



City of Woodbury
City Council Meeting Agenda
May 28, 2025
33 Delaware Street, Woodbury, NJ 08096
6:30 PM

A. Pledge of Allegiance and Moment of Silent Reflection

B. Reading of the Open Public Meeting Statement

C. Roll Call

D. Approval of the Minutes

1. April 9, 2025
2. March 26, 2025

E. Open to the Public for Agenda Items Only

F. Ordinances

1. **ORDINANCE NO. 2429-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 190, VEHICLES AND TRAFFIC, ARTICLE XII, SCHEDULES, SECTION 31, SCHEDULE 1: NO PARKING, OF THE CODE OF THE CITY OF WOODBURY
First Reading
2. **ORDINANCE NO. 2430-25** - AN ORDINANCE AMENDING CHAPTER 106, HOUSING STANDARDS, ARTICLE I, IN GENERAL LEAD-BASED PAINT HAZARD INSPECTION FREQUENCY REQUIREMENTS; SINGLE-FAMILY, TWO-FAMILY AND MULTIPLE RENTAL DWELLINGS, SECTION 17(B)(1), (2) & (3)(c) OF THE CODE BOOK OF THE CITY OF WOODBURY
First Reading
3. **ORDINANCE NO. 2431-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 156 "SEWERS" AND CHAPTER 197 "WATER" OF THE CODE OF THE CITY OF WOODBURY
First Reading
4. **ORDINANCE NO. 2432-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 42, POLICE DEPARTMENT, ARTICLE V, GUIDELINES, SECTION 35, PURPOSE, SUBSECTION C(1)(b) OF THE CODE OF THE CITY OF WOODBURY
First Reading

CONSENT AGENDA

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1. **RESOLUTION NO. 25-88** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A PERMIT FOR FIREWORKS DISPLAY AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR THE FOURTH OF JULY PUBLIC FIREWORKS DISPLAY
 2. **RESOLUTION NO. 25-89** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

WOODBURY APPROVING A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY FOR THE USE OF CERTAIN STAGE UNITS ON JUNE 28, 2025

3. **RESOLUTION NO. 25-90** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPROVING A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY FOR THE USE OF CERTAIN STAGE UNITS ON AUGUST 30, 2025
4. **RESOLUTION NO. 25-91** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPROVING A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY FOR THE USE OF CERTAIN STAGE UNITS ON OCTOBER 4, 2025
5. **RESOLUTION NO. 25-92** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE SALE OF PUBLIC PROPERTY ONLINE THROUGH A NEW JERSEY STATE CONTRACT AUCTION SERVICE (GOVDEALS.COM)
6. **RESOLUTION NO. 25-93** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY ACCEPTING THE DEPARTMENT OF COMMUNITY AFFAIRS ESTIMATES FOR THE FOURTH ROUND OF AFFORDABLE HOUSING OBLIGATIONS FOR 2025-2035 FOR THE CITY OF WOODBURY
7. **RESOLUTION NO. 25-94** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING RESOLUTION NO. 25-23 ADOPTING A CASH MANAGEMENT PLAN AND INTERNAL CONTROL PROCEDURES
8. **RESOLUTION NO. 25-95** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING RESOLUTION NO. 25-83, AUTHORIZING A TWO (2) YEAR CONTRACT EFFECTIVE APRIL 24, 2025, WITH E.O. HABHEGGER CO., INC. FOR ABOVE GROUND STORAGE TANKS AND EQUIPMENT UNDER STATE CONTRACT # A42261 INDEX #T-0849
9. **RESOLUTION NO. 25-96** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING RESOLUTION NO. 25-84 AUTHORIZING A TWO (2) YEAR CONTRACT EFFECTIVE APRIL 24, 2025, WITH E.O. HABHEGGER CO., INC. FOR INSTALLATION OF ABOVE GROUND STORAGE TANKS AND EQUIPMENT UNDER STATE CONTRACT # A42261 INDEX #T-0849
10. **RESOLUTION NO. 25-97** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CHANGE ORDER NO. 1 – FINAL FOR THE FY2024 LOCAL ROADS RESURFACING PROJECT – SPRING STREET, WALLACE STREET AND PORTION OF BRIAR HILL LANE FROM N. JACKSON STREET TO EASTERN TERMINUS
11. **RESOLUTION NO. 25-98** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND ACCEPTING THE MAINTENANCE BOND OF GEMINI GENERAL CONTRACTING, LLC FOR THE FY2024 WATER MAIN IMPROVEMENTS PROJECT - SMALLWOOD PLACE AND NEW STREET
12. **RESOLUTION NO. 25-99** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND ACCEPTING THE MAINTENANCE BOND OF LEVEL-1 CONSTRUCTION, INC. FOR THE

FY2023 WATER FILTRATION TANK UPGRADE & REHABILITATION PROJECT

13. **RESOLUTION NO. 25-100** - RESOLUTION OF THE CITY COUNCIL OF THE CITY WOODBURY AWARDING A CONTRACT TO A.C. SCHULTES, INC. FOR THE FY2025 WELL FACILITY NO. 9 FLOWMETER REPLACEMENT PROJECT
14. **RESOLUTION NO. 25-101** - RESOLUTION OF THE CITY COUNCIL OF THE CITY WOODBURY AWARDING A CONTRACT TO LANDBERG CONSTRUCTION, LLC FOR THE PY2023 CDBG ROAD RESURFACING AND SAFETY IMPROVEMENTS PROJECT FOR NAOMI AVENUE & MANOR AVENUE
15. **RESOLUTION NO. 25-102** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELLING AND REFUNDING TAXES FOR RODRIGUEZ, ANGEL M JR 100% DISABLED VETERAN, BLOCK 151 LOT 22 A.K.A 665 WASHINGTON AVE
16. **RESOLUTION NO. 25-103** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELLING AND REFUNDING TAXES FOR FREDERICKS, CLARENCE ALLEN 100% DISABLED VETERAN, BLOCK 147 LOT 1 QUAL. C0036 A.K.A 16 N MAPLE ST UNIT H2
17. **RESOLUTION NO. 25-104** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELLING TAXES FOR GIVENS, ASHANTI 100% DISABLED VETERAN, BLOCK 110 LOT 21 A.K.A 181 LEEDS PLC
18. **RESOLUTION NO. 25-105** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELLING AND REFUNDING TAXES FOR FLETCHER, FRANK & PATRICIA 100% DISABLED VETERAN, BLOCK 144 LOT 21 A.K.A 42 S WOODLAND AVE
19. **RESOLUTION NO. 25-106** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE PURCHASE OF JCB CT380-130 COMPACT TANDEM ROLLER FOLDABLE ROPS PURSUANT TO NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL PURCHASING PROGRAM CONTRACT #020223-JCB
20. **RESOLUTION NO. 25-107** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE PURCHASE OF INTERSTATE 12TST 12,000LB CAPACITY TILT DECK TRAILER PURSUANT TO NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH BUYBOARD PURCHASING PROGRAM CONTRACT #687-22
21. **RESOLUTION NO. 25-108** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE PURCHASE OF A NEPTUNE T-10 METER, 5/8"-2" & 5/8"-12", VARIOUS REGISTER COMBINATIONS/CONFIGURATIONS, AND NEPTUNE R900 GATEWAY V4-CELLULAR(CDMA/GPS) PURSUANT TO NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH PASSAIC VALLEY SEWERAGE COMMISSION PURCHASING PROGRAM CONTRACT #B364A-4
22. **RESOLUTION NO. 25-109** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF A SIDE LETTER OF AGREEMENT WITH UFCW LOCAL 360 SUPERVISORS
23. **RESOLUTION NO. 25-110** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CHANGE ORDER NO. 2 FOR THE FY2027 GREEN ACRES STEWART LAKE PARK PLAYGROUND AND PAVILION PLAZA - PHASE 1 SITE WORK
24. **RESOLUTION NO. 25-111** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

WOODBURY AUTHORIZING CHANGE ORDER NO. 1 FOR THE FY2023 NJDOT
MUNICIPAL AID PROJECT – RESURFACING AND SAFETY IMPROVEMENTS TO NEWTON
AVENUE AND EUCLID STREET

END CONSENT AGENDA

I. Resolutions

1. **RESOLUTION NO. 25-112** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING PERSON-TO-PERSON TRANSFER OF LIQUOR LICENSE FROM BJL BLUE POINT, INC. TO MARTHA’S PUB, LLC
2. **RESOLUTION NO. 25-113** - GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION’S “Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964”
3. **RESOLUTION NO. 25-114** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY INTRODUCING THE 2025 ANNUAL BUDGET OF THE CITY OF WOODBURY

J. Approval of the Bill and Voucher List

K. Reports

L. Unfinished Business

M. New Business

N. Open to the Public

O. Resolutions

1. **RESOLUTION NO. 25-115** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A CLOSED SESSION TO DISCUSS MATTERS RELATED TO COLLECTIVE BARGAINING AGREEMENT, EMPLOYMENT RELATIONSHIP AND THE PURCHASE, LEASE ACQUISITION OF REAL PROPERTY OR INVESTMENT OF PUBLIC FUNDS

P. Adjournment

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

ORDINANCE NO. 2429-25

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING
CHAPTER 190, VEHICLES AND TRAFFIC, ARTICLE XII, SCHEDULES, SECTION
31, SCHEDULE 1: NO PARKING, OF THE CODE OF THE CITY OF WOODBURY**

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, Jersey that Chapter 190, Vehicles and Traffic, Article II, Parking, of the Code Book of the City of Woodbury is hereby amended to hereby amended to read as follows:

Section 1.

