



**City of Woodbury**  
**City Council Meeting Agenda**  
September 24, 2025  
33 Delaware Street, Woodbury, NJ 08096  
6:30 PM

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**A. Pledge of Allegiance and Moment of Silent Reflection**

**B. Reading of the Open Public Meeting Statement**

**C. Roll Call**

**D. Presentation**

1. **Woodbury Police Department Re-Accreditation Presentation** - Accreditation Director Harry Delgado, *New Jersey State Association Chiefs of Police (NJSACOP)*

**E. Open to the Public for Agenda Items Only**

**F. Ordinances**

1. **ORDINANCE NO. 2433-25** - ORDINANCE OF THE CITY OF WOODBURY TO ADOPT THE 100 BLOCK SOUTH BROAD STREET AMENDMENT TO THE WOODBURY REDEVELOPMENT PLAN: DOWNTOWN BUSINESS DISTRICT, FOR BLOCK 75 LOTS 3.01, 3.02, 4, 5, 7, 13, 14, 15, 17, 31, 32, 33 AND 35; BLOCK 75.01, LOT 27.01, AND ROSS RUN.  
**SECOND READING**
2. **ORDINANCE NO. 2434-25** — AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 190, VEHICLES AND TRAFFIC, ARTICLE VI, SPECIAL ZONES AND AREAS, SECTION 17.2 FIRE LANES, SUBSECTION D, PENALTIES, OF THE CODE OF THE CITY OF WOODBURY  
**FIRST READING**
3. **ORDINANCE NO. 2435-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 190, VEHICLES AND TRAFFIC, ARTICLE XII, SCHEDULES, SECTION 31, NO PARKING, OF THE CODE OF THE CITY OF WOODBURY  
**FIRST READING**
4. **ORDINANCE NO. 2436-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 182, TOWING, ROAD SERVICE, AND STORAGE OF VEHICLES, SECTION 182-6, RATE SCHEDULE; CHARGES AND FEES, SUBSECTION B, CHARGES AND FEES, OF THE CODE OF THE CITY OF WOODBURY  
**FIRST READING**
5. **ORDINANCE NO. 2437-25** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 42, POLICE DEPARTMENT, ARTICLE V, GUIDELINES, SECTION 35, PURPOSE, SUBSECTION C(1)(A) OF THE CODE OF THE CITY OF WOODBURY  
**FIRST READING**

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CONSENT AGENDA

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1. **RESOLUTION NO. 25-154** - RESOLUTION THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING TO ACCEPT AND EXECUTE A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2025 OF EMERGENCY MANAGEMENT PERFORMANCE GRANT AND EMERGENCY MANAGEMENT AGENCY ASSISTANCE
2. **RESOLUTION NO. 25-155** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE JURISDICTIONAL AGREEMENT # 5004 NJ ROUTE 45 BRIDGE OVER WOODBURY CREEK CITY OF WOODBURY IN THE COUNTY OF GLOUCESTER
3. **RESOLUTION NO. 25-156** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT BLOCK 73 LOT 9.02 A.K.A. 102 DELAWARE ST COOPER, CARLTON & YVETTE
4. **RESOLUTION NO. 25-157** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY ADOPTING PROVISIONS TO AGREEMENT WITH EMPOWER RETIREMENT LLC, A PROVIDER OF A NEW JERSEY GOVERNMENTAL §457 DEFERRED COMPENSATION PLAN FOR THE CITY OF WOODBURY EMPLOYEES
5. **RESOLUTION NO. 25-158** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPROVING A CONTRACT WITH THE CHIEF OF POLICE
6. **RESOLUTION NO. 25-159** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY WOODBURY CONFIRMING THE CITY'S PARTICIPATION IN THE SOUTH JERSEY POWER COOPERATIVE (SJPC) AND AUTHORIZING SUBMISSION OF PARTICIPATION FORM FOR ELECTRIC BID NUNC PRO TUNC
7. **RESOLUTION NO. 25-160** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF LEASE AGREEMENT BY AND BETWEEN THE CITY OF WOODBURY AND THE WOODBURY CITY BOARD OF EDUCATION FOR PORTION OF PROPERTY LOCATED AT BLOCK 83 LOT 27 A.K.A 25 NORTH BROAD STREET

