City of Woodbury
City Council Meeting Agenda
July 24, 2024
33 Delaware Street, Woodbury, NJ 08096
6:30 PM

A. Pledge of Allegiance

B. Moment of Silent Reflection

C. Reading of the Open Public Meeting Statement

D. Roll Call

E. Resolutions

1. **RESOLUTION NO. 24-133** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY HIRING ZACHARY MUHLBAIER AS A CLASS II SPECIAL LAW ENFORCEMENT OFFICER FOR THE WOODBURY CITY POLICE DEPARTMENT
2. **RESOLUTION NO. 24-134** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING PROMOTION OF JULIO IRIZARRY-FUENTES FROM CLASS I SPECIAL LAW ENFORCEMENT OFFICER TO CLASS II SPECIAL LAW ENFORCEMENT OFFICER IN THE WOODBURY CITY POLICE DEPARTMENT
3. **RESOLUTION NO. 24-135** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY HIRING MORGAN MEEHAN AS A CLASS III SPECIAL LAW ENFORCEMENT OFFICER FOR THE WOODBURY CITY POLICE DEPARTMENT
4. **RESOLUTION NO. 24-136** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING PROMOTION OF WILLIAM SHEEHAN FROM PATROLMAN TO CORPORAL OF POLICE IN THE WOODBURY CITY POLICE DEPARTMENT

F. Oath of Office

1. Oath of Office for SLEO II Zachary Muhlbaier
2. Oath of Office for SLEO II Julio Irizarry-Fuentes
3. Oath of Office for SLEO III Morgan Meehan
4. Oath of Office for Corporal of Police William Sheehan

G. Presentation

1. **TRICO JIF 2025 Renewal Presentation**, *Paul Forlenza of Risk Management Administrators*

H. Approval of the Minutes

1. 06-26-2024

I. Open to the Public for Agenda Items Only

J. Ordinances

1. **ORDINANCE 2413-24** - AN ORDINANCE TO AMEND CHAPTER 190, VEHICLES AND TRAFFIC, OF THE CODEBOOK OF THE CITY OF WOODBURY

CONSENT AGENDA

1. **RESOLUTION NO. 24-137** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF A SHARED SERVICE AGREEMENT AND MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF WOODBURY AND THE WOODBURY HEIGHTS ELEMENTARY SCHOOL BOARD OF EDUCATION FOR THE PROVISION OF CLASS III SPECIAL LAW ENFORCEMENT OFFICER FOR THE 2024-2025 SCHOOL YEAR
2. **RESOLUTION NO. 24-138** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING MEMBERSHIP IN THE PURCHASING COOPERATIVE OF AMERICA A NATIONAL PURCHASING COOPERATIVE
3. **RESOLUTION NO. 24-139** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO APPROVE THE SUBMISSION OF A GRANT APPLICATION AND TO EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY2025 MUNICIPAL AID PROJECT HEREINAFTER KNOWN AS RESURFACING OF CRESCENT AVENUE
4. **RESOLUTION NO. 24-140** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING AN AGREEMENT WITH THE NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM FOR THE FRANCES AVENUE PARK IMPROVEMENTS PROJECT
5. **RESOLUTION NO. 24-141 -** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF AN INACTIVE ALCOHOLIC BEVERAGE LICENSE NO. 0822-33-007-006 PURSUANT TO N.J.S.A. 33:1-12.39 FOR SH WOODBURY LIQUOR LICENSE LLC LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024
6. **RESOLUTION NO. 24-142** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF CLUB LICENSE NO. 0822-31-010-001 HELD BY WILLIAM STOKES BONSAL POST 133 AMERICAN LEGION FOR THE LICENSING PERIOD COMMENCING JULY 1, 2024 THROUGH JUNE 30, 2025
7. **RESOLUTION NO. 24-143** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY DESIGNATING AN AMERICANS WITH DISABILITY COORDINATOR PURSUANT TO THE CODE OF FEDERAL REGULATIONS TITLE 28, CHAPTER 1, PART 35 SUBPART A, 35.107(A)