§ 190-31. - Schedule I: No Parking.

In accordance with the provisions of [Section 190-6](#), no person shall park a vehicle at any time upon any of the following described streets or parts of streets:

Name of Street	Side	Location
All streets	Both	In front of public and private driveways and a minimum of 5 feet in both directions, or that greater distance as determined and marked with yellow curb paint at the direction of the Chief of Police
Allens Lane	Both	To a point 337 feet south from the center line of East Barber Avenue
Allens Lane	East	To a point 528 feet north from the center line of Carpenter Street
Andrews Street	Both	From Wood Street to a point 190 feet east of the east curbline of New Street
Cooper Street	Both	From Broad Street (S.H. 45) to Deptford Township line
Delaware Street	Both	From Harrison Street to the West Deptford Township line
Dickerson Street	Both	Entire length
East Barber Avenue	North	From Franklin Street to South Broad Street
East Barber Avenue	North	From Leeds Place to the Deptford Township line
East Barber Avenue	South	From a point 337 feet northwest of the center line of South Evergreen Avenue to a point of 308 feet southeast of the center line of South Evergreen Avenue
Edith Avenue	South	From Washington Avenue to North Evergreen Avenue
Emerson Street	West	100 feet west from the lateral curb line of the Morris Street intersection
Euclid Street	East	From Cooper Street to its termination (entire length)
Evergreen Avenue	Both	From Hunter Street to Hemlock Terrace

Evergreen Avenue	West	From the northerly curbline of Hunter Street to a point 240 feet northerly thereof
Federal Street	Both	Entire length
Franklin Street	East	From East Barber Avenue to Hopkins Street
Gantt Avenue	North	From South Evergreen Avenue east to the railroad
Gantt Avenue	North	From South Evergreen Avenue to West Jersey Avenue
Glover Street	West	From High Street to Salem Avenue
Green Street	East	From Dare Street to East Red Bank Avenue
Green Avenue	East	From the curbline of Cooper Street to a point 275 feet south thereof
Green Avenue	West	From Cooper Street to East Barber Avenue
Hendry's Court	Both	From Cooper Street to Curtis Avenue
Harrison Street	East	Between Morton Street and West Centre Street
Harrison Street	West	From Delaware Street to Morton Street
Holroyd Place	South	Entire length
Hunter Street	North	From the corner intersecting Broad Street extending 235 feet to the entrance of the parking garage
Hunter Street	South	From Euclid Street to North Broad Street
Hunter Street	South	From Laurel Street to North Evergreen Avenue
Jackson Street	West	From West Center Street to West Barber Avenue
Laurel Street	West	From Cooper Street to North Maple Street
Leeds Place	East	From East Barber Avenue to Wallace Street
Lincoln Street	West	From West Street to Salem Avenue
Lippincott Street	Both	Entire length
Logan Street	South	From Glover Street to Jackson Street
Lupton Avenue	West	From Delaware Street to High Street
Meadow Lane	North	From North Maple Street to its terminus
Mill Lane	Both	From West Red Bank Avenue to its end (entire length)
Morton Street	Both	From Harrison Street to Russell Street (entire length)
Nelson Avenue	South	From Allens Lane to South Barber Avenue
New Street	Both	From Delaware Street to Smallwood Place
North Maple Street	East	From Cooper Street to Laurel Street (entire length)
Packard Avenue	South	Entire length
Railroad Avenue	Both	From Cooper Street to South Barber Avenue
Reid Street	Both	Entire length
Russell Street	Both	From Delaware Street to the south side of the extension of Curtis Avenue
Russell Street	Both	From Delaware Street to West Center Street
Russell Street	East	From West Curtis Avenue to Center Street
Russell Street	West	From Delaware Street to West Center Street
Salem Avenue	Northwest	From the western corner intersection of Lincoln Street to the easterly corner intersection of Glover Street

Salem Avenue	South	Beginning at a point 280.33 feet southwest from the corner of Mantua Road (Route 45) and ending at a point 213.5 feet southwest thereof
Salem Avenue	Southeast	From the center line of the railroad crossing northeasterly to the intersection of the center line of Lincoln Street extended and the southeast curbline of Salem Avenue (approximately 380 feet)
Salem Avenue	Southeast	Beginning at a point 551.45 feet southwest from the corner of Mantua Pike (Route 45) and ending at a point 246.72 feet southwest
Smallwood Place	North	From New Street to Wood Street (entire length)
South Barber Avenue	East	From Carpenter Street to Railroad Avenue
South Barber Avenue	East	From East Barber Avenue to Carpenter Street
South Barber Avenue	Southwest	From the curbline of East Barber Avenue to a point 225 feet southeast thereof
South Jackson Street	West	Entire length
Spring Street	Both	From Penn Street to its end (entire length)
Spring Street	West	Between West Centre Street and West Barber Street
Tatum Street	East	From Hessian Avenue to West Red Bank Avenue
Union Avenue	South	From Green Avenue to Burholme Avenue
West Barber Avenue	North	From Lupton Street to South Jackson Street
West Curtis Avenue	Both	From Russell Street to its end (entire length)
Wood Street	West	From Delaware Street to its end (entire length)

Section 2. Repealer

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

Section 3. Severability

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____

Date advertised: _____

Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2429-25 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2429-25 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 25, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

ORDINANCE NO. 2430-25

AN ORDINANCE AMENDING CHAPTER 106, HOUSING STANDARDS, ARTICLE I, IN GENERAL LEAD-BASED PAINT HAZARD INSPECTION FREQUENCY REQUIREMENTS; SINGLE-FAMILY, TWO-FAMILY AND MULTIPLE RENTAL DWELLINGS, SECTION 17(B)(1), (2) & (3)(c) OF THE CODE BOOK OF THE CITY OF WOODBURY

BE IT ORDAINED by the Mayor and Council of the City of Woodbury, County of Gloucester, State of New Jersey, that Chapter 106, Housing Standards, Article I, in General Lead-Based Paint Hazard Inspection Frequency Requirements; Single-family, two-family and multiple rental dwellings, Section 17(B)(1), (2) and (3)(c) are hereby amended as follows:

Section 1.

B. Chapter 106, Article 1, Section 17(B)(1) is hereby amended to read as follows:

B.(1) The Housing Officer and/or the Lead Evaluation Contractor shall inspect every single-family, two-family, and multiple rental dwellings located within the City at tenant turnover for lead-based paint hazards. Thereafter, all such units shall be inspected for lead-based paint hazards the earlier of three years or upon tenant turnover, except that an inspection upon tenant turnover shall not be required if the owner has a valid lead-safe certification pursuant to this section.

Section 2. Chapter 106, Article 1, Section 17(B)(2) is hereby amended to read as follows:

(2) The City shall charge the dwelling owner or landlord a fee sufficient to cover the cost of the inspection as may be set from time to time by the City.

(a) The fee for inspection shall be at \$215.00 which includes the following fee breakdown:

- i. Lead-based paint hazard inspection fee of \$175.00
- ii. Fee of \$20.00 imposed by the State of New Jersey and set forth in Subsection G herein.
- iii. City of Woodbury administrative fee of \$20.00

(b) The City of Woodbury is authorized to contract with a private entity and to set the compensation to be paid by a dwelling owner or landlord directly to the private entity, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to assist the municipality in the implementation and administration of the lead-based paint hazard inspections program for single-family, two-family and multiple dwellings as permitted.