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END CONSENT AGENDA

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- I. **Approval of the Bill and Voucher List**
- J. **Reports**
- K. **Unfinished Business**
- L. **New Business**
- M. **Open to the Public**
- N. **Adjournment**

**NOTICE PURSUANT TO N.J.S.A 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.



**CITY OF WOODBURY  
ORDINANCE NO. 2433-25**

**ORDINANCE OF THE CITY OF WOODBURY TO ADOPT THE 100 BLOCK SOUTH BROAD STREET AMENDMENT TO THE WOODBURY REDEVELOPMENT PLAN: DOWNTOWN BUSINESS DISTRICT, FOR BLOCK 75 LOTS 3.01, 3.02, 4, 5, 7, 13, 14, 15, 17, 31, 32, 33 AND 35; BLOCK 75.01, LOT 27.01, AND ROSS RUN.**

**WHEREAS**, the City of Woodbury (the "City") is a municipal entity organized and existing under the laws of the State of New Jersey and located in Gloucester County; and

**WHEREAS**, the City is empowered, pursuant to the provisions of the Local Redevelopment and Housing Law, as amended and supplemented, N.J.S.A. 40A:12A-1 *et seq.* ("the Redevelopment Law"), to declare certain properties located within the City as areas in need of redevelopment, and to adopt and implement redevelopment plans, and carry out redevelopment projects; and

**WHEREAS**, pursuant to N.J.S.A. 40A:12A-4, a municipality may designate a redevelopment entity for purposes of undertaking municipal redevelopment efforts, as prescribed in the Redevelopment Law, or may execute those responsibilities directly as a City; and

**WHEREAS**, the City has elected to act directly as the redevelopment entity, through the Woodbury City Council (the "Governing Body"), for purposes of redevelopment matters; and

**WHEREAS**, pursuant to Resolution #09-113, adopted May 11, 2009, the City has designated the Downtown Business District, located on Broad Street, consisting of Block 75, Lots 1, 1.01, 2, 2.01, 3, 3.01, 3.02, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 29.01, 31, 32, 33 35, 36, 37, 37.01, 38, 38.01 & 38.02, and Block 75.01, Lot 27.01 on the Tax Maps of the City of Woodbury and the common drive way referred to as Ross Run ("Redevelopment Area") as an area in need of redevelopment pursuant to the Redevelopment Law; and

**WHEREAS**, pursuant to such designation, by Ordinance # 2118, on May 24, 2010, the Governing Body adopted a redevelopment plan for the Redevelopment Area, entitled Woodbury Redevelopment Plan: Downtown Business District, dated May 24, 2010; and

**WHEREAS**, the City desires to amend the Redevelopment Plan to permit the construction of market rate rental units, a parking garage, commercial and amenity space on certain property located within the Redevelopment Area; and

**WHEREAS**, on June 26, 2025, the City Planning Board adopted a Resolution

#PZ-8-2025 which recommends to City Council that it adopt the 100 Block South Broad Street Amendment to the Woodbury Redevelopment Plan: Downtown Business District Block 75, Lots 3.01, 3.02, 4, 5, 7, 13, 14, 15, 17, 27.01, 31 32, 33 & 35, and Block 75.01, Lot 27.01 and Ross Run (the "Property") attached hereto (the "Amendment").

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED** by the City Council of the City of Woodbury in the County of Gloucester, State of New Jersey that:

**SECTION 1.** The 100 Block South Broad Street Amendment to the Woodbury Redevelopment Plan: Downtown Business District Block 75, Lots 3.01, 3.02, 4, 5, 7, 13, 14, 15, 17, 27.01, 31 32, 33 & 35, and Block 75.01, Lot 27.01 and Ross Run, prepared by Pennoni, dated May 22, 2025, attached hereto, is hereby adopted as the redevelopment plan for the Property and shall supersede all other zoning for the Property.

