



City of Woodbury
City Council Meeting Agenda
April 9, 2025
33 Delaware Street, Woodbury, NJ 08096
6:30 PM

A. Pledge of Allegiance and Moment of Silent Reflection

B. Reading of the Open Public Meeting Statement

C. Roll Call

D. Resolutions

1. **RESOLUTION NO. 25-74** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING PROMOTION OF JOSHUA GARTNER FROM CAREER FIREFIGHTER TO CAREER CAPTAIN FOR THE WOODBURY FIRE DEPARTMENT
2. **RESOLUTION NO. 25-75** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING PROMOTION OF BRANDON MANN FROM PART-TIME FIREFIGHTER TO CAREER FIREFIGHTER FOR THE WOODBURY FIRE DEPARTMENT
3. **RESOLUTION NO. 25-76** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY HIRING THOMAS DAVIS AS A CLASS I SPECIAL LAW ENFORCEMENT OFFICER FOR THE WOODBURY CITY POLICE DEPARTMENT
4. **RESOLUTION NO. 25-77** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY HIRING THOMAS GOETZ AS A CLASS I SPECIAL LAW ENFORCEMENT OFFICER FOR THE WOODBURY CITY POLICE DEPARTMENT

E. Oaths of Office

1. **Woodbury Fire Department**
 - a) *Joshua Gartner, Career Captain*
 - b) *Brandon Mann, Career Firefighter*
2. **Woodbury City Police Department**
 - a) *Thomas Davis, Class I Special Law Enforcement Officer*
 - b) *Thomas Goetz, Class I Special Law Enforcement Officer*

F. Presentation

1. **Annual Safety Presentation - TRICOJIF Safety Incentive Program**
 - a) *Joe Henry, Hardengergh Insurance Group*

G. Open to the Public for Agenda Items Only

H. Ordinances

1. **ORDINANCE NO. 2428-25** - AN ORDINANCE AMENDING CHAPTER 106, HOUSING

STANDARDS, ARTICLE I, IN GENERAL LEAD-BASED PAINT HAZARD INSPECTION
FREQUENCY REQUIREMENTS; SINGLE-FAMILY, TWO FAMILY AND MULTIPLE RENTAL
DWELLINGS, SECTION 17(B)(1), (2) & (3) OF THE CODE BOOK OF THE CITY OF
WOODBURY

Second Reading

CONSENT AGENDA

1. **RESOLUTION NO. 25-78** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPOINTING A FUND COMMISSIONER AND ALTERNATE FUND COMMISSIONER FOR THE SOUTHERN NEW JERSEY REGIONAL EMPLOYEE BENEFITS FUND
2. **RESOLUTION NO. 25-79** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY RATIFYING APPOINTMENT OF TARA AIKEN AS ACTING DIRECTOR FOR THE WOODBURY PUBLIC LIBRARY
3. **RESOLUTION NO. 25-80** - RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND ACCEPTING THE MAINTENANCE BOND OF PIONEER PIPE CONTRACTORS, INC. FOR THE FY2023 WATER MAIN IMPROVEMENT PROJECT – EUCLID STREET, NEWTON AVENUE AND BRIAR HILL LANE FROM NORTH JACKSON STREET TO THE EASTERN TERMINUS
4. **RESOLUTION NO. 25-81** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CHANGE ORDER NO. 2 WITH LEVEL-1 CONSTRUCTION, INC. FOR THE FY2023 WATER FILTRATION TANK UPGRADE & REHABILITATION PROJECT
5. **RESOLUTION NO. 25-82** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A:11-12a
6. **RESOLUTION NO. 25-83** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A TWO (2) YEAR CONTRACT EFFECTIVE APRIL 24, 2025, WITH E.O. HABHEGGER CO., INC. FOR ABOVE GROUND STORAGE TANKS AND EQUIPMENT UNDER STATE CONTRACT # A42261 INDEX #T-0849
7. **RESOLUTION NO. 25-84** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A TWO (2) YEAR CONTRACT EFFECTIVE APRIL 24, 2025, WITH E.O. HABHEGGER CO., INC. FOR INSTALLATION OF ABOVE GROUND STORAGE TANKS AND EQUIPMENT UNDER STATE CONTRACT # A42261 INDEX #T-0849
8. **RESOLUTION NO. 25-85** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE REIMBURSEMENT OF A TAX OVERPAYMENT BLOCK 141.01 LOT 4 232 S MAPLE AVE SMITH, DONTE
9. **RESOLUTION NO. 25-86** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY ADOPTING A DATA MANAGEMENT POLICY & PROCEDURE FOR THE CITY OF WOODBURY

END CONSENT AGENDA

K. Approval of the Bill and Voucher List

L. Reports

M. Unfinished Business

N. New Business

O. Open to the Public

P. Resolutions

1. **RESOLUTION NO. 25-87** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A CLOSED SESSION TO DISCUSS MATTERS RELATED TO COLLECTIVE BARGAINING AGREEMENT, EMPLOYMENT RELATIONSHIP AND THE PURCHASE, LEASE, OR ACQUISITION OF REAL PROPERTY OR INVESTMENT OF PUBLIC FUNDS PRIVILEGE

Q. Adjournment

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.