Section 3. Chapter 106, Article 1, Section 17(B)(3)(c) is hereby amended to read as follows:

where the dwelling owner or landlord have failed to have an inspection performed.

(c) If the initial lead-based paint visual inspection test fails, meaning there is visual evidence of chipped, peeling, flaking, bubbling or chalking paint, then the dwelling owner or landlord must adhere to N.J.S.A. 52:27D-437.16 guidance to remedy the failed visual inspection and work with the Lead Evaluation Contractor who performed the initial inspection directly and to pay for and have the Lead Evaluation Contractor come back out to perform a reinspection(s) until a lead-safe certification is issued to the dwelling owner or landlord.

Section 2. Severability:

Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause, or reason, shall not affect any other portion of this Ordinance.

Section 3. Repealer:

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law.

CITY OF WOODBURY

By:

WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Approved:

KYLE MILLER,
Mayor

Date introduced: _____
 Date advertised: _____
 Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2430-25 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

 Cassidy L. Swanson,
 City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF ADOPTION

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Cassidy L. Swanson,
City Clerk

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ORDINANCE NO. 2432-25

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING
CHAPTER 42, POLICE DEPARTMENT, ARTICLE V, GUIDELINES, SECTION 35,
PURPOSE, SUBSECTION C(1)(b) OF THE CODE OF THE CITY OF WOODBURY**

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, that Chapter 42. Police Department, Article V. Guidelines, Section 35, Purpose, Subsection C(1)(b) is hereby amended to read as follows:

Section 1.

C(1)(b) County of Gloucester rates and fees to be charged. The flat hourly rate shall be \$90.08, consisting of \$90.08 compensation for services. The effective date of these new County rates shall be effective as of January 1, 2025.

Section 2. Repealer

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

Section 3. Severability

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

**CASSIDY L. SWANSON,
City Clerk**

Approved:

KYLE MILLER,
Mayor

Date introduced: _____

Date advertised: _____

Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

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Cassidy L. Swanson,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
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Council President Fleming				
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Cassidy L. Swanson,
City Clerk

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RESOLUTION NO. 25-88

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING A PERMIT FOR FIREWORKS DISPLAY AND AUTHORIZING THE
MAYOR TO EXECUTE A CONTRACT FOR THE FOURTH OF JULY PUBLIC
FIREWORKS DISPLAY**

WHEREAS, the City of Woodbury will again sponsor this year's public display of fireworks to be held at the Woodbury High School and the Frances Avenue Complex on the evening of Saturday, June 28, 2025, with the rain date to be Sunday, June 29, 2025; and

WHEREAS, the City of Woodbury is desirous of continuing the tradition of a Fourth of July public fireworks display by sponsoring said event; and

WHEREAS, the City of Woodbury wishes to engage **Starfire Corporation** for the June 28, 2025, fireworks display in the amount of **\$18,000**; and

WHEREAS, the fireworks display and event is fully funded by donations and sponsorship; and

WHEREAS, such display will be supervised by competent and experienced persons in compliance with N.J.S.A. 21:3-4 of the State of New Jersey, and will not be a detriment to the community, but to the contrary will offer substitute for the heretofore indiscriminate and unlawful use of fireworks on the part of the individuals; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Woodbury, the Mayor concurring, as follows:

1. Pursuant to the authority granted under N.J.S.A. 21:3-1, N.J.S.A. 21:3-3 and N.J.S.A. 21:3-4 of the State of New Jersey, the City Clerk and/or Administrator of the City of Woodbury be and hereby authorized to make, execute and deliver a good and sufficient license of permit to the City of Woodbury, authorizing the public display of fireworks at the Woodbury High School property and/or Frances Avenue Complex during the evening of Saturday, June 28, 2025, at approximately 9:00 p.m., eastern daylight time, under the supervision of **Starfire Corporation, 566 Theatre Rd. PO Box 179, St. Benedict, Pa 15773** a fully qualified pyrotechnical firm, the company named in the application heretofore submitted to the Fire Marshal. Said fireworks are to be delivered on Saturday, June 28, 2025, and will remain on the truck at the Woodbury High School and/or Frances Avenue Complex until set up. Said license shall be without force and effect until such time as the fireworks display company, **Starfire Corporation**, shall file with the Fire Marshal insurance coverage naming the City of Woodbury, the Township of West Deptford, and the Woodbury School District as additional insureds, including a statutory bond, which are satisfactory to the Solicitor, which would indemnify any person who may receive or sustain injury to his or her person or property by reason of any discharge of the fireworks in question and a Hold Harmless Agreement to the

benefit of the City of Woodbury, in a form satisfactory to the Solicitor. All operations incidental to such display shall be subject to the approval of the Chief of Police and Fire Department of the City of Woodbury as required by law; and

2. If the rain date that is established is beyond the ninety-six (96) hour limit, the fireworks will be removed from the storage area in the City and returned to the site twenty-four (24) hours prior to a new date of fireworks display. The storage area will be the middle of the Frances Avenue Fields; and

3. The Mayor, Kyle Miller, is hereby authorized to execute a contract for the fireworks display between the City of Woodbury and the fireworks provider, **Starfire Corporation**.

4. Any city of Woodbury permit fees is hereby waived.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson
City Clerk

RESOLUTION NO. 25-89

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPROVING A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY FOR THE USE OF CERTAIN STAGE UNITS ON JUNE 28, 2025

WHEREAS, the Gloucester County Improvement Authority (“GCIA”) owns and maintains two (2) mobile stage units and GCIA employees are qualified to transport, maintain, and operate the units by way of set-up and take-down; and

WHEREAS, the City of Woodbury (“City”) has a need for the Large (32’x14’) Stage Unit for an event or function being held and/or sponsored by the City on Saturday, June 28, 2025, with a rain date of Sunday, June 29, 2025; and

WHEREAS, N.J.S.A. 40A:65-1, et seq., specifically authorizes local government units, including counties and municipalities, to enter into agreements for the provision of shared services.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the Mayor and/or Interim Administrator are hereby authorized to execute a Shared Services Agreement with the Gloucester County Improvement Authority for such services in the form agreement attached hereto.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-90

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPROVING A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY FOR THE USE OF CERTAIN STAGE UNITS ON AUGUST 30, 2025

WHEREAS, the Gloucester County Improvement Authority (“GCIA”) owns and maintains two (2) mobile stage units and GCIA employees are qualified to transport, maintain, and operate the units by way of set-up and take-down; and

WHEREAS, the City of Woodbury (“City”) has a need for the Large (32’x14’) Stage Unit for an event or function being held and/or sponsored by the City on Saturday, August 30, 2025, with a rain date of Sunday, August 31, 2025; and

WHEREAS, the City will pay the GCIA a lump sum of one thousand two hundred (\$1,200) dollars for the use of the Large (32’x14’) Stage Unit; and

WHEREAS, N.J.S.A. 40A:65-1, et seq., specifically authorizes local government units, including counties and municipalities, to enter into agreements for the provision of shared services.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the Mayor and/or Interim Administrator are hereby authorized to execute a Shared Services Agreement with the Gloucester County Improvement Authority for such services in the form agreement attached hereto.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-91

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPROVING A SHARED SERVICES AGREEMENT WITH THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY FOR THE USE OF CERTAIN STAGE UNITS ON OCTOBER 4, 2025

WHEREAS, the Gloucester County Improvement Authority (“GCIA”) owns and maintains two (2) mobile stage units and GCIA employees are qualified to transport, maintain, and operate the units by way of set-up and take-down; and

WHEREAS, the City of Woodbury (“City”) has a need for the Large (32’x14’) Stage Unit for an event or function being held and/or sponsored by the City on Saturday, October 4, 2025, with a rain date of Saturday, October 11, 2025; and

WHEREAS, the City will pay the GCIA a lump sum of one thousand two hundred (\$1,200) dollars for the use of the Large (32’x14’) Stage Unit; and

WHEREAS, N.J.S.A. 40A:65-1, et seq., specifically authorizes local government units, including counties and municipalities, to enter into agreements for the provision of shared services.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the Mayor and/or Interim Administrator are hereby authorized to execute a Shared Services Agreement with the Gloucester County Improvement Authority for such services in the form agreement attached hereto.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-92

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE SALE OF PUBLIC PROPERTY ONLINE THROUGH A NEW
JERSEY STATE CONTRACT AUCTION SERVICE (GOVDEALS.COM)**