**SECTION 2.** The Woodbury Redevelopment Plan: Downtown Business District, dated May 24, 2010 is hereby amended as set forth in the 100 Block South Broad Street Amendment to the Woodbury Redevelopment Plan: Downtown Business District Block 75, Lots 3.01, 3.02, 4, 5, 7, 13, 14, 15, 17, 27.01, 31 32, 33 & 35 and Ross Run attached hereto.

**SECTION 4.** The Zoning Map of the City of Woodbury shall be, and is hereby, amended to designate Block 75, Lots 3.01, 3.02, 4, 5, 7, 13, 14, 15, 17, 27.01, 31 32, 33 & 35, and Block 75.01, Lot 27.01 and Ross Run as the 100 Block South Broad Street Amended Redevelopment Area.

**SECTION 5.** All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

**SECTION 6.** If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

Approved:

\_\_\_\_\_  
**KYLE MILLER,**  
**Mayor**

Date introduced: \_\_\_\_\_

Date advertised: \_\_\_\_\_

Date adopted: \_\_\_\_\_

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

### CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2433-25 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **July 23, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

### CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2433-25 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **September 24, 2025** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
 Cassidy L. Swanson, RMC  
 City Clerk

**ORDINANCE NO. 2434-25**

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 190, VEHICLES AND TRAFFIC, ARTICLE VI, SPECIAL ZONES AND AREAS, SECTION 17.2 FIRE LANES, SUBSECTION D, PENALTIES, OF THE CODE OF THE CITY OF WOODBURY**

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, that Chapter 190, Vehicles And Traffic, Article Vi, Special Zones And Areas, Section 17.2 Fire Lanes, Subsection D, Penalties, of the Code Book of the City of Woodbury is hereby amended to hereby amended to read as follows:

**Section 1.**

**D. Penalties.**

Any violation of the provisions of this section shall be punishable by a payable fine of \$100.00.

**Section 2. Repealer**

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

**Section 3. Severability**

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect immediately upon final passage and publication as required by law

**CITY OF WOODBURY**

By: \_\_\_\_\_

**WILLIAM H. FLEMING JR.,  
President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC  
City Clerk**

Approved:

\_\_\_\_\_  
**KYLE MILLER,**  
**Mayor**

Date introduced: \_\_\_\_\_

Date advertised: \_\_\_\_\_

Date adopted: \_\_\_\_\_

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

### CERTIFICATION OF INTRODUCTION

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\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION OF ADOPTION**

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2434-25 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **October 22, 2025** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson, RMC  
City Clerk

**CITY OF WOODBURY  
ORDINANCE NO. 2435-25**

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 190,  
VEHICLES AND TRAFFIC, ARTICLE XII, SCHEDULES, SECTION 31, NO PARKING,  
OF THE CODE OF THE CITY OF WOODBURY**

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, Jersey that Chapter 190, Vehicles and Traffic, Article XII Schedules, Section 31, No Parking, of the Code Book of the City of Woodbury is hereby amended with the addition that reads as follows:

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
Evergreen Avenue	East	From the exit of Evergreen Avenue School to a point 100 feet south or that greater distance as determined and marked with yellow curb paint at the direction of the Chief of Police.
East Red Bank Avenue	South	From North Evergreen Avenue to the Deptford Township Line or that greater distance as determined and marked with yellow curb paint at the direction of the Chief of Police.

**Section 2. Repealer**

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

**Section 3. Severability**

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect immediately upon final passage and publication as required by law.

