



City of Woodbury
City Council Meeting Agenda
June 25, 2025
33 Delaware Street, Woodbury, NJ 08096
6:30 PM

-
- A. Pledge of Allegiance and Moment of Silent Reflection**
- B. Reading of the Open Public Meeting Statement**
- C. Roll Call**
- D. 2025 Introduced Municipal Budget Presentation**
1. *Michael Cesaro, Bowman & Company*
- E. Public Hearing on the 2025 Introduced Municipal Budget**
- F. Resolutions**
1. **RESOLUTION NO. 25-117** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CERTIFICATION OF THE 2024 ANNUAL AUDIT
 2. **RESOLUTION NO. 25-118** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE BUDGET TO BE READ BY TITLE ONLY
 3. **RESOLUTION NO. 25-119** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY ADOPTION OF THE 2025 MUNICIPAL BUDGET
- G. Open to the Public for Agenda Items Only**
- H. Ordinances**
1. **ORDINANCE NO. 2429-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 190, VEHICLES AND TRAFFIC, ARTICLE XII, SCHEDULES, SECTION 31, SCHEDULE 1: NO PARKING, OF THE CODE OF THE CITY OF WOODBURY
Second Reading
 2. **ORDINANCE NO. 2430-25** - AN ORDINANCE AMENDING CHAPTER 106, HOUSING STANDARDS, ARTICLE I, IN GENERAL LEAD-BASED PAINT HAZARD INSPECTION FREQUENCY REQUIREMENTS; SINGLE-FAMILY, TWO-FAMILY AND MULTIPLE RENTAL DWELLINGS, SECTION 17(B)(1), (2) & (3)(c) OF THE CODE BOOK OF THE CITY OF WOODBURY
Second Reading
 3. **ORDINANCE NO. 2431-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 156 "SEWERS" AND CHAPTER 197 "WATER" OF THE CODE OF THE CITY OF WOODBURY
Second Reading
 4. **ORDINANCE NO. 2432-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 42, POLICE DEPARTMENT, ARTICLE V, GUIDELINES, SECTION 35, PURPOSE,

SUBSECTION C(1)(b) OF THE CODE OF THE CITY OF WOODBURY
Second Reading

CONSENT AGENDA

1. **RESOLUTION NO. 25-120** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF AN INACTIVE ALCOHOLIC BEVERAGE LICENSE NO. 0822-33-007-006 PURSUANT TO N.J.S.A. 33:1-12.39 FOR SH WOODBURY LIQUOR LICENSE LLC, FOR THE LICENSING PERIOD COMMENCING JULY 1, 2024 THROUGH JUNE 30, 2025 NUNC PRO TUNC
2. **RESOLUTION NO. 25-121** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF CLUB LICENSE NO. 0822-31-010-001 HELD BY WILLIAM STOKES BONSAI POST 133 AMERICAN LEGION FOR THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026
3. **RESOLUTION NO. 25-122** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE DISTRIBUTION LICENSE NO. 0822-44-005-006 HELD BY J & D's DISCOUNT LIQUOR GALLERY, INC. FOR THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026
4. **RESOLUTION NO. 25-123** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE DISTRIBUTION LICENSE NO. 0822-44-006-009 HELD BY BKK CORP FOR THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026
5. **RESOLUTION NO. 25-124** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-33-002-009 HELD BY MARTIN'S PUB LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026
6. **RESOLUTION NO. 25-125** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-32-004-011 HELD BY AS BOYAL LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026
7. **RESOLUTION NO. 25-126** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-33-003-012 HELD BY CB WOODBURY LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026
8. **RESOLUTION NO. 25-127** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE CONSUMPTION LICENSE NO. 0822-33-001-006 HELD BY COLONIAL WOODBURY LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026
9. **RESOLUTION NO. 25-128** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF AN INACTIVE ALCOHOLIC BEVERAGE LICENSE NO. 0822-33-007-006 PURSUANT TO N.J.S.A. 33:1-12.39 FOR SH WOODBURY LIQUOR LICENSE LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026