END CONSENT AGENDA

M. Resolutions

1. **RESOLUTION NO. 24-144** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

WOODBURY SUPPORTING, SPONSORING, AND AUTHORIZING SUBMISSION OF A NOMINATING APPLICATION FOR A NEW JERSEY BLACK HERITAGE TRAIL SITE MARKER AT PRESBYTERIAN CHURCH BURIAL GROUND ON BEHALF OF THE PRESBYTERIAN CHURCH OF WOODBURY

2. **RESOLUTION NO. 24-145** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY SUPPORTING, SPONSORING, AND AUTHORIZING SUBMISSION OF A NOMINATING APPLICATION FOR A NEW JERSEY BLACK HERITAGE TRAIL SITE MARKER AT CARPENTER STREET SCHOOL ON BEHALF OF BETHEL A.M.E. CHURCH OF WOODBURY

N. Approval of the Bill and Voucher List

O. Unfinished Business

P. New Business

Q. Open to the Public

R. Adjournment

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)
The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

RESOLUTION NO. 24-133

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY HIRING A CLASS II SPECIAL LAW ENFORCEMENT OFFICER FOR THE WOODBURY CITY POLICE DEPARTMENT

WHEREAS, the Mayor and Council of the City of Woodbury authorized the City Administrator, Chief of Police, and Police Captain to conduct a search for the purpose of identifying an individual to hire as a Class II Special Law Enforcement Officer ("SLEO"); and

WHEREAS, the Chief of Police and Police Captain have received applications and conducted such interviews and investigation of applicants as appropriate and consistent with the City's policies and procedures; and

WHEREAS, the Chief of Police and Police Captain have determined that Zachary Muhlbaier possesses the character and qualifications necessary to serve as a Class II SLEO for the Woodbury City Police Department.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury that Zachary Muhlbaier is hereby hired as a Class II Special Law Enforcement Officer for the Woodbury City Police Department, effective *nunc pro tunc* on July 3, 2024.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

_____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION
I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **July 24, 2024** at City Hal, 33 Delaware Street, Woodbury, New Jersey 08096.

_____
Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-134

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING PROMOTION OF JULIO IRIZARRY-FUENTES FROM CLASS I SPECIAL LAW ENFORCEMENT OFFICER TO CLASS II SPECIAL LAW ENFORCEMENT OFFICER IN THE WOODBURY CITY POLICE DEPARTMENT

WHEREAS, there is currently an opening for the position of Class II Special Law Enforcement Officer in the City of Woodbury Police Department; and

WHEREAS, the Chief of Police of the City of Woodbury has recommended the promotion of Class I Special Law Enforcement Officer Julio Irizarry-Fuentes, who is qualified and has demonstrated the requisite character and aptitude for the position; and

WHEREAS, the Mayor and Council of the City of Woodbury concur with the Police Chief's recommendation.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, that Julio Irizarry-Fuentes is hereby promoted from the position of Class I Special Law Enforcement Officer to the position of Class II Special Law Enforcement Officer for the Woodbury City Police Department, effective *nunc pro tunc* on July 3, 2024.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 24, 2024.

CITY OF WOODBURY

By: _____

WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

_____

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
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Council President Fleming				
Mayor Miller				

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Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-135

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY HIRING MORGAN MEEHAN AS A CLASS III SPECIAL LAW ENFORCEMENT OFFICER FOR THE WOODBURY CITY POLICE DEPARTMENT

WHEREAS, the Mayor and Council of the City of Woodbury authorized the City Administrator, Chief of Police, and Police Captain to conduct a search for the purpose of identifying an individual to hire as a Class III Special Law Enforcement Officer ("SLEO"); and