**CITY OF WOODBURY**

By:

\_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
President of Council

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
City Clerk

Approved:

\_\_\_\_\_  
**KYLE MILLER,**  
**Mayor**

Date introduced: \_\_\_\_\_

Date advertised: \_\_\_\_\_

Date adopted: \_\_\_\_\_

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION OF INTRODUCTION**

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\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION OF ADOPTION**

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2435-25 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **October 22, 2025** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

**CITY OF WOODBURY  
ORDINANCE NO. 2436-25**

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 182,  
TOWING, ROAD SERVICE, AND STORAGE OF VEHICLES, SECTION 182-6, RATE  
SCHEDULE; CHARGES AND FEES, SUBSECTION B, CHARGES AND FEES, OF  
THE CODE OF THE CITY OF WOODBURY**

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, that Chapter 182, Towing, Road Service, and Storage of Vehicles, Section 182-6, Rate Schedule; Charges and Fees, Subsection B, Charges and Fees, of the Code Book of the City of Woodbury is hereby amended to read as follows:

***B. Charges and Fees.***

(1) All towing vendors may charge a fee up to the amount established by the New Jersey State Police for Non-Consensual Law Enforcement Tows for non-toll roads as published by the State of New Jersey Department of Law and Public Safety 'Towing Rates and Application'.

(2) Storage is charged per calendar day. Additionally, fees billed to the City for vehicles removed at the City's direction will be consistent with N.J.S.A. 40:48-2.50 and shall not exceed the following:

1. A limit of \$3.00 per day for the first 30 days of storage per vehicle.
2. A limit of \$2.00 per day for day 31 of storage and any day thereafter.
3. A limit of \$400.00 per vehicle stored, regardless of the duration of the storage, except that a waiver may be granted for good cause upon the request of the municipality by the Division of Local Government Services in the Department of Community Affairs.

**Section 2. Repealer**

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

**Section 3. Severability**

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect immediately upon final passage and publication as required by law.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
President of Council

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
City Clerk

Approved:

\_\_\_\_\_  
**KYLE MILLER,**  
Mayor

Date introduced: \_\_\_\_\_  
Date advertised: \_\_\_\_\_  
Date adopted: \_\_\_\_\_

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION OF INTRODUCTION**

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2436-25 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **September 24, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION OF ADOPTION**

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2436-25 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **October 22, 2025** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

**ORDINANCE NO. 2437-25**

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING  
CHAPTER 42, POLICE DEPARTMENT, ARTICLE V, GUIDELINES, SECTION 35,  
PURPOSE, SUBSECTION C(1)(A) OF THE CODE OF THE CITY OF WOODBURY**

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, that Chapter 42. Police Department, Article V. Guidelines, Section 35, Purpose, Subsection C(1) is hereby amended to read as follows:

**Section 1.**

C(1)(a) Non-County of Gloucester rates and fees to be charged. The initial flat hourly rate shall be \$110.00, consisting of a \$95.00 compensation for services and a \$15.00 administrative charge to compensate the City for the costs associated with maintaining and administering this program. In addition to the flat hourly rate set forth above, there shall be a flat hourly fee of \$15.00 charged for each police vehicle used in the performance of the outside employment. The funds collected from the flat fee for police vehicle use shall be placed in the fleet maintenance budget of the Woodbury Police Department. The Chief of Police, with the approval of Council by Resolution, may waive or reduce the hourly rate, administrative fees, and/or fees for police vehicle use for events sponsored by the City of Woodbury. The effective date of these new rates shall be October 30, 2025.

**Section 2. Repealer**

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

**Section 3. Severability**

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect immediately upon final passage and publication as required by law

**CITY OF WOODBURY**

By:

\_\_\_\_\_  
**WILLIAM H. FLEMING JR.,  
President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON,**  
City Clerk

Approved:

\_\_\_\_\_  
**KYLE MILLER,**  
Mayor

Date introduced: \_\_\_\_\_  
Date advertised: \_\_\_\_\_  
Date adopted: \_\_\_\_\_

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION OF INTRODUCTION**

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2437-25 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **September 24, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson,  
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilman Hagerty				
Councilwoman Harwell				
Councilman Johnson				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION OF ADOPTION**

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2437-25 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **October 22, 2025**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson,  
City Clerk

**RESOLUTION NO. 25-154**

**RESOLUTION THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING  
TO ACCEPT AND EXECUTE A SUBGRANT AWARD OF THE FEDERAL FISCAL  
YEAR 2025 OF EMERGENCY MANAGEMENT PERFORMANCE GRANT AND  
EMERGENCY MANAGEMENT AGENCY ASSISTANCE**