10. **RESOLUTION NO. 25-129** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE ADJUSTMENT OF TAXES DUE TO ASSESSMENT ERROR ON BLOCK 73 LOT 9.02 - 102 DELAWARE ST
11. **RESOLUTION NO. 25-130** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT BLOCK 126 LOT 6 628-630 GREEN ST.
12. **RESOLUTION NO. 25-131** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT BLOCK 64 LOT 7 39 HIGH ST.
13. **RESOLUTION NO. 25-132** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT BLOCK 69 LOT 17 118 HIGH ST.
14. **RESOLUTION NO. 25-133** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT BLOCK 119 LOT 20 59 CURTIS AVE.
15. **RESOLUTION NO. 25-134** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT BLOCK 14 LOT 10 114 N WARREN ST.
16. **RESOLUTION NO. 25-135** - RESOLUTION OF THE CITY OF COUNCIL OF THE CITY OF WOODBURY IMPOSING LIEN(S) FOR PROPERTY MAINTENANCE PURSUANT TO MUNICIPALITY CODE §162-4
17. **RESOLUTION NO. 25-136** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO APPROVE THE SUBMISSION OF A GRANT APPLICATION AND TO EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY2026 MUNICIPAL AID PROJECT HEREINAFTER KNOWN AS QUEEN STREET RESURFACING & SAFETY IMPROVEMENTS

END CONSENT AGENDA

K. Approval of the Bill and Voucher List

L. Reports

M. Unfinished Business

N. New Business

1. Sale of 2015 KME Panther Rescue Engine

O. Open to the Public

P. Resolutions

Q. Adjournment

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

RESOLUTION NO. 25-117

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
CERTIFICATION OF THE 2024 ANNUAL AUDIT**

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

WHEREAS, the Annual Report of Audit for the year 2024 has been filed by a Registered Municipal Accountant with the Clerk of the City Council pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and,

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Schedule of Findings and Recommendations"; and

WHEREAS, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Schedule of Findings and Recommendations", as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the governing body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and City Council of the City of Woodbury, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this Resolution and the required affidavit to said Board to show evidence of said compliance.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

GROUP AFFIDAVIT FORM
NO PHOTO COPIES OF SIGNATURES

STATE OF NEW JERSEY
COUNTY OF GLOUCESTER

We, members of the governing body of the *City of Woodbury*, in the County of *Gloucester*, being duly sworn according to law, upon our oath depose and say:

1. We are duly elected (or appointed) members of the *Mayor and Council* of the *City of Woodbury* in the County of *Gloucester*;
2. In the performance of our duties, and pursuant to *N.J.A.C. 5:30-6.5*, we have familiarized ourselves with the contents of the Annual Municipal Audit filed with the Clerk pursuant to *N.J.S.A. 40A:5-6* for the year *2024*;
3. We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled "Schedule of Findings and Recommendations".

(L.S.) _____	(L.S.) _____
(L.S.) _____	(L.S.) _____
(L.S.) _____	(L.S.) _____
(L.S.) _____	(L.S.) _____
(L.S.) _____	(L.S.) _____

Clerk

Sworn to and subscribed before me this
_____ day of _____, 20____

Notary Public of New Jersey

The Municipal Clerk (or Clerk of the Board of Chosen Commissioners as the case may be) shall set forth the reason for the absence of signature of any members of the governing body.

IMPORTANT: This certificate must be sent to the Bureau of Financial Regulation and Assistance, Division of Local Government Services, P.O. Box 803, Trenton, New Jersey 08625.

RESOLUTION NO. 25-118

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE BUDGET TO BE READ BY TITLE ONLY**

WHEREAS, N.J.S. 40A:4-8, as amended by L.2015, c. 95, § 14, 2015, provides that the budget may be read by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing, a complete copy of the budget has been made available for public inspection, and has been made available to each person upon request; and

WHEREAS, these two conditions have been met.

NOW, THEREFORE, BE IT RESOLVED, that the budget shall be read by title only.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-119

SECTION 2 - UPON ADOPTION FOR YEAR 2025

Be it Resolved by the COUNCIL MEMBERS of the CITY
of WOODBURY, County of GLOUCESTER that the budget hereinbefore set forth is hereby
adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 12,065,565.29 (Item 2 below) for municipal purposes, and
- (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in
Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of
the following summary of general revenues and appropriations.
- (d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$ 311,657.86 (Item 5 Below) Minimum Library Tax

RECORDED VOTE
(Insert last name)

	Ayes	Nays	
	Abstained		
			Absent

SUMMARY OF REVENUES

1. General Revenues			
Surplus Anticipated	08-100	\$	1,300,000.00
Miscellaneous Revenues Anticipated	13-099	\$	5,027,556.09
Receipts from Delinquent Taxes	15-499	\$	500,000.00
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)	07-190	\$	12,065,565.29
3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:			
Item 6, Sheet 42	07-195	\$	-
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)	07-191	\$	-
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY			\$ -
4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:			
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)	07-191		
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX	07-192	\$	311,657.86
Total Revenues	13-299	\$	19,204,779.24