WHEREAS, the Chief of Police and Police Captain have received applications and conducted such interviews and investigation of applicants as appropriate and consistent with the City's policies and procedures; and

WHEREAS, the Chief of Police and Police Captain have determined that Morgan Meehan possesses the character and qualifications necessary to serve as a Class III SLEO for the Woodbury City Police Department.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury that Morgan Meehan is hereby hired as a Class III Special Law Enforcement Officer for the Woodbury City Police Department, effective *nunc pro tunc* on July 3, 2024.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,

President of Council

ATTEST:

_____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
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Council President Fleming				
Mayor Miller				

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Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-136

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING PROMOTION OF WILLIAM SHEEHAN FROM PATROLMAN TO CORPORAL OF POLICE IN THE WOODBURY CITY POLICE DEPARTMENT

WHEREAS, there is currently an opening for the position of Corporal of Police in the City of Woodbury Police Department; and

WHEREAS, the Chief of Police of the City of Woodbury has recommended the promotion of Patrolman William Sheehan who is qualified and has demonstrated the requisite character and aptitude for the position; and

WHEREAS, the Mayor and Council of the City of Woodbury concur with the Police Chief's recommendation.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, that William Sheehan is hereby promoted from the position of Patrolman to the position of Corporal of Police for the Woodbury City Police Department, effective *nunc pro tunc* on July 3, 2024.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

_____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION
I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **July 24, 2024** at City Hal, 33 Delaware Street, Woodbury, New Jersey 08096.

_____
Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-137

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF A SHARED SERVICE AGREEMENT AND MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF WOODBURY AND THE WOODBURY HEIGHTS ELEMENTARY SCHOOL BOARD OF EDUCATION FOR THE PROVISION OF CLASS III SPECIAL LAW ENFORCEMENT OFFICER FOR THE 2024-2025 SCHOOL YEAR

WHEREAS, the City of Woodbury, a municipal corporation of the State of New Jersey (hereinafter "City"), and the Gateway Regional High School Board of Education, a body politic and corporate (hereinafter the "Board"), are desirous of entering into a Shared Services Agreement (hereinafter "SSA") and a Memorandum of Understanding for the employment of Class III-Special Law Enforcement Officers (hereinafter School Resource Officer or "SRO"); and

WHEREAS, pursuant to the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et.seq., municipalities may enter into agreements for shared services with other governmental units to provide or receive any service that the local unit participating in the agreement is empowered to provide and receive within its own jurisdiction; and

WHEREAS, each local unit authorized to enter into an agreement under the Uniform Shared Services and Consolidation Act may do so by adoption of a resolution; and

WHEREAS, the agreement must comply with the requirements of N.J.S.A. 40A:65-7 and specify the services to be performed under the agreement, procedures for payment and assignment and allocation of responsibility for meeting standards between and among the parties; and

WHEREAS, the City has agreed to provide the services required by the Board for a SRO upon the terms contained herein.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Woodbury, County of Gloucester and State of New Jersey as follows:

1. That the City Council does hereby approve and authorize the execution of the attached Shared Services Agreement and Memorandum of Understanding between the Woodbury Heights

Elementary School Board of Education and the City of Woodbury.

2. That the Mayor and/or Council President be and is hereby authorized to execute said Agreements on behalf of the City of Woodbury.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

_____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **July 24, 2024** at City Hal, 33 Delaware Street, Woodbury, New Jersey 08096.