**WHEREAS**, the City of Woodbury Office of Emergency Management has been awarded State Homeland Security Grant Program Sub-grant AFN #97.042, Subgrant Award #FY25-EMPG-EMAA-0822 from the New Jersey Department of Law and Public Safety, Office of the Attorney General. The subgrant, consisting of \$10,000.00 Federal Award is for the purpose of enhancing the City's ability to prevent, protect against, respond to, and recover from acts of terrorism, natural disasters and other catastrophic events and emergencies; and

**WHEREAS**, the City of Woodbury will use these funds to enhance the Emergency Management Program and that the funds will be used for Emergency Management purposes; and

**WHEREAS**, the award period is from July 1, 2025, to June 30, 2026; and

**WHEREAS**, the subgrant award incorporates all conditions and representations contained or made in application and notice of award; and

**WHEREAS**, the City of Woodbury Office Emergency Management, designated by the New Jersey State Police, Office of Emergency Management, has submitted an Application for Subgrant Award that has been required by the said New Jersey State Office of Emergency Management.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Woodbury, in the County of Gloucester, State of New Jersey:

1. That the Council accepts the award of the FFY24 Emergency Management Performance Grant Program (EMPG), Emergency Management Agency Assistance Subgrant (EMAA) in the amount of up to \$10,000.00 Federal Funds from the New Jersey State Police, Office of Emergency Management.
2. That the Chief Financial Officer and Director of Emergency Management are authorized to sign the appropriate subgrant award documents.
3. That copies of this resolutions shall be forwarded to the New Jersey State Police, Office of Emergency Management, the City Business Administrator, the Chief Financial Officer and the County Division of Emergency Management and Office of Treasury.

**ADOPTED** at this regular meeting of the Mayor and City Council of the City of Woodbury on September 24, 2025.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **September 24, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 25-155**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE JURISDICTIONAL AGREEMENT # 5004 NJ ROUTE 45 BRIDGE  
OVER WOODBURY CREEK CITY OF WOODBURY IN THE COUNTY OF  
GLOUCESTER**

**WHEREAS**, the NJDOT plans to replace the NJ Route 45 Bridge over Woodbury Creek/Broad Street Lake as part of a project; and

**WHEREAS**, the improvements will include the construction of a Pathway abutting and crossing under the bridge; and

**WHEREAS**, the Pathway is the responsibility of the City; and

**WHEREAS**, in order to prevent future legal or maintenance issues in this area, it is necessary that the Parties apportion the jurisdiction for highway maintenance and control in an equitable manner required by N.J.S.A. 27:7-1 to -44.22; and

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein, the Parties agree as follows:

1. For the purpose of this Agreement, the following definitions apply: "Highway maintenance" is defined as the upkeep of the highway area and includes, but is not limited to: the upkeep of pavement, curb, drainage, berms, slopes, guide rail, signs, sign structures, delineators, pavement markings, mowing, landscaping, fencing, snow removal and ice control.

"Highway control" is defined as the regulation and management of the highway area, and includes, but is not limited to: controlling access, reviewing permits for roadway openings, driveways and utilities, reviewing all proposed geometric changes, and setting speed limits, no parking zones and other traffic controls.

"Structural maintenance" is defined as work done on a structure to preserve or restore its structural integrity. Examples of components that may require structural maintenance include, but are not limited to; embankments, substructures, superstructures, approach slabs, bridge decks, wingwalls, retaining walls and sidewalks. Additionally, "Structural maintenance" shall include safety related elements pertaining to the structure such as guiderail, guiderail attachments, fence and barrier curb.

"Streetscape maintenance" is defined as the upkeep of streetscape features located within NJDOT Right-of-Way and includes, but is not limited to; sweeping, snow and ice removal behind the curb, trimming and maintenance of any landscaping, the maintenance and/ or replacement of the street signs, bike racks, benches, trash receptacles, decorative pavers, ornamental pedestrian light fixtures, and fencing. "Pathway maintenance" is defined as the upkeep of the

pathway area; abutting and crossing under the bridge structure, and includes, but not limited to; reclaimed bridge stones/wall, wall mounted light fixtures, load center, conduit, handrails, snow removal and ice control graffiti removal, sweeping and litter pick-up.

