



City of Woodbury
City Council Meeting Agenda
March 25, 2026
33 Delaware Street, Woodbury, NJ 08096
6:30 PM

A. Pledge of Allegiance and Moment of Silent Reflection

B. Reading of the Open Public Meeting Statement

C. Roll Call

D. Presentations

1. 2026 Annual TRICO JIF Safety Presentation
Service Dogs and the ADA Law, Joe Henry of Hardenbergh Insurance Group

E. Open to the Public for Agenda Items Only

F. Ordinances

1. **ORDINANCE NO. 2451-26** - ORDINANCE OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY AUTHORIZING AND APPROVING THE APPLICATION FOR A TAX EXEMPTION AND THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT BETWEEN THE CITY OF WOODBURY AND WOODBURY REDEVELOPMENT URBAN RENEWAL, LLC FOR A REDEVELOPMENT PROJECT LOCATED ON PROPERTY KNOWN AS BLOCK 75, LOTS 3.01, 3.02, 4, 5, 7, 13, 15, 27.01, 32, 33 & 35 AND ROSS RUN IN THE CITY PURSUANT TO THE LONG TERM TAX EXEMPTION LAW (N.J.S.A. 40A:20-1 et seq.)
First Reading
2. **ORDINANCE NO. 2452-26** - CALENDAR YEAR 2026 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)
First Reading
3. **ORDINANCE NO. 2453-26** - REFUNDING BOND ORDINANCE PROVIDING FUNDING FOR TAX REFUND PAYMENTS OF AMOUNTS OWING AND/OR PAID TO OWNERS OF CERTAIN PROPERTIES IN THE CITY; AUTHORIZING THE ISSUANCE OF UP TO \$515,000 OF GENERAL OBLIGATION TAX REFUNDING BONDS OR NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY, TO FINANCE THE COSTS THEREOF; MAKING CERTAIN DETERMINATIONS AND COVENANTS IN CONNECTION THEREWITH; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING
First Reading

CONSENT AGENDA

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1. **RESOLUTION NO. 26-70** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE SALE OF PUBLIC PROPERTY ONLINE THROUGH A NEW

JERSEY STATE CONTRACT AUCTION SERVICE (GOVDEALS.COM)

2. **RESOLUTION NO. 26-71** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELING AND REFUNDING TAXES FOR CANELA, EDDY CAMILO II, 100% DISABLED VETERAN, BLOCK 64 LOT 21 A.K.A 34 WEST ST
3. **RESOLUTION NO. 26-72** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO ADOPT EMERGENCY TEMPORARY APPROPRIATIONS FOR THE YEAR 2026
4. **RESOLUTION NO. 26-73** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF A SIDE LETTER OF AGREEMENT WITH UNITED FOOD & COMMERCIAL WORKERS UNION, LOCAL 360 SUPERVISORS
5. **RESOLUTION NO. 26-74** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF A SIDE LETTER OF AGREEMENT WITH UNITED FOOD & COMMERCIAL WORKERS UNION, LOCAL 360 - ADMINISTRATIVE AND CLERICAL EMPLOYEES
6. **RESOLUTION NO. 26-75** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY, AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:2-51 et. seq.
7. **RESOLUTION NO. 26-76** - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE ACCEPTANCE OF A GRANT FROM THE STATE OF NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY FOR THE FY2026 SAFE AND SECURE COMMUNITIES PROGRAM (26-0822)
8. **RESOLUTION NO. 26-77** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY PROCLAIMING MARCH 31, 2026, AS TRANSGENDER DAY OF VISIBILITY

END CONSENT AGENDA

I. Approval of the Bill and Voucher List

J. Reports

K. Unfinished Business

L. New Business

M. Open to the Public

N. Resolutions

1. **RESOLUTION NO. 26-78** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A CLOSED SESSION TO DISCUSS MATTERS RELATED TO EMPLOYMENT RELATIONSHIP