_____

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-138

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING MEMBERSHIP IN THE PURCHASING COOPERATIVE OF AMERICA, A NATIONAL PURCHASING COOPERATIVE

WHEREAS, the State of New Jersey allows municipalities and other government jurisdictions to participate and utilize national cooperatives as a method of procurement; and

WHEREAS, New Jersey P.L. 2011, c.139 allows local contracting units to utilize national cooperative contracts as a method of procurement to make the procurement process more efficient and provide cost savings; and

WHEREAS, the Purchasing Cooperative of America ("PCA"), hereinafter referred to as the "Lead Agency" has offered voluntary participation in the PCA Cooperative Purchasing Program – a Cooperative Pricing System for the purchase of goods and services; and

WHEREAS, the City of Woodbury desires to participate in the Purchasing Cooperative of American, a National Purchasing Cooperative at no cost to the City to join; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Woodbury, County of Gloucester and State of New Jersey as follows:

1. The foregoing "WHEREAS" clauses are hereby incorporated as if fully restated.
2. Pursuant to the provisions of N.J.S.A. 40A:11-11(5) the Mayor, City Administrator, Chief Financial Officer and City Clerk are hereby authorized to execute any agreements and any other forms necessary for the fulfilment of this contract with the Lead Agency.

3. The Lead Agency shall be responsible for complying with the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.
4. The form and terms of the End User Agreement shall be consistent with this resolution and is subject to the approval of the City Solicitor.
5. This resolution shall take effect immediately upon passage.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

_____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **July 24, 2024** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

_____

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-139

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO APPROVE THE SUBMISSION OF A GRANT APPLICATION AND TO EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY2025 MUNICIPAL AID PROJECT HEREINAFTER KNOWN AS RESURFACING OF CRESCENT AVENUE

WHEREAS, The City of Woodbury is in need of resurfacing the roadways, including milling and overlay, removal of curb barriers at intersections, installation of bicycle-safe inlet grates, and replacing damaged or missing concrete curbing along Crescent Avenue; and

WHEREAS, the City Engineer has estimated the construction cost of the necessary improvements at approximately $324,055.00 plus $16,200 for design engineering, $48,600.00 for construction management, inspection services, and materials testing for a total amount of $388,855.00; and

WHEREAS, The City of Woodbury desires to prepare plans and specifications and to issue bid documents for construction in 2025, as funds become available.

NOW, THEREFORE, BE IT RESOLVED, that Council of the City of Woodbury understands that the Resurfacing of Crescent Avenue Project will be constructed in 2025, and the City of Woodbury formally approves the grant application for the above stated project; and

BE IT FURTHER RESOLVED, that the Mayor, City Administrator, CFO, and City Clerk are hereby authorized to submit an electronic grant application identified as Application No. MA-2025- Crescent Avenue Improvements – 00611 to the New Jersey Department of Transportation on behalf of the City of Woodbury; and

BE IT FURTHER RESOLVED, that the Mayor, City Administrator, CFO, and City Clerk are hereby authorized to sign the grant agreement on behalf of the City of Woodbury and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 24, 2024.

CITY OF WOODBURY

_____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

_____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **July 24, 2024** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

_____
Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-140

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING AN AGREEMENT WITH THE NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM FOR THE FRANCES AVENUE PARK IMPROVEMENTS PROJECT

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in acquisition and development of lands for outdoor recreation and conservation purposes; and

WHEREAS, the City of Woodbury desires to further the public interest by obtaining a Green Acres grant of $597,200 from the State to fund the following project(s):

#0822-23-002

Frances Avenue Park Improvements

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Woodbury, County of Gloucester and State of New Jersey

1. The Mayor of the above-named body or board is hereby authorized to execute an agreement and any amendment(s) thereto with the State known as Frances Avenue Park Improvements Project; and
2. The applicant agrees to provide its matching share to the Green Acres funding, if a match is required, in the amount of $0; and
3. The applicant agrees to comply with all applicable federal, state; and local laws, rules, and regulations in its performance of the project; and
4. This resolution shall take effect immediately.

ADOPTED at the regular meeting of the Mayor and City Council of the

City of Woodbury held on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

_____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, City Clerk, do hereby certify that the foregoing is a true copy of a resolution adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **24th day of July, 2024** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

IN WITNESS WHEREOF, I have hereunder set my hand and the official seal of this body this _____ day of _____, 2024.