RESOLUTION NO. 25-119
SUMMARY OF APPROPRIATIONS

5. GENERAL APPROPRIATIONS:	XXXXXX	XXXXXXXXXXXXXXXXXX
Within "CAPS"	XXXXXX	XXXXXXXXXXXXXXXXXX
(a & b) Operations Including Contingent	34-201	\$ 12,384,167.00
(e) Deferred Charges and Statutory Expenditures - Municipal	34-209	\$ 1,944,061.00
(g) Cash Deficit	46-885	\$ -
Excluded from "CAPS"	XXXXXX	XXXXXXXXXXXXXXXXXX
(a) Operations - Total Operations Excluded from "CAPS"	34-305	\$ 2,239,464.28
(c) Capital Improvements	44-999	\$ 75,000.00
(d) Municipal Debt Service	45-999	\$ 1,737,900.23
(e) Deferred Charges - Municipal	46-999	\$ 58,109.00
(f) Judgments	37-480	\$ -
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	29-405	\$ -
(g) Cash Deficit	46-885	\$ -
(k) For Local District School Purposes	29-410	\$ -
(m) Reserve for Uncollected Taxes	50-899	\$ 766,077.73
6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)	07-195	
Total Appropriations	34-499	\$ 19,204,779.24

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the _____ day of _____, 2025. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2025 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this _____ day of _____, 2025, _____, Clerk

Signature

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

ORDINANCE NO. 2429-25

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING
CHAPTER 190, VEHICLES AND TRAFFIC, ARTICLE XII, SCHEDULES, SECTION
31, SCHEDULE 1: NO PARKING, OF THE CODE OF THE CITY OF WOODBURY**

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, Jersey that Chapter 190, Vehicles and Traffic, Article II, Parking, of the Code Book of the City of Woodbury is hereby amended to hereby amended to read as follows:

Section 1.

§ 190-31. - Schedule I: No Parking.

In accordance with the provisions of [Section 190-6](#), no person shall park a vehicle at any time upon any of the following described streets or parts of streets:

Name of Street	Side	Location
All streets	Both	In front of public and private driveways and a minimum of 5 feet in both directions, or that greater distance as determined and marked with yellow curb paint at the direction of the Chief of Police
Allens Lane	Both	To a point 337 feet south from the center line of East Barber Avenue
Allens Lane	East	To a point 528 feet north from the center line of Carpenter Street
Andrews Street	Both	From Wood Street to a point 190 feet east of the east curblines of New Street
Cooper Street	Both	From Broad Street (S.H. 45) to Deptford Township line
Delaware Street	Both	From Harrison Street to the West Deptford Township line
Dickerson Street	Both	Entire length
East Barber Avenue	North	From Franklin Street to South Broad Street
East Barber Avenue	North	From Leeds Place to the Deptford Township line
East Barber Avenue	South	From a point 337 feet northwest of the center line of South Evergreen Avenue to a point of 308 feet southeast of the center line of South Evergreen Avenue
Edith Avenue	South	From Washington Avenue to North Evergreen Avenue
Emerson Street	West	100 feet west from the lateral curb line of the Morris Street intersection
Euclid Street	East	From Cooper Street to its termination (entire length)
Evergreen Avenue	Both	From Hunter Street to Hemlock Terrace