O. Adjournment

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

CITY OF WOODBURY, NEW JERSEY

ORDINANCE NO. 2451-26

ORDINANCE OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY AUTHORIZING AND APPROVING THE APPLICATION FOR A TAX EXEMPTION AND THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT BETWEEN THE CITY OF WOODBURY AND WOODBURY REDEVELOPMENT URBAN RENEWAL, LLC FOR A REDEVELOPMENT PROJECT LOCATED ON PROPERTY KNOWN AS BLOCK 75, LOTS 3.01, 3.02, 4, 5, 7, 13, 15, 27.01, 32, 33 & 35 AND ROSS RUN IN THE CITY PURSUANT TO THE LONG TERM TAX EXEMPTION LAW (N.J.S.A. 40A:20-1 et seq.)

WHEREAS, the City of Woodbury (the "City") is a municipal entity organized and existing under the laws of the State of New Jersey and located in Gloucester County; and

WHEREAS, the City is empowered, pursuant to the provisions of the Local Redevelopment and Housing Law, as amended and supplemented, N.J.S.A. 40A:12A-1 *et seq.* ("the Redevelopment Law"), to declare certain properties located within the City as areas in need of redevelopment, and to adopt and implement redevelopment plans, and carry out redevelopment projects; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-4, a municipality may designate a redevelopment entity for purposes of undertaking municipal redevelopment efforts, as prescribed in the Redevelopment Law, or may execute those responsibilities directly as a City; and

WHEREAS, the City has elected to act directly as the redevelopment entity, through the Woodbury City Council (the "Governing Body"), for purposes of redevelopment matters; and

WHEREAS, pursuant to Resolution #09-113, adopted May 11, 2009, the City has designated the Downtown Business District, located on and around Broad Street, consisting of Block 75, Lots 1, 1.01, 2, 2.01, 3, 3.01, 3.02, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 29.01, 31, 32, 33, 35, 36, 37, 37.01, 38, 38.01 & 38.02, and Block 75.01, Lot 27.01 on the Tax Maps of the City of Woodbury and the common drive way referred to as Ross Run (collectively, the "Redevelopment Area") as an area in need of redevelopment pursuant to the Redevelopment Law; and

WHEREAS, pursuant to such designation, by Ordinance # 2118, on May 24, 2010, the Governing Body adopted a redevelopment plan for the Redevelopment Area, entitled Woodbury Redevelopment Plan: Downtown Business District, dated May 24, 2010; and

WHEREAS, on June 26, 2025, the City Planning Board adopted a Resolution #PZ-8-2025 which recommends to City Council that it adopt the 100 Block South Broad Street Amendment to the Woodbury Redevelopment Plan: Downtown Business District Block 75, Lots 3.01, 3.02, 4, 5, 7, 13, 14, 15, 17, 27.01, 31 32, 33 & 35, and Block 75.01, Lot 27.01 and Ross Run (collectively, the "Property") attached hereto (the "Amendment").

WHEREAS, by Resolution #23-65 dated January 23, 2023, the City appointed Tantum-Canoe Brook and its affiliates Redeveloper of the Property; and

WHEREAS, Tantum-Canoe Brook assigned its rights and obligations under the to Woodbury Redevelopment Holdings, LLC which assigned its rights to Woodbury Redevelopment Urban Renewal, LLC ("Redeveloper"); and

WHEREAS, in conformance with the Redevelopment Plan, Redeveloper has provided conceptual proposals to redevelop the Property (including any of the Adjacent Properties that are purchased by Redeveloper), with a project consisting of approximately 250, one and two bedroom Class-A luxury market rate rental units, an approximately 325 car parking garage and approximately 10,000 sf of commercial, amenity space and an approximate ½ acre of public open space on Lot 27.01 which will likely include a community space for a beer garden and/or bar that will be open to the public and 1,500 sf of commercial space for use by the City of Woodbury as community space within the Project, together with associated site and infrastructure improvements, parking, lighting and other site improvements, as may be amended from time to time (collectively, the "Redevelopment Project"); and