_____

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-141

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF AN INACTIVE ALCOHOLIC BEVERAGE LICENSE NO. 0822-33-007-006 PURSUANT TO *N.J.S.A.* 33:1-12.39 FOR SH WOODBURY LIQUOR LICENSE LLC LICENSING PERIOD COMMENCING JULY 1, 2023 THROUGH JUNE 30, 2024

WHEREAS, SH WOODBURY LIQUOR LICENSE LLC filed a verified petition with the State of New Jersey, Department of Law and Public Safety, Division of Alcoholic Beverage Control requesting authorization for the local issuing authority to consider a renewal application for the is the License No. 0822-33-007-006 for the license term pursuant to the provisions of *N.J.S.A*. 33:1-12.39; and

WHEREAS, the State of New Jersey, Department of Law and Public Safety, Division of Alcoholic Beverage Control issued a Special Ruling on July 9, 2024 granting SH WOODBURY LIQOUR LICENSE LLC permission to file an application for renewal of the license for the 2023-24 license term and authorizing the City of Woodbury to review and act on such application; and

WHEREAS, SH WOODBURY LIQUOR LICENSE LLC has filed for the renewal of its License No. 0822-33-007-006, and such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

WHEREAS, the license holder has received a 2023 Tax Clearance Certification; and

WHEREAS, such license renewal be issued for the year commencing July 1, 2023 and ending June 30, 2024.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the renewal of License No. 0822-33-007-006 for the July 1, 2023 – June 30, 2024 term.

BE IT FURTHER RESOLVED, that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

_____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **July 24, 2024** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

_____

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-142

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF CLUB LICENSE NO. 0822-31-010-001 HELD BY WILLIAM STOKES BONSAL POST 133 AMERICAN LEGION FOR THE LICENSING PERIOD COMMENCING JULY 1, 2024 THROUGH JUNE 30, 2025

WHEREAS, William Stokes Bonsal Post 133 American Legion is the current holder of Club License No. 0822-31-010-001; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2024 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the revised statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2024, and ending June 30, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

_____
CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
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Council President Fleming				
Mayor Miller				

CERTIFICATION

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_____
Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-143

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY DESIGNATING AN AMERICANS WITH DISABILITY COORDINATOR PURSUANT TO THE CODE OF FEDERAL REGULATIONS TITLE 28, CHAPTER 1, PART 35 SUBPART A, 35.107(A)

WHEREAS, Title 28 Judicial Administration, Chapter 1 Part 35 provides for the nondiscrimination on the Basis of Disability in State and Local Government Services; and

WHEREAS, a public entity that employs 50 or more persons shall designate at least one employee to coordinate its efforts to comply with and carry out its responsibilities under this part; and

WHEREAS, a Resolution designated as the Americans with Disabilities Coordinator will be an annual resolution to be considered at the annual Reorganization meeting of the City Council of the City of Woodbury.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Woodbury, County of Gloucester, State of New Jersey that, effective immediately, the Deputy City Administrator or the Deputy City Administrator's designee, is hereby designated as the City's Americans with Disabilities Coordinator until December 31, 2024.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

_____
CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION
I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **July 24, 2024** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

_____
Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-144

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY SUPPORTING, SPONSORING, AND AUTHORIZING SUBMISSION OF A NOMINATING APPLICATION FOR A NEW JERSEY BLACK HERITAGE TRAIL SITE MARKER AT PRESBYTERIAN CHURCH BURIAL GROUND ON BEHALF OF THE PRESBYTERIAN CHURCH OF WOODBURY

WHEREAS, The New Jersey Black Heritage Trail was signed into law by Governor Murphy on September 7, 2022. The legislation calls for the New Jersey Historical Commission (NJHC) to establish a Black Heritage Trail "to promote awareness and appreciation of Black history, heritage, and culture" that will "highlight Black heritage sites through historical markers and a trail-like path that connects the stories of Black life and resiliency."; and