Evergreen Avenue	West	From the northerly curbline of Hunter Street to a point 240 feet northerly thereof
Federal Street	Both	Entire length
Franklin Street	East	From East Barber Avenue to Hopkins Street
Gantt Avenue	North	From South Evergreen Avenue east to the railroad
Gantt Avenue	North	From South Evergreen Avenue to West Jersey Avenue
Glover Street	West	From High Street to Salem Avenue
Green Street	East	From Dare Street to East Red Bank Avenue
Green Avenue	East	From the curbline of Cooper Street to a point 275 feet south thereof
Green Avenue	West	From Cooper Street to East Barber Avenue
Hendry's Court	Both	From Cooper Street to Curtis Avenue
Harrison Street	East	Between Morton Street and West Centre Street
Harrison Street	West	From Delaware Street to Morton Street
Holroyd Place	South	Entire length
Hunter Street	North	From the corner intersecting Broad Street extending 235 feet to the entrance of the parking garage
Hunter Street	South	From Euclid Street to North Broad Street
Hunter Street	South	From Laurel Street to North Evergreen Avenue
Jackson Street	West	From West Center Street to West Barber Avenue
Laurel Street	West	From Cooper Street to North Maple Street
Leeds Place	East	From East Barber Avenue to Wallace Street
Lincoln Street	West	From West Street to Salem Avenue
Lippincott Street	Both	Entire length
Logan Street	South	From Glover Street to Jackson Street
Lupton Avenue	West	From Delaware Street to High Street
Meadow Lane	North	From North Maple Street to its terminus
Mill Lane	Both	From West Red Bank Avenue to its end (entire length)
Morton Street	Both	From Harrison Street to Russell Street (entire length)
Nelson Avenue	South	From Allens Lane to South Barber Avenue
New Street	Both	From Delaware Street to Smallwood Place
North Maple Street	East	From Cooper Street to Laurel Street (entire length)
Packard Avenue	South	Entire length
Railroad Avenue	Both	From Cooper Street to South Barber Avenue
Reid Street	Both	Entire length
Russell Street	Both	From Delaware Street to the south side of the extension of Curtis Avenue
Russell Street	Both	From Delaware Street to West Center Street
Russell Street	East	From West Curtis Avenue to Center Street
Russell Street	West	From Delaware Street to West Center Street
Salem Avenue	Northwest	From the western corner intersection of Lincoln Street to the easterly corner intersection of Glover Street

Salem Avenue	South	Beginning at a point 280.33 feet southwest from the corner of Mantua Road (Route 45) and ending at a point 213.5 feet southwest thereof
Salem Avenue	Southeast	From the center line of the railroad crossing northeasterly to the intersection of the center line of Lincoln Street extended and the southeast curblineline of Salem Avenue (approximately 380 feet)
Salem Avenue	Southeast	Beginning at a point 551.45 feet southwest from the corner of Mantua Pike (Route 45) and ending at a point 246.72 feet southwest
Smallwood Place	North	From New Street to Wood Street (entire length)
South Barber Avenue	East	From Carpenter Street to Railroad Avenue
South Barber Avenue	East	From East Barber Avenue to Carpenter Street
South Barber Avenue	Southwest	From the curblineline of East Barber Avenue to a point 225 feet southeast thereof
South Jackson Street	West	Entire length
Spring Street	Both	From Penn Street to its end (entire length)
Spring Street	West	Between West Centre Street and West Barber Street
Tatum Street	East	From Hessian Avenue to West Red Bank Avenue
Union Avenue	South	From Green Avenue to Burholme Avenue
West Barber Avenue	North	From Lupton Street to South Jackson Street
West Curtis Avenue	Both	From Russell Street to its end (entire length)
Wood Street	West	From Delaware Street to its end (entire length)

Section 2. Repealer

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

Section 3. Severability

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____

Date advertised: _____

Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2429-25 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2429-25 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 25, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

 Cassidy L. Swanson,
 City Clerk

ORDINANCE NO. 2430-25

AN ORDINANCE AMENDING CHAPTER 106, HOUSING STANDARDS, ARTICLE I, IN GENERAL LEAD-BASED PAINT HAZARD INSPECTION FREQUENCY REQUIREMENTS; SINGLE-FAMILY, TWO-FAMILY AND MULTIPLE RENTAL DWELLINGS, SECTION 17(B)(1), (2) & (3)(c) OF THE CODE BOOK OF THE CITY OF WOODBURY

BE IT ORDAINED by the Mayor and Council of the City of Woodbury, County of Gloucester, State of New Jersey, that Chapter 106, Housing Standards, Article I, in General Lead-Based Paint Hazard Inspection Frequency Requirements; Single-family, two-family and multiple rental dwellings, Section 17(B)(1), (2) and (3)(c) are hereby amended as follows:

Section 1.

B. Chapter 106, Article 1, Section 17(B)(1) is hereby amended to read as follows:

B.(1) The Housing Officer and/or the Lead Evaluation Contractor shall inspect every single-family, two-family, and multiple rental dwellings located within the City at tenant turnover for lead-based paint hazards. Thereafter, all such units shall be inspected for lead-based paint hazards the earlier of three years or upon tenant turnover, except that an inspection upon tenant turnover shall not be required if the owner has a valid lead-safe certification pursuant to this section.

Section 2. Chapter 106, Article 1, Section 17(B)(2) is hereby amended to read as follows:

(2) The City shall charge the dwelling owner or landlord a fee sufficient to cover the cost of the inspection as may be set from time to time by the City.