2. The City agrees to:
  - a. Assume jurisdiction for “Streetscape maintenance”, upon completion of construction and final acceptance by the NJDOT, in the areas shown “shaded with cross hatching” on a map entitled "NEW JERSEY DEPARTMENT OF TRANSPORTATION, JURISDICTIONAL LIMIT MAP, NJ ROUTE 45, BRIDGE OVER WOODBURY CREEK, CITY OF WOODBURY, COUNTY OF GLOUCESTER, SCALE: AS INDICATED, FEBRUARY 2025” (the “Map”) which map is appended hereto and made a part hereof.
  - b. Assume jurisdiction for Pathway maintenance as indicated on the Map.
  - c. Subject to the provisions of the New Jersey Tort Claims Act, N.J.S.A. 59:1-1 to 12-3, be responsible for personal injuries and property damage caused by the actions of the City, its agents, servants and employees which arise out of, or which are claimed to arise out of this Agreement. Any claim for such personal injury or property damage must be filed in accordance with N.J.S.A. 59:8-1 to -11. 3.
3. The NJDOT agrees to:
  - a. Assume jurisdiction for Highway maintenance and Highway control, upon completion of construction and final acceptance by the NJDOT, in the area, as shown “shaded” on the Map.
  - b. Assume jurisdiction for Highway maintenance and Highway control, excluding Streetscape maintenance responsibilities, in the area, as shown “shaded with cross hatching” on the Map.
  - c. Assume jurisdiction for Structural maintenance as indicated on the Map. 4.
4. Nothing contained in this Agreement shall be construed to affect the legal and/or maintenance responsibilities for any traffic signal systems, overhead lighting, or other electrical facilities involved in the subject roadway areas.
5. To the extent of the jurisdictional limits established herein, if any provisions of this Agreement which may be inconsistent with that of a prior Agreement, the provisions of this Agreement shall control. All remaining provisions of any prior Agreement will continue in full force and effect.
6. This Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey including but not limited to the New Jersey Contractual Liability Act, N.J.S.A. 59:13-1 to -10, and the New Jersey Torts Claims Act, N.J.S.A. 59: 1-1 to 12-3.
7. This Agreement does not create in any individual or entity the status of third-party beneficiary, and this Agreement shall not be construed to create such status. The rights, duties, and obligations contained in this Agreement shall operate only

between the Parties and shall inure solely to the benefit of the Parties. The provisions of this Agreement are intended only to assist the Parties in determining and performing their obligations under this Agreement. The Parties intend and expressly agree that only the Parties shall have any legal right to seek to enforce this Agreement, to seek any remedy arising out of a Party's performance or failure to perform any term or condition of this Agreement, or to bring any action for breach of this Agreement.

- 8. No official, employee, agent, consultant, contractor, or subcontractor of the NJDOT shall be personally liable under any term or provision of this Agreement or because of its execution or attempted execution or because of any breach or attempted or alleged breach of this Agreement.
- 9. This Agreement will not be binding until executed by the Commissioner of Transportation or the Commissioner's designee.
- 10. By submitting this Agreement with electronic signatures, the Parties acknowledge that they will accept and submit electronic signatures in connection with the submission of this Agreement, including any amendment in connection therewith. Both Parties acknowledge the right to opt-out of this arrangement and can request hard copies of the applicable documents to sign and review upon 30 days written notice to the other Party. The Parties agree that each Party reserves the right to refuse to conduct other transactions by means of electronic signatures.