WHEREAS, the City of Woodbury has various surplus vehicles and equipment no longer needed for use by the City of Woodbury; and

WHEREAS, *N.J.S.A. 40A:11-36* permits the sale of such vehicles and equipment at public auction; and

WHEREAS, staff is of the opinion that the sale of such vehicles and equipment at public auction through GovDeals.com is likely to produce the best price; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury that:

1. The vehicles and equipment listed on the attached Exhibit A may be auctioned off at public auction through New Jersey State Contract Vendor (N.J. State Contract #A-70967) GovDeals.com pursuant to *N.J.S.A. 40A:11-36* and Local Finance Notice 2008-9; and
2. Notice of the date, time and place of the public auction together with a description of the items to be sold and the conditions of sale shall be published as required by law; and
3. Sale shall be held not less than seven (7) nor more than fourteen (14) days after the latest publication of the notice thereof; and
4. The City of Woodbury reserves the right to reject all bids for any specific vehicle and/or equipment or all bids for all vehicles and/or equipment, if it determines such rejection to be in the public interest; and
5. The sale will be conducted online and the address of the auction site is GovDeals.com; and
6. The surplus property as identified shall be sold in an “as-is” condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property and subject to the conditions as Exhibit A; and
7. The terms and conditions of the agreement entered into with GovDeals, Inc. is available online at GovDeals.com and also available from the Clerk’s Office at the City of Woodbury Municipal Building.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

EXHIBIT A

POLICE DEPARTMENT VEHICLE 2009 Dodge Durango VIN:
1D8HB38PX9F712673

FIRE DEPARTMENT VEHICLE 2015 GSO9538 KME Panther VIN:
1K9AF4283FNO58927

RESOLUTION NO. 25-93

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY ACCEPTING
THE DEPARTMENT OF COMMUNITY AFFAIRS ESTIMATES FOR THE FOURTH
ROUND OF AFFORDABLE HOUSING OBLIGATIONS FOR 2025-2035 FOR THE
CITY OF WOODBURY**

WHEREAS, on March 20, 2024, Governor Murphy signed P.L.2024, c.2. into law, establishing a new framework for determining and enforcing municipalities' affordable housing obligations under the New Jersey Supreme Court's Mount Laurel doctrine and the State's Fair Housing Act (N.J.S.A. 52:27D-301 et seq.); and

WHEREAS, the law requires that the New Jersey Department of Community Affairs ("DCA") perform a calculation of non-binding regional need, and municipal present and prospective affordable housing needs, in accordance with the formulas established in the law; and

WHEREAS, on October 18, 2024, the DCA released its "Affordable Housing Obligations For 2025-2035 (Fourth Round)" report ("DCA Report"), establishing the Fourth Round (2025-2035) fair share methodology and providing estimates of the low- and moderate-income housing obligations for New Jersey's 564 municipalities; and

WHEREAS, the final calculation and obligations for each municipality are presented in an Appendix at the end of the report; and

WHEREAS, per P.L. 2024, c.2, in order for the City of Woodbury to maintain immunity from exclusionary zoning litigation, it must determine its municipal present and prospective obligations in accordance with the formulas established in sections 6 and 7 of the law by binding resolution; and

WHEREAS, the City of Woodbury may take into consideration the calculations in the DCA report to determine its obligations; and

WHEREAS, the DCA report estimated the present and prospective fair share obligations of the City of Woodbury to be as follows:

- Present Need: 147 units
- Prospective Need: 0 units

WHEREAS, the City of Woodbury accepts the present need number and Round 4 prospective need number in the DCA Report; and

WHEREAS, the City of Woodbury's Fourth Round Affordable Housing Fair Share obligation is subject to vacant land adjustments and other amendments as may be provided for by law and the City hereby reserves its right to adjust its Fourth Round Affordable Housing Fair Share obligation accordingly; and

WHEREAS, within 48 hours of adoption of this resolution, the Clerk of the City of Woodbury shall file this resolution on its official website and with the Affordable Housing Dispute Resolution Program.

NOW, THEREFORE, BE IT RESOLVED on this 28th day of May 2025, by the City Council of the City of Woodbury in the County of Gloucester, and the State of New Jersey that, pursuant to P.L.2024, c.2:

1. The City Council of the City of Woodbury hereby formally determines the present and prospective fair share obligations for the Fourth Round of municipal affordable housing compliance for the City of Woodbury. These findings are to be documented in the City of Woodbury’s housing element and fair share plan.
2. This resolution shall be posted on the City’s official website and with the Affordable Housing Dispute Resolution Program within 48 hours of adoption.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-94

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING
RESOLUTION NO. 25-23 ADOPTING A CASH MANAGEMENT PLAN AND
INTERNAL CONTROL PROCEDURES**

WHEREAS, N.J.S.A. 40A:5-14 of Local Fiscal Affairs Law requires that every local unit shall adopt a "Cash Management Plan" and shall deposit in interest bearing accounts all available public funds pursuant to the plan; and

WHEREAS, the municipal auditor recommended that the City of Woodbury develop and adopt Internal Control Procedures; and

WHEREAS, the municipal auditor has recommended that said plan, procedures and policies be reviewed, amended and adopted annually; and

WHEREAS, the City adopted a cash management plan and internal control procedures for the 2025 calendar year via Resolution No. 25-23 at the annual Reorganization Meeting; and

WHEREAS, the Gloucester, Salem, Cumberland Counties Municipal Joint Insurance Fund (TRICO JIF) has recommended that cash management plan and internal control procedures for the 2025 calendar year be amended to include the MEL's (Municipal Excess Liability) Joint Cash Management and Investment Program (JCMI) banking best practices.

NOW THEREFORE, BE IT RESOLVED that the Council of the City of Woodbury hereby adopts the amended "Cash Management Plan" and the "Internal Control Procedures" for the 2025 calendar year to include the MEL's (Municipal Excess Liability) Joint Cash Management and Investment Program (JCMI) banking best practices to be utilized by the City of Woodbury attached hereto and made a part hereof.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

**CASSIDY L. SWANSON,
City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

EXHIBIT A

**POLICE DEPARTMENT VEHICLE 2009 Dodge Durango VIN:
1D8HB38PX9F712673**

FIRE DEPARTMENT VEHICLE 2015 GSO9538 KME Panther VIN:
1K9AF4283FNO58927

RESOLUTION NO. 25-95

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING RESOLUTION NO. 25-83, AUTHORIZING A TWO (2) YEAR CONTRACT EFFECTIVE APRIL 24, 2025, WITH E.O. HABHEGGER CO., INC. FOR ABOVE GROUND STORAGE TANKS AND EQUIPMENT UNDER STATE CONTRACT # A42261 INDEX #T-0849

WHEREAS, the City Council of the City of Woodbury approved and authorized a contract effective April 24, 2025 with E.O. Habhegger Co., Inc. for the purchase of above ground storage tanks and equipment for the above ground storage tanks per their proposal dated January 31, 2025 in the total amount of \$548,806.48 via Resolution No. 25-83; and

WHEREAS, Resolution No. 25-83 incorrectly lists the total amount in the proposal dated January 31, 2025, from E.O. Habhegger Co. for the purchase of above ground storage tanks and equipment for the above ground storage tanks; and

WHEREAS, the total amount in the proposal dated January 31, 2025 from E.O. Habhegger Co. for the purchase of above ground storage tanks and equipment for the above ground storage tanks is \$559,359.94; and

WHEREAS, E.O. Habhegger Co., Inc. is a state-approved vendor for said equipment and services under State Contract # A42261 Index #T-0849; and

WHEREAS, public bids are not required when the purchase is under a state contract in accordance with N.J.S.A. 40A:11-12 of the Local Public Contracts Law.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Woodbury, County of Gloucester, and State of New Jersey as follows:

1. That the City Council of the City of Woodbury does hereby amend Resolution No. 25-83.

- a. That the City Council of the City of Woodbury does hereby approve and authorize a contract effective April 24, 2025 with E.O. Habegger Co., Inc. for the purchase of above ground storage tanks and equipment for the above ground storage tanks per their proposal dated January 31, 2025 in the total amount of \$559,359.94.
 - b. That the Mayor or City Administrator be and hereby are authorized to execute the proposal from E.O. Habegger Co., Inc., dated January 31, 2025.
2. That this Resolution or notice of this purchase be published once in the South Jersey Times.