WHEREAS, The New Jersey Black Heritage Trail "seeks to augment education around these significant, critical histories of the mid-Atlantic region and the broader nation. It will engage the role underrepresented histories play in our state's ongoing cultural and democratic development. For more than 350 years, New Jersey has seen how nationwide/national themes played out within its borders. The state's pivotal role during the American Revolution, slavery, abolition, early industrialization and ongoing technological innovation, civil rights, and social justice movements (women's rights, LGBTQI+ rights, and labor movements) distinguish New Jersey in the historical records. For these and many other reasons, the study of Black history in New Jersey is both engaging and relevant to the state's residents and visitors"; and

WHEREAS, on April 19, 2024, the New Jersey Historical Commission voted unanimously to approve all 32 sites to receive the first official markers to launch New Jersey's new Black Heritage Trail; and

WHEREAS, the Presbyterian Church of Woodbury wishes to submit a marker nomination application for their historic Presbyterian Church Burial Ground for the New Jersey Black Heritage Trail to The New Jersey Historical Commission for the fiscal year 2025 cycle; and

WHEREAS, the historic Presbyterian Church Burial Ground is located at 800 North Broad Street in Woodbury, New Jersey. Interred here among other citizens from his era is one Private Issac J. Hill who made Woodbury, New Jersey his home after serving with the 29th Connecticut United States Colored Troops. After the war, Private Isaac J. Hill was an itinerant minister in the African American Episcopal Church. He traveled along the east coast speaking primarily at churches. His speeches included themes on human rights and the fight for the rights of people of color. In 1867 Issac J. Hill published a first-hand account of his experience with the 29th Connecticut Regiment, " A Sketch of the 29th Regiment of Connecticut Colored Troops". Another publication followed later. Both can be found as part of the United States Congressional Library; and

WHEREAS, Woodbury has a rich African American history that has been either ignored or has not properly been recognized in the manner that it deserves to be. It was decided to start with Private Isaac J. Hill as the start to bringing our Black heroes to prominence. Through the support of City Council, the Woodbury community, the help of local sponsors, and also John Mills of the Alex Breanne Foundation, a new headstone for Private Hill was installed at the Presbyterian Church Burial Ground and a graveside memorial commemorating the new headstone took place on June 8, 2024; and

WHEREAS, at this time, the City of Woodbury would be the first municipality in the County of Gloucester, to submit an application and have a site marker on the Black Heritage Trail; and

WHEREAS, the City wishes to continue to give the proper recognition to Woodbury's rich African American history and believes having the Presbyterian Church of Woodbury Burial Ground as one of the inaugural Black Heritage Trail sites will enable residents and visitors to begin to discover the rich history we have here in the City of Woodbury, New Jersey; and

WHEREAS, the City of Woodbury is eligible to submit a marker nominating application for the New Jersey Black Heritage Trail to The New Jersey Historical Commission; and

WHEREAS, the City of Woodbury has agreed to submit a nominating application as a sponsor for the Presbyterian Church of Woodbury for a New Jersey Black Heritage Trail Site Marker.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Woodbury, County of Gloucester and State of New Jersey;

1. Supports the Presbyterian Church of Woodbury's choice of nominating their historic Presbyterian Church Burial Ground to receive an official marker on the New Jersey Black Heritage Trail; and
2. The Deputy Administrator is hereby authorized to execute a nominating application for said New Jersey Black Heritage Trail program for the fiscal year 2025 cycle as a sponsor on behalf of the Presbyterian Church of Woodbury; and

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

_____
CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **July 24, 2024,** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

_____
Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 24-145

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY SUPPORTING, SPONSORING, AND AUTHORIZING SUBMISSION OF A NOMINATING APPLICATION FOR A NEW JERSEY BLACK HERITAGE TRAIL SITE MARKER AT CARPENTER STREET SCHOOL ON BEHALF OF BETHEL A.M.E. CHURCH OF WOODBURY