(a) The fee for inspection shall be at \$215.00 which includes the following fee breakdown:

- i. Lead-based paint hazard inspection fee of \$175.00
- ii. Fee of \$20.00 imposed by the State of New Jersey and set forth in Subsection G herein.
- iii. City of Woodbury administrative fee of \$20.00

(b) The City of Woodbury is authorized to contract with a private entity and to set the compensation to be paid by a dwelling owner or landlord directly to the private entity, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to assist the municipality in the implementation and administration of the lead-based paint hazard inspections program for single-family, two-family and multiple dwellings as permitted.

Section 3. Chapter 106, Article 1, Section 17(B)(3)(c) is hereby amended to read as follows:

where the dwelling owner or landlord have failed to have an inspection performed.

(c) If the initial lead-based paint visual inspection test fails, meaning there is visual evidence of chipped, peeling, flaking, bubbling or chalking paint, then the dwelling owner or landlord must adhere to N.J.S.A. 52:27D-437.16 guidance to remedy the failed visual inspection and work with the Lead Evaluation Contractor who performed the initial inspection directly and to pay for and have the Lead Evaluation Contractor come back out to perform a reinspection(s) until a lead-safe certification is issued to the dwelling owner or landlord.

Section 2. Severability:

Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause, or reason, shall not affect any other portion of this Ordinance.

Section 3. Repealer:

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law.

CITY OF WOODBURY

By:

WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Approved:

KYLE MILLER,
Mayor

Date introduced: _____
 Date advertised: _____
 Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2430-25 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

 Cassidy L. Swanson,
 City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2430-25 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 25, 2025** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

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ORDINANCE NO. 2431-25

AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 156, SEWERS AND CHAPTER 197, WATER, OF THE CODE BOOK OF THE CITY OF WOODBURY

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, that Chapter 156, Sewers and Chapter 197, Waters, be amended as follows:

Section 1. Chapter 156, Sewers, is hereby amended by adding a new subsection 156-19(A) to be titled "Replacement of Meters" and to read as follows:

"Meters sized two inches or over must be replaced every 10 years at the expense of the property owner. Replacement will be considered as furnishing a new meter by an approved vendor or rebuilding the existing meter with new parts to factory specifications. It is the responsibility of the property owner to notify the water department upon replacement of their meter and to provide documents from the meter provider certifying accuracy. All meter replacements are subject to review by the Water and Sewer Department Superintendent. Should the Department find a replacement to be unsatisfactory, the Department reserves the right to require an additional replacement to reach compliance".

Section 2. Chapter 197, Water, is hereby amended by adding a new subsection 197-7(A) to be titled "Replacement of Meters" and to read as follows:

"Meters sized two inches or over must be replaced every 10 years at the expense of the property owner. Replacement will be considered as furnishing a new meter by an approved vendor or rebuilding the existing meter with new parts to factory specifications. It is the responsibility of the property owner to notify the water department upon replacement of their meter and to provide documents from the meter provider certifying accuracy. All meter replacements are subject to review by the Water and Sewer Department Superintendent. Should the Department find a replacement to be unsatisfactory, the Department reserves the right to require an additional replacement to reach compliance".

Section 3. Repealer

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

Section 4. Severability

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Approved:

KYLE MILLER,
Mayor

Date introduced: _____
Date advertised: _____
Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2431-32 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2431-25 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 25, 2025** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

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ORDINANCE NO. 2432-25

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING
CHAPTER 42, POLICE DEPARTMENT, ARTICLE V, GUIDELINES, SECTION 35,
PURPOSE, SUBSECTION C(1)(b) OF THE CODE OF THE CITY OF WOODBURY**

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, that Chapter 42. Police Department, Article V. Guidelines, Section 35, Purpose, Subsection C(1)(b) is hereby amended to read as follows:

Section 1.

C(1)(b) County of Gloucester rates and fees to be charged. The flat hourly rate shall be \$90.08, consisting of \$90.08 compensation for services. The effective date of these new County rates shall be effective as of January 1, 2025.

Section 2. Repealer

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

Section 3. Severability

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON,
City Clerk

Approved:

KYLE MILLER,
Mayor

Date introduced: _____

Date advertised: _____

Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2432-25 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 28, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2432-25 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **June 25, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson,
City Clerk

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RESOLUTION NO. 25-120

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF AN INACTIVE ALCOHOLIC BEVERAGE
LICENSE NO. 0822-33-007-006 PURSUANT TO N.J.S.A. 33:1-12.39 FOR SH
WOODBURY LIQUOR LICENSE LLC, FOR THE LICENSING PERIOD
COMMENCING JULY 1, 2024 THROUGH JUNE 30, 2025 NUNC PRO TUNC**

WHEREAS, SH WOODBURY LIQUOR LICENSE LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-007-006; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2024 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the Revised Statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2024 and ending June 30, 2025; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the renewal of SH WOODBURY LIQUOR LICENSE LCC License No. 0822-33-007-006 for the July 1, 2024 – June 30, 2025 term, nunc pro tunc.