ADOPTED at this regular meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-96

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING
RESOLUTION NO. 25-84 AUTHORIZING A TWO (2) YEAR CONTRACT EFFECTIVE
APRIL 24, 2025, WITH E.O. HABHEGGER CO., INC. FOR INSTALLATION OF
ABOVE GROUND STORAGE TANKS AND EQUIPMENT UNDER STATE
CONTRACT # A42261 INDEX #T-0849**

WHEREAS, the City Council of the City of Woodbury approved and authorized a contract effective April 24, 2025 with E.O. Habhegger Co., Inc. for the purchase of above ground storage tanks and equipment for the above ground storage tanks per their proposal dated January 31, 2025 in the total amount of \$43,500.00 via Resolution No. 25-84; and

WHEREAS, Resolution No. 25-84 incorrectly lists the total amount in the proposal dated January 31, 2025, from E.O. Habhegger Co. for the purchase of above ground storage tanks and equipment for the above ground storage tanks

WHEREAS, the total amount in the proposal dated January 31, 2025 from E.O. Habhegger Co. for the purchase of above ground storage tanks and equipment for the above ground storage tanks is \$61,500.00; and

WHEREAS, E.O. Habhegger Co., Inc. is a state-approved vendor for said installation of equipment and services under State Contract # A42261 Index #T-0849; and

WHEREAS, public bids are not required when the purchase is under a state contract in accordance with N.J.S.A. 40A:11-12 of the Local Public Contracts Law.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Woodbury, County of Gloucester, and State of New Jersey as follows:

1. That the City Council of the City of Woodbury does hereby amend Resolution No. 25-85.

- a. That the City Council of the City of Woodbury does hereby approve and authorize a contract effective April 24, 2025 with E.O. Habhegger Co., Inc. for the installation of above ground storage tanks and equipment per their proposal dated April 1, 2025 in the total amount of \$61,500.00.
 - b. That the Mayor or City Administrator be and hereby are authorized to execute the proposal from E.O. Habhegger Co., Inc. dated January 31, 2025.
2. That this Resolution or notice of this purchase be published once in the South Jersey Times.

ADOPTED at this regular meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-97

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING CHANGE ORDER NO. 1 – FINAL
FOR THE FY2024 LOCAL ROADS RESURFACING PROJECT –
SPRING STREET, WALLACE STREET AND PORTION OF BRIAR HILL LANE
FROM N. JACKSON STREET TO EASTERN TERMINUS**

WHEREAS, the City of Woodbury (Woodbury), with its principal place of business at 33 Delaware Street, Woodbury, New Jersey 08096, entered into a contract with Think Pavers Hardscaping, LLC of Mt. Royal, New Jersey for the FY2024 Local Roads Resurfacing Project – Spring Street, Wallace Street and a portion of Briar Hill Lane from N. Jackson Street to the eastern terminus, the “Project”, by Resolution #24-128 for the contract amount of \$181,303.80; and

WHEREAS, Change Order 1 – Final is required to adjust the contract amount for additional quantities constructed, items and quantities not constructed and supplemental work equaling an increase of \$7,616.55, based on completion of work performed by the Contractor during the milling and repaving of the contract road sections, and other roadway and safety improvements, as set forth in the attached Change Order 1 – Final dated May 28, 2025; and

WHEREAS, the new contract price, including Change Order 1, is \$188,920.35 resulting in an overall increase in the original contract price of \$7,616.55, or 4.20%; and

WHEREAS, such deductions and additions have been reviewed and approved by the City Engineer; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this change order.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the Mayor is hereby authorized to execute the attached Change Order No. 1 – Final to the contract with Think Pavers Hardscaping, LLC for the FY2024 Local Roads Resurfacing Project – Spring Street, Wallace Street and a portion of Briar Hill Lane from N. Jackson Street to the eastern terminus

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY4

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson
City Clerk

RESOLUTION NO. 25-98

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND
ACCEPTING THE MAINTENANCE BOND OF
GEMINI GENERAL CONTRACTING, LLC
FOR THE FY2024 WATER MAIN IMPROVEMENTS PROJECT –
SMALLWOOD PLACE AND NEW STREET**

WHEREAS, Gemini General Contracting, LLC posted a Performance Guaranty, being United Fire & Casualty Company Bond No. 54261101 dated June 26, 2024, for the project known as the FY2024 Water Main Improvements Project – Smallwood Place and New Street; and

WHEREAS, Bryson & Yates, City Engineer on the Project, by correspondence dated May 28, 2025, recommends release of the Performance Guaranty contingent upon the posting of a Maintenance Guaranty in a form acceptable to the City Solicitor to be held for a period of two (2) years; and

WHEREAS, Gemini General Contracting, LLC posted a Maintenance Bond, being United Fire & Casualty Company Bond No. 54261101M in the amount of \$22,416.77 for a period of two (2) years, commencing on October 22, 2024; and

WHEREAS, Bryson & Yates, City Engineer on the Project, and Timothy D. Scaffidi, City Solicitor, recommend acceptance of the Maintenance Bond for the project; and

WHEREAS, Bryson & Yates, City Engineer on the Project, recommends release of the retainer held by the City of Woodbury in the amount of \$2,988.90 to Gemini General Contracting, LLC.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, County of Gloucester and State of New Jersey on this 28th day of May 2025, that:

1. The Performance Guaranty, being United Fire & Casualty Company Bond No. 54261101 posted by Gemini General Contracting, LLC for the project known as the FY2024 Water Main Improvements Project – Smallwood Place and New Street is hereby released; and
2. The Maintenance Bond being United Fire & Casualty Company Bond No. 54261101M posted by Gemini General Contracting, LLC for the project known as the FY2024 Water Main Improvements Project – Smallwood Place and New Street, in the amount of \$22,416.77 is hereby accepted; and
3. The Retainer held by the City of Woodbury in the amount of \$2,988.90, is hereby released to Gemini General Contracting, LLC.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Kyle Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson
City Clerk

RESOLUTION NO. 25-99

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND
ACCEPTING THE MAINTENANCE BOND OF LEVEL-1 CONSTRUCTION,
INC. FOR THE FY2023 WATER FILTRATION TANK UPGRADE &
REHABILITATION PROJECT**

WHEREAS, Level-1 Construction, Inc. posted a Performance Guaranty, being Bondex Insurance Company Bond No. BX2400504 dated May 6, 2024, for the project known as the FY2023 Water Filtration Tank Upgrade & Rehabilitation Project at the East Red Bank Avenue Water Treatment Plant; and

WHEREAS, Bryson & Yates, City Engineer on the Project, by correspondence dated May 21, 2025, recommends release of the Performance Guaranty contingent upon the posting of a Maintenance Guaranty in a form acceptable to the City Solicitor to be held for a period of two (2) years; and

WHEREAS, Level-1 Construction, Inc. posted a Maintenance Bond, being Bondex Insurance Company Bond No. BX2400504MB in the amount of \$653,852.00 for a period of two (2) years, commencing on March 14, 2025; and

WHEREAS, Bryson & Yates, City Engineer on the Project, and Timothy D. Scaffidi, City Solicitor, recommend acceptance of the Maintenance Bond for the project; and

WHEREAS, Bryson & Yates, City Engineer on the Project, recommends release of the retainer held by the City of Woodbury in the amount of \$13,076.64 to Level-1 Construction, Inc.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, County of Gloucester and State of New Jersey on this 28th day of May, 2025, that:

1. The Performance Guaranty, being Bondex Insurance Company Bond No. BX2400504 dated May 6, 2024, for the project known as the FY2023 Water Filtration Tank Upgrade & Rehabilitation Project at the East Red Bank Avenue Water Treatment Plant is hereby released; and
2. The Maintenance Bond, being Bondex Insurance Company Bond No. BX2400504MB posted by Level-1 Construction, Inc. for the project known as the FY2023 Water Filtration Tank Upgrade &

Rehabilitation Project at the East Red Bank Avenue Water Treatment Plant, in the amount of \$653,852.00 is hereby accepted; and

3. The Retainer held by the City of Woodbury in the amount of \$13,076.64, is hereby released to Level-1 Construction, Inc.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Lange				
Councilman Johnson				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Kyle Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-100

**RESOLUTION OF THE CITY COUNCIL OF THE CITY WOODBURY
AWARDING A CONTRACT TO A.C. SCHULTES, INC. FOR THE
FY2025 WELL FACILITY NO. 9 FLOWMETER REPLACEMENT PROJECT**

WHEREAS, the City Clerk and the City Engineer received bids on May 21, 2025 for the FY2025 Well Facility No. 9 Flowmeter Replacement project, as set forth below:

<u>Contractor</u>	<u>Total Amount</u>
A.C. Schultes, Inc.	\$14,805.00
Derstine Co., Inc.	\$17,000.00
Level-1 Construction, Inc.	\$23,000.00
MBE Mark III Electric	\$47,000.00

WHEREAS, the City Engineer has reviewed the bids received and by correspondence dated May 22, 2025, has recommended award of the Contract to A.C. Schultes, Inc. for the total bid amount of \$14,805.00; and

WHEREAS, the low bid is compliant in all material non-waivable respects and the amount is consistent with the Engineer's Estimate; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this project.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury that:

1. The contract is hereby awarded to A.C. Schultes, Inc. for the FY2025 Well Facility No. 9 Flowmeter Replacement project in the total bid amount of \$14,805.00.
2. That the Mayor and/or Administrator is hereby authorized to execute a contract in accordance with the project specifications, the afore-described bid, and the within Resolution.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-101

**RESOLUTION OF THE CITY COUNCIL OF THE CITY WOODBURY
AWARDING A CONTRACT TO LANDBERG CONSTRUCTION, LLC
FOR THE PY2023 CDBG ROAD RESURFACING AND SAFETY
IMPROVEMENTS PROJECT FOR NAOMI AVENUE & MANOR AVENUE**

WHEREAS, the City Clerk and Engineer received bids on May 23, 2025 for the PY2023 CDBG Road Resurfacing & Safety Improvements” (the “Project”) for the milling and paving of Naomi Avenue and Manor Avenue, as set forth below:

<u>Contractor</u>	<u>Bid Amount</u>
Landberg Construction LLC	\$122,068.60
Think Pavers Hardscaping	\$126,773.18
Earle Asphalt Company	\$130,813.13

WHEREAS, the City Engineer has reviewed the bids received and by correspondence dated May 23, 2025, has recommended award of the Contract to Landberg Construction, LLC for the Bid Amount of \$122,068.60; and

WHEREAS, the low bid is compliant in all material non-waivable respects and the amount is consistent with the Engineer’s Estimate; and

WHEREAS, the City of Woodbury received a Community Development Block Grant from the Gloucester County Department of Economic Development in the amount of \$75,000.00 for related construction costs; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this project through Bond Ordinance No. 2388-23.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury that:

1. The contract is hereby awarded to Landberg Construction, LLC for the PY2023 CDBG Road Resurfacing & Safety Improvements Project for the milling and paving of Naomi Avenue and Manor Avenue in the total bid amount of \$122,068.60.
2. That the Mayor and/or Administrator is hereby authorized to execute a contract in accordance with the project specifications, the afore-described bid, and the within Resolution.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
 President of Council

ATTEST:

CASSIDY L. SWANSON
 City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

 Cassidy L. Swanson,
 City Clerk

RESOLUTION NO. 25-102

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
CANCELLING AND REFUNDING TAXES FOR RODRIGUEZ, ANGEL M JR
100% DISABLED VETERAN, BLOCK 151 LOT 22 A.K.A 665 WASHINGTON
AVE**

WHEREAS, RODRIGUEZ, ANGEL M JR , the owner of block 151 lot 22 A.K.A. 665 WASHINGTON AVE has made an application for a 100% Disabled Veteran Exemption to the Gloucester County Tax Assessor, which has been accepted; and

WHEREAS, the Gloucester County Tax Assessor has approved for the cancellation of taxes effective APRIL 1, 2025 on Block 151 Lot 22 A.K.A. 665 WASHINGTON AVE; and

WHEREAS, the Woodbury City Tax Collector has approved the cancellation and refunding of the 1ST quarter 2025 taxes in the amount of \$1916.03, and cancellation and refunding of the 2nd quarter 2025 taxes in the amount of \$1916.02.

RODRIGUEZ, ANGEL M JR

665 WASHINGTON AVE
WOODBURY, NJ 08096

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, that the Tax Collector is hereby authorized to cancel taxes as stated.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on May 28, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-103

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
CANCELLING AND REFUNDING TAXES FOR FREDERICKS, CLARENCE
ALLEN 100% DISABLED VETERAN, BLOCK 147 LOT 1 QUAL. C0036
A.K.A 16 N MAPLE ST UNIT H2**

WHEREAS, FREDERICKS, CLARENCE ALLEN , the owner of block 147 lot 1 Qual. C0036 A.K.A. 16 N MAPLE ST UNIT H2 has made an application for a 100% Disabled Veteran Exemption to the Gloucester County Tax Assessor, which has been accepted; and

WHEREAS, the Gloucester County Tax Assessor has approved for the cancellation of taxes effective MARCH 24, 2025 on Block 147 Lot 1 QUAL. C0036 A.K.A. 16 N MAPLE ST UNIT H2; and

WHEREAS, the Woodbury City Tax Collector has approved the cancellation and refunding of the 1ST quarter 2025 taxes in the amount of \$1274.92, and cancellation and refunding of the 2nd quarter 2025 taxes in the amount of \$1274.91.

FREDERICKS, CLARENCE ALLEN

16 N MAPLE ST UNIT H2
WOODBURY, NJ 08096

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, that the Tax Collector is hereby authorized to cancel taxes as stated.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on May 28, 2025.

CITY OF WOODBURY

By:

WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-104

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
CANCELLING TAXES FOR GIVENS, ASHANTI 100% DISABLED
VETERAN, BLOCK 110 LOT 21 A.K.A 181 LEEDS PLC**

WHEREAS, GIVENS, ASHANTI, the owner of block 110 lot 21 A.K.A. 181 LEEDS PLC, has made an application for a 100% Disabled Veteran Exemption to the Gloucester County Tax Assessor, which has been accepted; and

WHEREAS, the Gloucester County Tax Assessor has approved for the cancellation of taxes effective MARCH 24, 2025 on Block 147 Lot 1 QUAL. C0036 A.K.A. 16 N MAPLE ST UNIT H2; and

WHEREAS, the Woodbury City Tax Collector has approved the cancellation of the 2nd quarter 2025 taxes in the amount of \$1694.03.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, that the Tax Collector is hereby authorized to cancel taxes as stated.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on May 28, 2025.

CITY OF WOODBURY

By:

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

**CASSIDY L. SWANSON,
City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-105

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
CANCELLING AND REFUNDING TAXES FOR FLETCHER, FRANK &
PATRICIA 100% DISABLED VETERAN, BLOCK 144 LOT 21 A.K.A 42 S
WOODLAND AVE**

WHEREAS, FLETCHER, FRANK & PATRICIA , the owner of block 144 lot 21 A.K.A. 42 S WOODLAND AVE, has made an application for a 100% Disabled Veteran Exemption to the Gloucester County Tax Assessor, which has been accepted; and

WHEREAS, the Gloucester County Tax Assessor has approved for the cancellation of taxes effective MARCH 11, 2025 on Block 144 Lot 21 A.K.A. 42 S WOODLAND AVE; and

WHEREAS, the Woodbury City Tax Collector has approved the cancellation and refunding of the 1st quarter 2025 taxes in the amount of \$3113.97, and the cancellation and refunding of the 2nd qt 2025 taxes in the amount of \$3113.96.
FLETCHER, FRANK & PATRICIA

42 S WOODLAND AVE
WOODBURY, NJ 08096

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, that the Tax Collector is hereby authorized to cancel taxes as stated.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on May 28, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

**CASSIDY L. SWANSON,
City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-106

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE PURCHASE OF JCB CT380-130 COMPACT TANDEM
ROLLER FOLDABLE ROPS PURSUANT TO NATIONAL COOPERATIVE
CONTRACT AGREEMENT WITH SOURCEWELL PURCHASING PROGRAM
CONTRACT #020223-JCB**

WHEREAS, the City of Woodbury's Public Works Department is in need of JCB CT380-130 Compact Tandem Roller Foldable Rops 51in Drum Width 9,217-13,264 LBF of Centrifugal Force JCB Designed Kohler Built Engine 8,422lb Operating Weight; and

WHEREAS, the City of Woodbury is a member of the National Cooperative Purchasing Agreement known as Sourcewell and Sourcewell is a national cooperative contract organization; and

WHEREAS, Sourcewell has acted as a lead agency and awarded Contract 020223-JCB, Medium-Duty Construction Equipment Contract. Specific information regarding the contract may be found at Sourcewell's website at <https://www.sourcewell-mn.gov/> ; and