WHEREAS, The New Jersey Black Heritage Trail was signed into law by Governor Murphy on September 7, 2022. The legislation calls for the New Jersey Historical Commission (NJHC) to establish a Black Heritage Trail "to promote awareness and appreciation of Black history, heritage, and culture" that will "highlight Black heritage sites through historical markers and a trail-like path that connects the stories of Black life and resiliency."; and

WHEREAS, The New Jersey Black Heritage Trail "seeks to augment education around these significant, critical histories of the mid-Atlantic region and the broader nation. It will engage the role underrepresented histories play in our state's ongoing cultural and democratic development. For more than 350 years, New Jersey has seen how nationwide/national themes played out within its borders. The state's pivotal role during the American Revolution, slavery, abolition, early industrialization and ongoing technological innovation, civil rights, and social justice movements (women's rights, LGBTQI+ rights, and labor movements) distinguish New Jersey in the historical records. For these and many other reasons, the study of Black history in New Jersey is both engaging and relevant to the state's residents and visitors"; and

WHEREAS, on April 19, 2024, the New Jersey Historical Commission voted unanimously to approve all 32 sites to receive the first official markers to launch New Jersey's new Black Heritage Trail; and

WHEREAS, the Bethel AME Church of Woodbury wishes to submit a marker nomination application for their historic Carpenter Street School for the New Jersey Black Heritage Trail to The New Jersey Historical Commission for the fiscal year 2025 cycle; and

WHEREAS, the historic Carpenter Street School is located at 55 Carpenter Street in Woodbury, New Jersey. The Carpenter Street School was built in 1840 and was added to the National Register of Historic Places on August 21, 1997. This one-room frame structure is the oldest black schoolhouse in New Jersey and has been debated as the first building constructed specifically for educating black youth in the state. Its construction coincided with that of Bethel AME Church, which occupied the adjoining plot and operated the school until 1881, when it became a public school; and

WHEREAS, in 1889 a new and larger school was built for African American Students, and this structure was used by the Bethel AME Church for its Sunday School and other parish functions. Additionally, the City of Woodbury was an important ‘stop’ on the underground railway and the Old Carpenter Street School was one of the shelters for runaway slaves on the road to freedom; and

WHEREAS, Woodbury has a rich African American history that has been either ignored or has not properly been recognized in the manner that it deserves to be. Historic tours and events have taken place at the Carpenter Street School to highlight its local and national significance. A detailed history lesson on the school was developed by former City of Woodbury Councilwoman, Karlene O’Connor; and

WHEREAS, at this time, the City of Woodbury would be the first municipality in the County of Gloucester, to submit an application and have a site marker on the Black Heritage Trail; and

WHEREAS, the City wishes to continue to give the proper recognition to Woodbury’s rich African American history and believes having Bethel AME Church of

Woodbury's Carpenter Street School as one of the inaugural Black Heritage Trail sites will enable residents and visitors to begin to discover the rich history we have here in the City of Woodbury, New Jersey; and

WHEREAS, the City of Woodbury is eligible to submit a marker nominating application for the New Jersey Black Heritage Trail to The New Jersey Historical Commission; and

WHEREAS, the City of Woodbury has agreed to submit a nominating application as a sponsor for the Bethel AME Church of Woodbury for a New Jersey Black Heritage Trail Site Marker.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Woodbury, County of Gloucester and State of New Jersey;

1. Supports Bethel AME Church of Woodbury's choice of nominating their historic Carpenter Street School to receive an official marker on the New Jersey Black Heritage Trail; and
2. The Deputy Administrator is hereby authorized to execute a nominating application for said New Jersey Black Heritage Trail program for the fiscal year 2025 cycle as a sponsor on behalf of Bethel AME Church of Woodbury; and

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on July 24, 2024.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

_____
CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **July 24, 2024,** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

_____

Cassidy L. Swanson,
City Clerk