BE IT FURTHER RESOLVED, that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-121

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF CLUB LICENSE NO. 0822-31-010-001 HELD BY
WILLIAM STOKES BONSAI POST 133 AMERICAN LEGION FOR THE LICENSING
PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026**

WHEREAS, William Stokes Bonsai Post 133 American Legion is the current holder of Club License No. 0822-31-010-001; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2025 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the Revised Statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2025, and ending June 30, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-122

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
DISTRIBUTION LICENSE NO. 0822-44-005-006 HELD BY J & D's DISCOUNT
LIQUOR GALLERY, INC. FOR THE LICENSING PERIOD COMMENCING JULY 1,
2025 THROUGH JUNE 30, 2026**

WHEREAS, J & D's Discount Liquor Gallery, Inc. is the current holder of a Plenary Retail Alcoholic Beverage Distribution License No. 0822-44-005-006; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2025 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the Revised Statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2025, and ending June 30, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-123

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
DISTRIBUTION LICENSE NO. 0822-44-006-009 HELD BY BKK CORP FOR THE
LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026**

WHEREAS, BKK CORP is the current holder of a Plenary Retail Alcoholic Beverage Distribution License No. 0822-44-006-009; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2025 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the Revised Statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2025, and ending June 30, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-124

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
CONSUMPTION LICENSE NO. 0822-33-002-009 HELD BY MARTIN'S PUB LLC FOR
THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026**

WHEREAS, Martin's Pub LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-002-009; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2025 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the Revised Statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2025, and ending June 30, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-125

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
CONSUMPTION LICENSE NO. 0822-32-004-011 HELD BY AS BOYAL LLC FOR
THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30, 2026**

WHEREAS, AS BOYAL LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-32-004-011; and

WHEREAS, the license holder has completed the New Jersey state Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2025 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the Revised Statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2025, and ending June 30, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-126

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
CONSUMPTION LICENSE NO. 0822-33-003-012 HELD BY CB WOODBURY LLC
FOR THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE 30,
2026**

WHEREAS, CB WOODBURY LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-003-012; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2025 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the Revised Statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2025, and ending June 30, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-127

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF PLENARY RETAIL ALCOHOLIC BEVERAGE
CONSUMPTION LICENSE NO. 0822-33-001-006 HELD BY COLONIAL WOODBURY
LLC FOR THE LICENSING PERIOD COMMENCING JULY 1, 2025 THROUGH JUNE
30, 2026**

WHEREAS, COLONIAL WOODBURY LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-001-006; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2025 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the Revised Statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2025, and ending June 30, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-128

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE RENEWAL OF AN INACTIVE ALCOHOLIC BEVERAGE
LICENSE NO. 0822-33-007-006 PURSUANT TO N.J.S.A. 33:1-12.39 FOR SH
WOODBURY LIQUOR LICENSE LLC FOR THE LICENSING PERIOD COMMENCING
JULY 1, 2025 THROUGH JUNE 30, 2026**

WHEREAS, SH WOODBURY LIQUOR LICENSE LLC is the current holder of a Plenary Retail Alcoholic Beverage Consumption License No. 0822-33-007-006; and

WHEREAS, the license holder has completed the New Jersey State Alcoholic Beverage License Renewal Application; and

WHEREAS, the license holder has completed all of the necessary applications and has received a 2025 Tax Clearance Certification; and

WHEREAS, such application is in compliance with the procedures set forth in Title 33 of the Revised Statutes of New Jersey; and

WHEREAS, said licenses are to be issued for the year commencing July 1, 2025, and ending June 30, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the licenses referenced above.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the City Clerk is hereby authorized to and directed to issue the renewal of SH WOODBURY LIQUOR LICENSE LCC License No. 0822-33-007-006 for the July 1, 2025 – June 30, 2026 term.