WHEREAS, N.J.S.A.52:34-6.2 permits the City of Woodbury to purchase a JCB CT380-130 Compact Tandem Roller Foldable Rops 51in Drum Width 9,217-13,264 LBF of Centrifugal Force JCB Designed Kohler Built Engine 8,422lb Operating Weight using the offered National Cooperative Contract without public bidding, subject to the submittal and acceptance of certain documentation by Earthborne Inc., the prime contractor for the JCB CT380-130 Compact Tandem Roller Foldable Rops 51in Drum Width 9,217-13,264 LBF of Centrifugal Force JCB Designed Kohler Built Engine 8,422lb Operating Weight; and

WHEREAS, the City of Woodbury intends under Sourcewell, under category Medium-Duty Construction Equipment, Contract 020223-JCB, to purchase from Earthborne Inc., 100 Titus Avenue, Warrington, Pa 18976, in the amount not to exceed \$56,737.75; and

WHEREAS, the Public Works Manager recommends the use of the National Cooperative Pricing through Sourcewell for this procurement; and

WHEREAS, Notice of the Intent to Award Contract has been published on May 1,2025 with a ten-day comment period as required by Local Finance Notice 2012-10; and

WHEREAS, the City of Woodbury's CFO has determined that the use of the offered National Cooperative Contract will result in a cost savings after all factors considered; and

WHEREAS, funding shall be from Bond Ordinance C-04-24-403-040; and

WHEREAS, the availability of funds for said purchase to be awarded herein have been certified by the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Woodbury, County of Gloucester and State of New Jersey does hereby authorize the CFO to prepare a purchase order to procure a JCB CT380-130 Compact Tandem Roller Foldable Rops 51in Drum Width 9,217-13,264 LBF of Centrifugal Force JCB Designed Kohler Built Engine 8,422lb Operating Weight for a price not to exceed \$56,737.75.'

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-107

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE PURCHASE OF INTERSTATE 12TST 12,000LB
CAPACITY TILT DECK TRAILER PURSUANT TO NATIONAL COOPERATIVE
CONTRACT AGREEMENT WITH BUYBOARD PURCHASING PROGRAM
CONTRACT #687-22**

WHEREAS, the City of Woodbury's Public Works Department is in need of a Interstate 12tst 12,000lb Capacity Tilt Deck Trailer Overall Length 25'-7" Deck Length 16' 80" Between Mainrails Dual Axles; and

WHEREAS, the City of Woodbury is a member of the National Cooperative Purchasing Agreement known as Buyboard and Buyboard is a national cooperative contract organization; and

WHEREAS, Buyboard has acted as a lead agency and awarded Contract #687-22, Trailers, Optional Equipment, Parts and Maintenance Repair Services. Specific information regarding the contract may be found at Buyboard's website at <https://www.Buyboard.com/national>; and

WHEREAS, N.J.S.A.52:34-6.2 permits the City of Woodbury to purchase a Interstate 12tst 12,000lb Capacity Tilt Deck Trailer Overall Length 25'-7" Deck Length 16' 80" Between Mainrails Dual Axles using the offered National Cooperative Contract without public bidding, subject to the submittal and acceptance of certain documentation by Earthborne Inc., the prime contractor for the Interstate 12tst 12,000lb Capacity Tilt Deck Trailer Overall Length 25'-7" Deck Length 16' 80" Between Mainrails Dual Axles; and

WHEREAS, the City of Woodbury intends under Buyboard, under category Trailers, Optional Equipment, Parts and Maintenance Repair Services, Contract #687-22, to purchase from Earthborne Inc., 100 Titus Avenue, Warrington, Pa 18976, in the amount not to exceed \$12,303.00 and

WHEREAS, the Public Works Manager recommends the use of the National Cooperative Pricing through Buyboard for this procurement; and

WHEREAS, Notice of the Intent to Award Contract has been published on May 1,2025 with a ten-day comment period as required by Local Finance Notice 2012-10; and

WHEREAS, the City of Woodbury's CFO has determined that the use of the offered National Cooperative Contract will result in a cost savings after all factors considered; and

WHEREAS, funding shall be from Bond Ordinance C-04-24-403-040; an

WHEREAS, the availability of funds for said purchase to be awarded herein have been certified by the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Woodbury, County of Gloucester and State of New Jersey does hereby authorize the CFO to prepare a purchase order to procure a Interstate 12tst 12,000lb Capacity Tilt Deck Trailer Overall Length 25'-7" Deck Length 16' 80" Between Mainrails Dual Axles for a price not to exceed \$12,303.00.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-108

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE PURCHASE OF A NEPTUNE T-10 METER, 5/8"-2" &
5/8"-12", VARIOUS REGISTER COMBINATIONS/CONFIGURATIONS, AND
NEPTUNE R900 GATEWAY V4-CELLULAR(CDMA/GPS) PURSUANT TO
NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH PASSAIC
VALLEY SEWERAGE COMMISSION PURCHASING PROGRAM CONTRACT
#B364A-4**

WHEREAS, the City of Woodbury's Public Works Department is in need of Neptune T-10 Meter, 5/8"-2" & 5/8"-12", Various Register Combinations/Configurations, and Neptune R900 Gateway V4-Cellular(CDMA/GPS); and

WHEREAS, the City of Woodbury is a member of the National Cooperative Purchasing Agreement known as Passaic Valley Sewerage Commission and Passaic Valley Sewerage Commission is a national cooperative contract organization; and

WHEREAS, Passaic Valley Sewerage Commission has acted as a lead agency and awarded Contract #B364A-4, Furnish And Deliver Instrumentation Equipment, Parts And Supplies To The PVSC Warehouse. Specific information regarding the contract may be found at Passaic Valley Sewerage Commission's website at <https://web.pvsc.com/coops/index.html>; and

WHEREAS, N.J.S.A.52:34-6.2 permits the City of Woodbury to purchase a Neptune T-10 Meter, 5/8"-2" & 5/8"-12", Various Register Combinations/Configurations, and Neptune R900 Gateway V4-Cellular(CDMA/GPS) using the offered National Cooperative Contract without public bidding, subject to the submittal and acceptance of certain documentation by Rio Supply Inc., the prime contractor for the Neptune T-10 Meter, 5/8"-2" & 5/8"-12", Various Register Combinations/Configurations, and Neptune R900 Gateway V4-Cellular(CDMA/GPS); and

WHEREAS, the City of Woodbury intends under Passaic Valley Sewerage Commission, under category Furnish And Deliver Instrumentation Equipment, Parts And Supplies To The PVSC Warehouse, Contract #B364A-4, to purchase from Rio Supply Inc., 100 Allied Parkway, Sicklerville, NJ, in the amount not to exceed ; and

WHEREAS, the Public Works Manager recommends the use of the National Cooperative Pricing through Passaic Valley Sewerage Commission for this procurement; and

WHEREAS, Notice of the Intent to Award Contract has been published on May 1,2025 with a ten-day comment period as required by Local Finance Notice 2012-10; and

WHEREAS, the City of Woodbury's CFO has determined that the use of the offered National Cooperative Contract will result in a cost savings after all factors considered; and

WHEREAS, funding shall be from Bond Ordinance C-04-24-403-040; and

WHEREAS, the availability of funds for said purchase to be awarded herein have been certified by the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Woodbury, County of Gloucester and State of New Jersey does hereby authorize the CFO to prepare a purchase order to procure Neptune T-10 Meter, 5/8"-2" & 5/8"-12", Various Register Combinations/Configurations, and Neptune R900 Gateway V4-Cellular(CDMA/GPS); for a price not to exceed .