**ADOPTED** at this regular meeting of the Mayor and City Council of the City of Woodbury on September 24, 2025.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **September 24, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 25-156**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE REIMBURSEMENT OF TAX PAYMENT  
BLOCK 73 LOT 9.02 A.K.A. 102 DELAWARE ST COOPER, CARLTON & YVETTE**

**WHEREAS**, GOODWIN, LISA L , the owner of block 151.03 lot 10 A.K.A. 722

WASHINGTON AVE has made an application for a 100% Disabled Veteran Exemption to the Gloucester County Tax Assessor, which has been accepted; and

**WHEREAS**, the Gloucester County Tax Assessor has approved for the cancellation of taxes effective JULY 9, 2025 on Block 151.03 Lot 10 A.K.A. 722 WASHINGTON AVE; and

**WHEREAS**, the Woodbury City Tax Collector has approved the cancellation and refunding of the 3rd quarter 2025 taxes in the amount of \$2083.20, and the cancellation of the 4th qt 2025 taxes in the amount of \$2083.19

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Woodbury, that the Tax Collector is hereby authorized to cancel taxes as stated.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held on August 13, 2025.

**CITY OF WOODBURY**

By:

\_\_\_\_\_  
**WILLIAM H. FLEMING JR.,  
President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **September 24, 2025**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk



**RESOLUTION NO. 25-157**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY ADOPTING PROVISIONS TO AGREEMENT WITH EMPOWER RETIREMENT LLC, A PROVIDER OF A NEW JERSEY GOVERNMENTAL §457 DEFERRED COMPENSATION PLAN FOR THE CITY OF WOODBURY EMPLOYEES**

**WHEREAS**, the City of Woodbury previously adopted a Deferred Compensation Plan and Service Agreement provided by Empower Annuity Insurance Company of America (f/k/a Great-West Life & Annuity Insurance Company) for the purposes of:

- a) the desire to attract and retain qualified employees;
- b) the accrual of tax benefits to eligible employees through participation in a Deferred Compensation Plan as established pursuant to Section 457 of the Federal Internal Revenue Code
- c) the fact that there is no cost to the local governmental unit to adopt and administer a Deferred Compensation Plan
- d) The administration of a Deferred Compensation Plan serves the interests of the local governmental unit by enabling it to provide enhanced retirement security to its eligible employees.

**WHEREAS**, Empower Annuity Insurance Company of America has assigned the provision of services to its wholly owned subsidiary, Empower Retirement, LLC, who will continue to provide the same services under Empower's approved Services Agreement. The previously adopted Deferred Compensation Plan remains in full effect and is not being changed.

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury that;

- 1) The Execution of a Service Agreement and Contractor Identified
  - a. The CFO is/are authorized to execute a Service Agreement with Empower Retirement, LLC, 21-SA-EMPOWER-110121, and to submit all necessary documents to the Director of the Division of Local Government Services within the State Department of Community Affairs for approval.
- 2) Local Plan Administrator (N.J.A.C. 5:37-5.4)
  - a. The CFO is hereby designated as the Local Plan Administrator for the administration of the Plan.
- 3) Statement of Non-Collusion (N.J.A.C. 5:37-5.7)
  - a. There has been no collusion, or evidence or appearance of collusion, between any local official and a representative of the contractor in the selection of a contractor for the administration of a Service Agreement pursuant to N.J.A.C. 5:37-5.7.
- 4) Execution of a Service Agreement and Contractor Identified
  - a. The CFO is/are authorized to execute a Service Agreement with Empower Retirement, LLC and Service Agreement Identifier 21-SA-EMPOWER-110121 and to submit all necessary documents to the

Director of the Division of Local Government Services within the State Department of Community Affairs for approval.

**ADOPTED** at this regular meeting of the Mayor and City Council of the City of Woodbury on September 24, 2025.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **September 24, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 25-158**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
APPROVING A CONTRACT WITH THE CHIEF OF POLICE**

**WHEREAS**, the Chief of Police Thomas Ryan has requested the City of Woodbury to provide him with a contract; and

**WHEREAS**, the City Administrator has negotiated and recommended the attached Contract for approval.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Woodbury that the attached Contract, effective *nunc pro tunc* to January 1, 2025, through December 31, 2026, is hereby approved and the Mayor is hereby authorized to execute same on behalf of the City of Woodbury.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held September 24, 2025.

**CITY OF WOODBURY**

By:

\_\_\_\_\_  
**WILLIAM H. FLEMING, JR.**  
President of Council

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

### CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **September 24, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 25-159**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
WOODBURY CONFIRMING THE CITY'S PARTICIPATION IN THE SOUTH  
JERSEY POWER COOPERATIVE (SJPC) AND AUTHORIZING SUBMISSION  
OF PARTICIPATION FORM FOR ELECTRIC BID NUNC PRO TUNC**

**WHEREAS**, South Jersey Power Cooperative (SJPC) is a cooperative of many South Jersey municipal and government entities who band together through a bidding process to obtain lower prices for retail electric supply service to its participating entities; and

**WHEREAS**, the City of Woodbury currently participates in the SJPC; and

**WHEREAS**, in order to participate in the SJPC bidding process, the City of Woodbury completed and submitted a participation form by Wednesday, April 16, 2025; and

**WHEREAS**, as in the past, it is the City of Woodbury's anticipation that SJPC will be able to capitalize on the substantial energy volume of its participating entities to leverage the lowest possible pricing that the market can offer at maximized savings versus the utility company's basic generation service rates; and

**WHEREAS**, the SJPC sought bids for a contract term beginning August 19, 2025, lasting for a period of up to twenty-four months; and

**WHEREAS**, the City of Woodbury recognizes that Camden County, as the lead agency of the SJPC, will solicit, evaluate, and award the bids on behalf of its participating entities; and

**WHEREAS**, the City of Woodbury recognizes that while it will not be required to sign a contract with the winning bidder, it will be required to pass a Council resolution acknowledging that it will adhere to the terms and conditions of the contract between the SJPC and the winning bidder, and hereby agrees to do so.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Woodbury, that the Mayor, Administrator, and/or CFO are hereby authorized to submit the SJPC Cooperative Participation Form confirming the City of Woodbury's participation *nunc pro tunc* in the SJPC for the contract round set forth above.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held September 24, 2025.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING, JR.**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **September 24, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 25-160**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING EXECUTION OF LEASE AGREEMENT BY AND BETWEEN THE  
CITY OF WOODBURY AND THE WOODBURY CITY BOARD OF EDUCATION FOR  
PORTION OF PROPERTY LOCATED AT BLOCK 83 LOT 27 A.K.A 25 NORTH  
BROAD STREET**

**WHEREAS**, the City of Woodbury (the "Tenant") desires to lease certain property and grounds surrounding mural installation, as detailed in Exhibit "A," owned by the Board of Education of the City of Woodbury (the "Landlord"), located at Block 83, Lot 27 in the City of Woodbury; and

**WHEREAS**, the Board of Education has agreed to lease the said property to the City of Woodbury for a term of fifteen (15) years commencing upon execution of the Lease Agreement; and

**WHEREAS**, the Lease Agreement provides that the Tenant shall use the property solely to install and maintain the mural and surrounding grounds, and that no lease cost shall be charged to the Tenant; and

**WHEREAS**, the Tenant agrees to maintain the property in good condition, obtain general liability insurance naming the Landlord as an additional insured, and abide by all other terms and conditions set forth in the Lease Agreement; and

**WHEREAS**, the City Council of the City of Woodbury finds it in the best interest of the City to enter into such Lease Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Woodbury, County of Gloucester, State of New Jersey, as follows:

1. The Mayor and City Clerk are hereby authorized and directed to execute the Lease Agreement with the Board of Education of the City of Woodbury, in a form satisfactory to the City Solicitor, for the lease of the property located at Block 83, Lot 27, including the mural area as detailed in Exhibit "A," for a term of fifteen (15) years.
2. The City of Woodbury shall maintain the property and is responsible for any costs in maintaining the property,
3. The City of Woodbury shall maintain general liability insurance with limits not less than One Million Dollars (\$1,000,000), and name the Board of Education as an additional insured.

**ADOPTED** at this regular meeting of the Mayor and City Council of the City of Woodbury on September 24, 2025.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**WILLIAM H. FLEMING JR.,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Ferraino				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Fleming				
Mayor Miller				

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the meeting held on **September 24, 2025** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson, RMC  
City Clerk