BE IT FURTHER RESOLVED, that the Municipal Clerk is hereby authorized to electronically upload a copy of this Resolution to the State of New Jersey, Department of Law and Public Safety, Director of ABC, 140 East Front Street, CN-087, Trenton, NJ.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **June 25, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-129

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE ADJUSTMENT OF TAXES DUE TO ASSESSMENT ERROR ON
BLOCK 73 LOT 9.02 - 102 DELAWARE ST**

WHEREAS, the property located at block 73 Lot 9.02, known as 102 Delaware St. was previously owned by a church and was tax-exempt; and

WHEREAS, The 2024 tax list did reflect the total assessment which generated a final and preliminary tax bill for the final half of 2024 and the first half of 2025, the tax assessor also included the property in the 2024 added omitted book which created an erroneous billing based on the added assessment which created an overbilling and in order to correct this oversight a tax adjustment is due.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that the Tax Collector is hereby authorized to make such adjustments as follows:

<u>Block/Lot/Address</u>	<u>2024 Assessment</u>	<u>2024 Added Assessment</u>	<u>Assessment Adjustment</u>	<u>2024/2025 Tax Adjustment</u>
73/9.02	31,000	31,000	- 31,000	\$-5984.88 2024
102 Delaware St.	93,400	93,400	- 93,400	\$-2992.44 2025
	124,400	124,400	-124,400	

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
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Council President Fleming				
Mayor Miller				

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Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-130

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT
BLOCK 126 LOT 6 628-630 GREEN ST.**

WHEREAS, taxes were overpaid on Block 126 Lot 6 a/k/a 628-630 GREEN ST, and the property owner is requesting a refund be issued in the amount of \$1475.52; and

WHEREAS, the payment has been identified as an overpayment in the amount of \$1475.52 and this amount should be reimbursed to the following:

**FIRST STATION, LLC
617 STOKES ROAD SUITE 4 #332
MEDFORD, NJ 08055
For: Block 126 Lot 6**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury, that the Tax Collector is hereby authorized to reimburse overpayment as stated

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

**CASSIDY L. SWANSON, RMC
City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
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Council President Fleming				
Mayor Miller				

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Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-131

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT
BLOCK 64 LOT 7 39 HIGH ST.**

WHEREAS, taxes were overpaid on Block 64 Lot 7 a/k/a 39 HIGH ST, and the property owner is requesting a refund be issued in the amount of \$1521.92; and

WHEREAS, the payment has been identified as an overpayment in the amount of \$1521.92, and this amount should be reimbursed to the following:

**FIRST STATION, LLC
617 STOKES ROAD SUITE 4 #332
MEDFORD, NJ 08055
For: Block 126 Lot 6**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury, that the Tax Collector is hereby authorized to reimburse overpayment as stated

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

**CASSIDY L. SWANSON, RMC
City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
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Councilwoman Miller				
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Council President Fleming				
Mayor Miller				

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Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-132

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT
BLOCK 69 LOT 17 118 HIGH ST.**

WHEREAS, taxes were overpaid on Block 69 Lot 17 a/k/a 118 HIGH ST, and the property owner is requesting a refund be issued in the amount of \$1728.48; and

WHEREAS, the payment has been identified as an overpayment in the amount of \$1728.48 and this amount should be reimbursed to the following:

**TOTAL HOUSING SOLUTIONS LLC
617 STOKES ROAD SUITE 4 #332
MEDFORD, NJ 08055
For: Block 69 Lot 17**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury, that the Tax Collector is hereby authorized to reimburse overpayment as stated.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

**CASSIDY L. SWANSON, RMC
City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
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Council President Fleming				
Mayor Miller				

CERTIFICATION

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Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-132

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT
BLOCK 69 LOT 17 118 HIGH ST.**

WHEREAS, taxes were overpaid on Block 69 Lot 17 a/k/a 118 HIGH ST, and the property owner is requesting a refund be issued in the amount of \$1728.48; and

WHEREAS, the payment has been identified as an overpayment in the amount of \$1728.48 and this amount should be reimbursed to the following:

**TOTAL HOUSING SOLUTIONS LLC
617 STOKES ROAD SUITE 4 #332
MEDFORD, NJ 08055
For: Block 69 Lot 17**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury, that the Tax Collector is hereby authorized to reimburse overpayment as stated.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____

**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

**CASSIDY L. SWANSON, RMC
City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
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Council President Fleming				
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Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-134

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT
BLOCK 14 LOT 10 114 N WARREN ST.**

WHEREAS, taxes were overpaid on Block 14 Lot 10 a/k/a 114 N WARREN ST,
and the property owner is requesting a refund be issued in the amount of \$86.19; and

WHEREAS, the payment has been identified as an overpayment in the amount
of \$86.19, and this amount should be reimbursed to the following:

**FREE STREET, LLC
617 STOKES ROAD SUITE 4 #332
MEDFORD, NJ 08055
For: Block 14 Lot 10**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of
Woodbury, that the Tax Collector is hereby authorized to reimburse overpayment as
stated.

ADOPTED at the regular meeting of the Mayor and City Council of the City of
Woodbury held on Jun 25, 2025.

CITY OF WOODBURY

By: _____
**WILLIAM H. FLEMING JR.,
President of Council**

ATTEST:

**CASSIDY L. SWANSON, RMC
City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
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Mayor Miller				

CERTIFICATION

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Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 25-135

**RESOLUTION OF THE CITY OF COUNCIL OF THE CITY OF WOODBURY
IMPOSING LIEN(S) FOR PROPERTY MAINTENANCE PURSUANT TO
MUNICIPALITY CODE §162-4**

WHEREAS, the property owner(s) on the attached exhibit failed to maintain to their properties as required by the Code of the City of Woodbury; and

WHEREAS, following written (10) days notices, the property owners failed to alleviate the maintenance issues; and

WHEREAS, the City of Woodbury was forced to utilize City labor, equipment and supplies and performed the required maintenance on the property; and

WHEREAS, pursuant to Woodbury Municipal Code, §162-4 the City Official in charge of performing such services has certified to City Council the cost of performing such maintenance as set forth in the attached exhibit; and

WHEREAS, the City Council has examined the certificates and found same correct.

NOW, THEREFORE, BE IT RESOLVED, that the sums set forth on the attached exhibit shall forthwith be charged as liens upon the property as set forth on the attached exhibit and shall be added to and become and form part of the taxes next to be assessed and levied upon such dwellings and lands and shall bear interest at the same rates as taxes and shall be collected and enforced by the same officers and in the same manner as taxes.

ADOPTED at this regular meeting of the Mayor and City Council of the City of Woodbury on June 25, 2025.

CITY OF WOODBURY

By: _____
WILLIAM H. FLEMING JR.,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
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Council President Fleming				
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Cassidy L. Swanson, RMC
City Clerk

Exhibit A

CITY OF WOODBURY					06/25/2025	
BOARD UP & CLEAN UP/PROPERTY LIENS						
BLOCK	LOT	ADDRESS	OWNER NAME	TOTAL	BILLED ORIGINALLY	REASON
59	2	23 PENN STREET	CAESAR & GWENDOLYN WILLIAMS	100.00	6/3/2025	GRASS
125	28	607 GREEN	JORGE RONDON	80.00	6/3/2025	GRASS
144	18	325 COOPER	NRS REALTY	150.00	6/3/2025	GRASS
169	4.02	444 E BARBER	JOSEPH SIMPLINS ET UX	150.00	6/3/2025	GRASS
TOTAL				480.00		

RESOLUTION NO. 25-136

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO APPROVE THE SUBMISSION OF A GRANT APPLICATION AND TO EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY2026 MUNICIPAL AID PROJECT HEREINAFTER KNOWN AS QUEEN STREET RESURFACING & SAFETY IMPROVEMENTS

WHEREAS, The City of Woodbury is in need of resurfacing the roadway, including milling, base pavement repairs and overlay, removal of curb barriers at intersections, and replacing damaged or missing concrete curbing and sidewalk along Queen Street from South Jackson Street to the City limits; and

WHEREAS, the City Engineer has estimated the construction cost of the necessary improvements at approximately \$406,375.00 plus \$20,300 for design engineering, \$60,900.00 for construction management, inspection services, and materials testing for a total amount of \$487,575.00; and

WHEREAS, The City of Woodbury desires to prepare plans and specifications and to issue bid documents for construction in 2026, as funds become available.

NOW, THEREFORE, BE IT RESOLVED, that Council of the City of Woodbury understands that the Resurfacing of Queen Street Project will be constructed in 2026, and the City of Woodbury formally approves the grant application for the above stated project; and

BE IT FURTHER RESOLVED, that the Mayor, City Administrator, CFO, and City Clerk are hereby authorized to submit an electronic grant application identified as Application No. MA-2026- Queen Street Resurfacing & Safety Improvements – 00258 to the New Jersey Department of Transportation on behalf of the City of Woodbury; and

BE IT FURTHER RESOLVED, that the Mayor, City Administrator, CFO, and City Clerk are hereby authorized to sign the grant agreement on behalf of the City of Woodbury and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held on June 25, 2025.

CITY OF WOODBURY

WILLIAM H. FLEMING, JR.
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
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City Clerk