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-109

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING EXECUTION OF A SIDE LETTER OF AGREEMENT WITH UFCW
LOCAL 360 SUPERVISORS**

WHEREAS, the City Council of the City of Woodbury approved a Contract with the United Food & Commercial Workers Union, Local 360 Supervisors nunc pro tunc to January 1, 2023, through December 31, 2026, on April 3, 2023, via Resolution No. 23-96; and

WHEREAS, the Administrator in conjunction with the Labor Counsel has negotiated and recommends approval of the contract modifications set forth in the Side Letter of Agreement attached hereto; and

WHEREAS, the members of UFCW Local 360 Supervisors have approved said contract modifications; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the attached Side Letter Agreement effective nunc pro tunc to April 1, 2025, through December 31, 2026, is hereby approved and the Mayor is hereby authorized to execute same on behalf of the City of Woodbury.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-110

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING CHANGE ORDER NO. 2
FOR THE FY2017 GREEN ACRES STEWART LAKE PARK
PLAYGROUND & PAVILION PLAZA – PHASE 1 SITE WORK**

WHEREAS, the City of Woodbury (Woodbury), with its principal place of business at 33 Delaware Street, Woodbury, New Jersey 08096, entered into a contract with Command Company, Inc. of Egg Harbor City, New Jersey for the FY2017 Green Acres Stewart Lake Park Playground & Pavilion Plaza – Phase 1 Site Work, the “Project”, by Resolution #24-104 for the contract amount of \$480,823.00; and

WHEREAS, Change Order No. 2 is required to adjust the contract amount for the installation of weather-resistant forms for the 18 column footings and the additional reinforcing and concrete, the extra excavation required for the installation of the concrete and asphalt slabs, the removal of broken asphalt found during the extra excavation, and also for the decrease in quantities actually installed to date, as set forth in the attached Change Order No. 2 dated May 27, 2025; and

WHEREAS, the new contract price, including Change Order No. 1, is \$554,535.91 resulting in an overall increase in the original contract price of \$18,012.91, or 15.3%; and

WHEREAS, such deductions and additions have been reviewed and approved by the City Engineer; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this change order.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the Mayor is hereby authorized to execute the attached Change Order No. 2 to the contract with Command Company, Inc. for the FY2017 Green Acres Stewart Lake Park Playground & Pavilion Plaza – Phase 1 Site Work.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson
City Clerk

RESOLUTION NO. 25-111

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING CHANGE ORDER NO. 1
FOR THE FY2023 NJDOT MUNICIPAL AID PROJECT –
RESURFACING AND SAFETY IMPROVEMENTS TO
NEWTON AVENUE AND EUCLID STREET**

WHEREAS, the City of Woodbury (Woodbury), with its principal place of business at 33 Delaware Street, Woodbury, New Jersey 08096, entered into a contract with Arawak Paving Company, Inc. of Hammonton, New Jersey for the FY2023 NJDOT Municipal Aid Project - Resurfacing & Safety Improvements to Newton Avenue and Euclid Street, the “Project”, by Resolution #24-49 for the contract amount of \$284,800.00; and

WHEREAS, Change Order No. 1 is required to adjust the contract amount for additional quantities constructed, items and quantities not constructed and supplemental work equaling an increase of \$49,931.08, as set forth in the attached Change Order No. 1 dated May 27, 2025; and

WHEREAS, the new contract price, including Change Order No. 1, is \$334,731.08 resulting in an overall increase in the original contract price of \$49,931.08, or 17.5%; and

WHEREAS, such deductions and additions have been reviewed and approved by the City Engineer; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this change order.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the Mayor is hereby authorized to execute the attached Change Order No. 1 to the contract with Arawak Paving Company, Inc. for the FY2023 NJDOT Municipal Aid Project - Resurfacing & Safety Improvements to Newton Avenue and Euclid Street.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson
City Clerk

RESOLUTION NO. 25-112

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING PERSON-TO-PERSON TRANSFER OF LIQUOR LICENSE FROM
BJL BLUE POINT, INC. TO MARTHA’S PUB, LLC**

WHEREAS, application has been filed for a Person-to-Person transfer of Plenary Retail Consumption License 0822-33-002-009 heretofore issued to BJL Blue Point, Inc.; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business, and all additional financing obtained in connection with the licensed business.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the City of Woodbury, Gloucester County, does hereby approve, effective May 28, 2025, the Person-to- Person transfer of the aforesaid Plenary Retail Consumption License to Martha’s Pub, LLC, for a term ending June 30, 2025, and does hereby direct the Municipal Clerk to endorse the license certificate to the new ownership. This license, subject to all of its terms and conditions, is hereby transferred to Martha’s Pub, LLC, effective May 28. 2025

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

RESOLUTION NO. 25-113

**GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE
UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S
"Enforcement Guidance on the Consideration of Arrest and Conviction Records
in Employment Decisions Under Title VII of the Civil Rights Act of 1964"**

FORM OF RESOLUTION

WHEREAS, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit's hiring practices comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," as amended, 42 U.S.C. § 2000e et seq., (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

NOW, THEREFORE BE IT RESOLVED, That the City Council of the City of Woodbury, hereby states that it has complied with N.J.S.A. 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

ADOPTED, at a meeting of the Mayor and City Council of the City of Woodbury on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

**GOVERNING BODY CERTIFICATION PURSUANT TO P.L. 2017, C.183 OF COMPLIANCE
WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S
"Enforcement Guidance on the Consideration of Arrest and Conviction Records in
Employment Decisions Under Title VII of the Civil Rights Act of 1964"**

**GROUP AFFIDAVIT FORM FOR MUNICIPALITIES AND COUNTIES
NO PHOTO COPIES OF SIGNATURES**

STATE OF *New Jersey* **COUNTY OF** *Gloucester*

We, members of the governing body of the *Mayor and City Council of the City of Woodbury* being duly sworn according to law, upon our oath depose and say:

1. We are duly elected members of the *City of Woodbury* in the county of *Gloucester*
2. Pursuant to P.L. 2017, c.183, we have familiarized ourselves with the contents of the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," *as amended*, 42 U.S.C. § 2000e *et seq.*, (April 25, 2012);
3. We are familiar with the local unit's hiring practices as they pertain to the consideration of an individual's criminal history;
4. We certify that the local unit's hiring practices comply with the above-referenced enforcement guidance.

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

Sworn to and subscribed before me this
_____ day of _____
Notary Public of New Jersey

Clerk

The Municipal Clerk shall set forth the reason for the absence of signature of any members of the governing body.

IMPORTANT: This certificate must be executed before a municipality or county can submit its approved budget to the Division of Local Government Services. The executed certificate and the adopted resolution must be kept on file and available for inspection.

RESOLUTION NO. 25-115

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A CLOSED SESSION TO DISCUSS MATTERS RELATED TO COLLECTIVE BARGAINING AGREEMENT, EMPLOYMENT RELATIONSHIP AND THE PURCHASE, LEASE ACQUISITION OF REAL PROPERTY OR INVESTMENT OF PUBLIC FUNDS

WHEREAS, the Open Public Meetings Act authorizes the exclusion of the public from that portion of a meeting involving matters related to attorney-client privilege to *N.J.S.A. 10:4-12b*; and

- (1) *Matters required by law to be confidential*: Any matter which, by express provision of Federal law, State statute, or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.
- (2) Any matter in which the release of information would impair a right to receive funds from the Government of the United States.
- (3) *Matters involving individual privacy*: Any matter, the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance, and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by an institution or program, including but not limited to, information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress, or condition of any individual, unless the individual concerned.
- (4) *Matters pertaining to a collective bargaining agreement*: Any matter involving a collective bargaining agreement or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
- (5) *Matters relating to the purchase, lease acquisition of real property or investment of public funds*: Any matter involving the purchase, lease, or acquisition of real property with public funds, the setting of banking rates, or investment of public funds, if it could adversely affect the public interest if discussion of the matters were disclosed.
- (6) *Matters of public protection*: Any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair that protection.

- (7) *Matters relating to litigation, negotiations and attorney-client privilege:* Any matter of pending or anticipated litigation or contract negotiation other than in subsection b. (4) above in which the City is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise ethical duties as a lawyer.
- (8) *Matters relating to the employment relationship:* Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion, or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that the matter or matters be discussed at a public.
- (9) *Deliberations after public hearing.* Deliberations by the Authority occurring after a public hearing that may result in a civil penalty or the suspension or loss of a license or permit of a responding party.

NOW, THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Woodbury, County of Gloucester, and State of New Jersey will go into closed session to discuss the following, in accordance with the aforesaid provisions of the Open Public Meetings Act, after which it will reconvene in the public:

- 1. Matters relating to the employment relationship - Pursuant to N.J.S.A. 10:4-12b(8)
- 2. Matters relating to the purchase, lease acquisition of real property or investment of public funds privilege - Pursuant to N.J.S.A. 10:4-12b(5) – Land Identified As Block 84, Lot 4; Block 85, Lots 1, 3, 4, 5, & 24.02; Block 86, Lots 1, 2, 7, 13 & 14; Block 152.01, Lots 1 & 2; Block 75, Lots 3.01, 3.02, 4, 5, 7, 13, 15, 27.01, 32, 33 & 35; Block 154, Lots 8.01 - 8.10 & 8.12 – 8.24

BE IT FURTHER RESOLVED that the minutes of the closed session will be made available to the public when the need for privacy no longer exists.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on May 28, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **May 28, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson
City Clerk