cancellation and refunding of 2ND quarter 2024 taxes on block 151 lot 16 in the amount of \$2579.84-.

HOLMES, ANDREW R AND KAELE A
731 WASHINGTON AVE
WOODBURY, NJ 08096

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Woodbury, that the Tax Collector is hereby authorized to cancel and refund taxes as stated.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 26, 2024**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-132

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO ADOPT
EMERGENCY TEMPORARY APPROPRIATIONS FOR THE YEAR 2024**

WHEREAS, the governing body of the City of Woodbury has previously adopted temporary budget resolutions #24-22 and resolutions #24-59 and #24-83 to make certain contracts and commitments and to authorize the payment of certain obligations and expenditures to properly conduct the affairs of the City from that time until the final adoption of the 2024 budget.

WHEREAS, additional temporary appropriations are necessary for the period prior to the adoption of the budget.

WHEREAS, the provisions of Section 40A:4-20 of the Revised Statutes state that the governing body may, by resolution adopted by a 2/3 vote of the full membership thereof, make emergency temporary appropriations for any purposes for which appropriations may lawfully be made for the period between the beginning of the current fiscal year and the date of the adoption of the budget for said year.

WHEREAS, the emergency temporary appropriations hereinafter made and established are entirely within all limitations imposed by law.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury, the Mayor concurring, as follows:

1. That the sum of Seven Million Eight Hundred Sixty-Three Thousand Four Hundred Sixty-Two and 22/100 dollars (\$7,863,462.22) is hereby appropriated to meet and pay the contracts, obligations, commitments and operating expenditures hereinafter enumerated.

2. The appropriations made hereunder shall be allotted for the following governmental operations in the following sums:

	<u>Salaries & Wages</u>	<u>Other Expenses</u>
Administration	\$ 136,900.00	\$ 25,000.00
Governing Body	\$ 15,000.00	\$ 1,000.00
Economic Development	\$ -	\$ 10,000.00
Municipal Clerk's Office	\$ 39,600.00	\$ 10,500.00
Registrar of Vital Statistics	\$ 23,250.00	\$ 1,500.00
Elections	\$ -	\$ 7,500.00
Financial Administration	\$ 55,000.00	\$ 32,500.00
Audit Services	\$ -	\$ 35,000.00
Information Technology	\$ -	\$ 65,000.00
Collection of Taxes	\$ 38,950.00	\$ 9,000.00
Legal Services and Costs	\$ -	\$ 47,500.00
Engineering Services and Costs	\$ -	\$ 47,500.00
Joint Municipal Court Interlocal	\$ -	\$ 109,900.00
Municipal Land Use Law:		
Planning and Zoning	\$ -	\$ (500.00)
Housing Inspection	\$ 49,750.00	\$ 2,500.00
Insurance:		
General Liability	\$ -	\$ 54,412.00
Workers' Compensation	\$ -	\$ 139,561.00
Group Insurance for Employees	\$ -	\$ 834,755.50
Health Benefits Waiver	\$ -	\$ 25,000.00

Unemployment Compensation Insurance	\$ -	\$ 10,000.00
	<u>Salaries & Wages</u>	<u>Other Expenses</u>
Police	\$ 1,572,514.42	\$ 135,000.00
Vehicle Lease Purchase	\$ -	\$ 100,000.00
Emergency Management Services	\$ 5,750.00	\$ -
Fire	\$ 282,500.00	\$ 37,000.00
JIF Safety Budget	\$ 4,300.00	\$ 250.00
Property Maintenance	\$ -	\$ 2,500.00
Road Repairs and Maintenance	\$ 866,000.00	\$ 47,500.00
Community Forestry	\$ -	\$ 42,500.00
Solid Waste Collection	\$ -	\$ 199,430.00
Recycling	\$ -	\$ 35,000.00
Buildings and Grounds	\$ -	\$ 55,000.00
Vehicle Maintenance	\$ -	\$ 97,500.00
Recreation	\$ -	\$ 15,000.00
Parks	\$ -	\$ 30,000.00
Celebration of Public Events	\$ -	\$ 3,500.00
Senior Citizen Transportation	\$ 1,000.00	\$ -
Unclassified:		
Electricity	\$ -	\$ 80,000.00
Street Lighting	\$ -	\$ 107,500.00
Telephone	\$ -	\$ 25,000.00
Gasoline	\$ -	\$ 50,000.00
Statutory Expenditures:		
Social Security System	\$ -	\$ 158,600.00
Defined Contribution Retirement Plan	\$ -	\$ 1,750.00
Maintenance of Free Public Library	\$ -	\$ 142,250.65
Recycling Tax	\$ -	\$ 5,000.00
Employee Group Health	\$ -	\$ 54,546.00
Solid Waste Collection	\$ -	\$ 13,070.00
General Liability Insurance	\$ -	\$ 59,588.00
Workers Compensation Insurance	\$ -	\$ 11,439.00
Interlocal Municipal Service Agreements		
Woodbury Board of Education SRO Interlocal	\$ -	\$ 75,000.00
Police Services - Woodbury Heights	\$ 433,186.54	\$ 77,467.38
Joint Municipal Court Interlocal	\$ -	\$ 45,100.00
Housing/Zoning Services - Woodbury Heights	\$ 5,000.00	\$ -
Fire Administrator - Mantua Township	\$ -	\$ 10,000.00
West Deptford Joint Construction Office	\$ -	\$ 55,000.00
Public & Private Programs Offset by Revenues:		
Safe and Secure Communities Program	\$ 45,150.00	\$ -
Neighborhood Preservation Program	\$ -	\$ 125,000.00
U Text U Drive U Pay Grant	\$ 5,040.00	\$ -
Municipal Debt Service		
Payment of Bond Principal	\$ -	\$ 600,000.00
Interest on Bonds	\$ -	\$ 292,769.33
Green Acres Loan Principal & Interest	\$ -	\$ 27,682.40
Totals for Current Fund	<u>\$ 3,578,890.96</u>	<u>\$ 4,284,571.26</u>

3. There is hereby appropriated pursuant to the condition of said local budget law relating to temporary budgets, the sum of Two Million Six Hundred Sixty-Six Thousand Thirty-Seven and 60/100 Dollars (\$2,666,037.60) to meet and pay the operating expenditures of the Water and Sewer Consolidated Utility of the City of Woodbury as follows:

Water/Sewer Utility Salaries and Wages	\$ 407,750.00
Water/Sewer Utility Other Expenses	\$ 712,500.00
Payments to Gloucester County Utilities Authority	\$ 683,734.23
Debt Service - Bond Principal	\$ 367,500.00
Debt Service - Interest on Bonds	\$ 295,500.00
Debt Service - NJEIT Loan Principal	\$ 152,553.37
Debt Service - NJEIT Loan Interest	\$ 15,500.00
Social Security System	<u>\$ 31,000.00</u>

Total for Water and Sewer Consolidated Utility	<u>\$ 2,666,037.60</u>
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4. The amount of emergency temporary appropriations made here shall be included under the correct headings in the budget as finally adopted for the fiscal year 2024, pursuant to Section 40A: 4-20 of the Revised Statutes, unless duly amended by resolution of the governing body.

This resolution shall take effect immediately.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on June 26, 2024.

CITY OF WOODBURY

By:

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **June 26, 2024** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk