



City of Woodbury
City Council Meeting Agenda
May 28, 2025
33 Delaware Street, Woodbury, NJ 08096
6:30 PM

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- A. Pledge of Allegiance and Moment of Silent Reflection**
- B. Reading of the Open Public Meeting Statement**
- C. Roll Call**
- D. Approval of the Minutes**
1. April 9, 2025
 2. March 26, 2025
- E. Open to the Public for Agenda Items Only**
- F. Ordinances**
1. **ORDINANCE NO. 2429-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 190, VEHICLES AND TRAFFIC, ARTICLE XII, SCHEDULES, SECTION 31, SCHEDULE 1: NO PARKING, OF THE CODE OF THE CITY OF WOODBURY
First Reading
 2. **ORDINANCE NO. 2430-25** - AN ORDINANCE AMENDING CHAPTER 106, HOUSING STANDARDS, ARTICLE I, IN GENERAL LEAD-BASED PAINT HAZARD INSPECTION FREQUENCY REQUIREMENTS; SINGLE-FAMILY, TWO-FAMILY AND MULTIPLE RENTAL DWELLINGS, SECTION 17(B)(1), (2) & (3)(c) OF THE CODE BOOK OF THE CITY OF WOODBURY
First Reading
 3. **ORDINANCE NO. 2431-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 156 "SEWERS" AND CHAPTER 197 "WATER" OF THE CODE OF THE CITY OF WOODBURY
First Reading
 4. **ORDINANCE NO. 2432-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 42, POLICE DEPARTMENT, ARTICLE V, GUIDELINES, SECTION 35, PURPOSE, SUBSECTION C(1)(b) OF THE CODE OF THE CITY OF WOODBURY
First Reading

CONSENT AGENDA

1. **RESOLUTION NO. 25-88** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A PERMIT FOR FIREWORKS DISPLAY AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR THE FOURTH OF JULY PUBLIC FIREWORKS DISPLAY
2. **RESOLUTION NO. 25-89** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

WOODBURY APPROVING A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY FOR THE USE OF CERTAIN STAGE UNITS ON JUNE 28, 2025

3. **RESOLUTION NO. 25-90** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPROVING A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY FOR THE USE OF CERTAIN STAGE UNITS ON AUGUST 30, 2025
4. **RESOLUTION NO. 25-91** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPROVING A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY FOR THE USE OF CERTAIN STAGE UNITS ON OCTOBER 4, 2025
5. **RESOLUTION NO. 25-92** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE SALE OF PUBLIC PROPERTY ONLINE THROUGH A NEW JERSEY STATE CONTRACT AUCTION SERVICE (GOVDEALS.COM)
6. **RESOLUTION NO. 25-93** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY ACCEPTING THE DEPARTMENT OF COMMUNITY AFFAIRS ESTIMATES FOR THE FOURTH ROUND OF AFFORDABLE HOUSING OBLIGATIONS FOR 2025-2035 FOR THE CITY OF WOODBURY
7. **RESOLUTION NO. 25-94** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING RESOLUTION NO. 25-23 ADOPTING A CASH MANAGEMENT PLAN AND INTERNAL CONTROL PROCEDURES
8. **RESOLUTION NO. 25-95** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING RESOLUTION NO. 25-83, AUTHORIZING A TWO (2) YEAR CONTRACT EFFECTIVE APRIL 24, 2025, WITH E.O. HABHEGGER CO., INC. FOR ABOVE GROUND STORAGE TANKS AND EQUIPMENT UNDER STATE CONTRACT # A42261 INDEX #T-0849
9. **RESOLUTION NO. 25-96** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING RESOLUTION NO. 25-84 AUTHORIZING A TWO (2) YEAR CONTRACT EFFECTIVE APRIL 24, 2025, WITH E.O. HABHEGGER CO., INC. FOR INSTALLATION OF ABOVE GROUND STORAGE TANKS AND EQUIPMENT UNDER STATE CONTRACT # A42261 INDEX #T-0849
10. **RESOLUTION NO. 25-97** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CHANGE ORDER NO. 1 – FINAL FOR THE FY2024 LOCAL ROADS RESURFACING PROJECT – SPRING STREET, WALLACE STREET AND PORTION OF BRIAR HILL LANE FROM N. JACKSON STREET TO EASTERN TERMINUS
11. **RESOLUTION NO. 25-98** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND ACCEPTING THE MAINTENANCE BOND OF GEMINI GENERAL CONTRACTING, LLC FOR THE FY2024 WATER MAIN IMPROVEMENTS PROJECT - SMALLWOOD PLACE AND NEW STREET
12. **RESOLUTION NO. 25-99** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND ACCEPTING THE MAINTENANCE BOND OF LEVEL-1 CONSTRUCTION, INC. FOR THE

FY2023 WATER FILTRATION TANK UPGRADE & REHABILITATION PROJECT

13. **RESOLUTION NO. 25-100** - RESOLUTION OF THE CITY COUNCIL OF THE CITY WOODBURY AWARDING A CONTRACT TO A.C. SCHULTES, INC. FOR THE FY2025 WELL FACILITY NO. 9 FLOWMETER REPLACEMENT PROJECT
14. **RESOLUTION NO. 25-101** - RESOLUTION OF THE CITY COUNCIL OF THE CITY WOODBURY AWARDING A CONTRACT TO LANDBERG CONSTRUCTION, LLC FOR THE PY2023 CDBG ROAD RESURFACING AND SAFETY IMPROVEMENTS PROJECT FOR NAOMI AVENUE & MANOR AVENUE
15. **RESOLUTION NO. 25-102** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELLING AND REFUNDING TAXES FOR RODRIGUEZ, ANGEL M JR 100% DISABLED VETERAN, BLOCK 151 LOT 22 A.K.A 665 WASHINGTON AVE
16. **RESOLUTION NO. 25-103** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELLING AND REFUNDING TAXES FOR FREDERICKS, CLARENCE ALLEN 100% DISABLED VETERAN, BLOCK 147 LOT 1 QUAL. C0036 A.K.A 16 N MAPLE ST UNIT H2
17. **RESOLUTION NO. 25-104** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELLING TAXES FOR GIVENS, ASHANTI 100% DISABLED VETERAN, BLOCK 110 LOT 21 A.K.A 181 LEEDS PLC
18. **RESOLUTION NO. 25-105** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELLING AND REFUNDING TAXES FOR FLETCHER, FRANK & PATRICIA 100% DISABLED VETERAN, BLOCK 144 LOT 21 A.K.A 42 S WOODLAND AVE
19. **RESOLUTION NO. 25-106** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE PURCHASE OF JCB CT380-130 COMPACT TANDEM ROLLER FOLDABLE ROPS PURSUANT TO NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL PURCHASING PROGRAM CONTRACT #020223-JCB
20. **RESOLUTION NO. 25-107** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE PURCHASE OF INTERSTATE 12TST 12,000LB CAPACITY TILT DECK TRAILER PURSUANT TO NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH BUYBOARD PURCHASING PROGRAM CONTRACT #687-22
21. **RESOLUTION NO. 25-108** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE PURCHASE OF A NEPTUNE T-10 METER, 5/8"-2" & 5/8"-12", VARIOUS REGISTER COMBINATIONS/CONFIGURATIONS, AND NEPTUNE R900 GATEWAY V4-CELLULAR(CDMA/GPS) PURSUANT TO NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH PASSAIC VALLEY SEWERAGE COMMISSION PURCHASING PROGRAM CONTRACT #B364A-4
22. **RESOLUTION NO. 25-109** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF A SIDE LETTER OF AGREEMENT WITH UFCW LOCAL 360 SUPERVISORS
23. **RESOLUTION NO. 25-110** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CHANGE ORDER NO. 2 FOR THE FY2027 GREEN ACRES STEWART LAKE PARK PLAYGROUND AND PAVILION PLAZA - PHASE 1 SITE WORK
24. **RESOLUTION NO. 25-111** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

WOODBURY AUTHORIZING CHANGE ORDER NO. 1 FOR THE FY2023 NJDOT
MUNICIPAL AID PROJECT – RESURFACING AND SAFETY IMPROVEMENTS TO NEWTON
AVENUE AND EUCLID STREET

END CONSENT AGENDA

I. Resolutions

1. **RESOLUTION NO. 25-112** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING PERSON-TO-PERSON TRANSFER OF LIQUOR LICENSE FROM BJL BLUE POINT, INC. TO MARTHA’S PUB, LLC
2. **RESOLUTION NO. 25-113** - GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION’S “Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964”
3. **RESOLUTION NO. 25-114** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY INTRODUCING THE 2025 ANNUAL BUDGET OF THE CITY OF WOODBURY

J. Approval of the Bill and Voucher List

K. Reports

L. Unfinished Business

M. New Business

N. Open to the Public

O. Resolutions

1. **RESOLUTION NO. 25-115** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A CLOSED SESSION TO DISCUSS MATTERS RELATED TO COLLECTIVE BARGAINING AGREEMENT, EMPLOYMENT RELATIONSHIP AND THE PURCHASE, LEASE ACQUISITION OF REAL PROPERTY OR INVESTMENT OF PUBLIC FUNDS

P. Adjournment

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.