WHEREAS, in order to implement the development, financing, construction, operation and management of the Redevelopment Project, the City and the Redeveloper have entered into that certain Redevelopment Agreement, dated June 24, 2024, and First Amendment to Redevelopment Agreement dated December 10 2025, as such redevelopment agreement may be amended from time to time (as amended, the "Redevelopment Agreement"), which Redevelopment Agreement specifies the rights and responsibilities of the City and the Redeveloper with respect to certain aspects of the Redevelopment Project in accordance with the Redevelopment Plan; and

WHEREAS, the Long-Term Tax Exemption Law of New Jersey, N.J.S.A. 40A:20-1 *et seq.* ("Long-Term Tax Exemption Law") permits a municipality to enter into a financial agreement exempting real property from tax assessment and accepting payments in lieu of taxes where the property is qualified; and

WHEREAS, in accordance with the Long-Term Tax Exemption Law, Redeveloper shall form an Urban Renewal Entity that is an affiliate of the Redeveloper (the "Entity"), and

has submitted a written application for a tax exemption on January 20, 2026 (the "Application"), to the City for approval of a tax exemption for the improvements to be constructed as part of the Project (the "Project Improvements") in accordance with the Long-Term Tax Exemption Law and the New Jersey Redevelopment Area Bond Financing Law, N.J.S.A. 40A:12A-64 *et seq.*, as amended and supplemented (the "Bond Financing Law"); and

WHEREAS, the Governing Body of the City has determined, *inter alia*, that the Project will not be constructed without a tax exemption for the Project Improvements and the other economic incentives afforded to the Entity pursuant to the Long-Term Tax Exemption Law and the Bond Financing Law; and

WHEREAS, as part of its Application for tax exemption, the Entity has submitted a form of Financial Agreement ("Financial Agreement") providing for payments in lieu of taxes, a copy of which is attached to this Ordinance as Exhibit "A" which includes exhibits and schedules attached to the Financial Agreement; and

WHEREAS, based upon, among other things, the representations made by the Entity in the Application, and the other materials included by the Entity therein, as well as prior representations made by the Redeveloper to the City, the Governing Body has determined that exemption from taxation of the Project Improvements pursuant to the Financial Agreement and receipt by the City of annual service charges in lieu of taxes allows maximum redevelopment of the Project Site and is, therefore, in the best interest of the City and is in accordance with the provisions of the Long-Term Tax Exemption Law and the Bond Financing Law and the public purposes pursuant to which the Redevelopment Project is being undertaken; and

WHEREAS, the Governing Body now deems it to be in the best interest of the City to adopt an Ordinance: (i) approving the Application submitted by the Entity; and (ii) authorizing the City to enter into the Financial Agreement with the Entity on the terms and conditions stated in the Financial Agreement attached to this Ordinance and as further set forth herein, including *inter alia* the granting of a tax exemption.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Woodbury, County of Gloucester, and State of New Jersey, that the Application submitted by the Entity is hereby approved and, as a result thereof, the City will enter into the Financial Agreement with the Entity on the terms and conditions stated in the Financial Agreement attached to this Ordinance and as further set forth herein:

1. The Governing Body makes such determinations and findings by virtue of and pursuant to and in conformity with the Long-Term Tax Exemption Law, the Bond Financing Law and other applicable law.

2. The development of the Project is hereby approved for the grant of a tax exemption under the Long-Term Tax Exemption Law and the Bond Financing Law by virtue of, pursuant to and in conformity with the provisions of the same.

3. The Financial Agreement in substantially the form attached hereto (with such changes as shall be approved by the Mayor, Administrator, Solicitor and Special Redevelopment Counsel, upon prior notice to the Governing Body) and all exhibits and schedules thereto are hereby authorized and approved.

4. The Improvements shall be exempt from real property taxation and in lieu of real property taxes, the Entity shall make payments to the City (or an entity designed by the City pursuant to the terms of the Financial Agreement or other related security documents in accordance with the Bond Financing Law) of an annual service charge during the term and under the provisions set forth in the Financial Agreement.

5. Upon adoption of this Ordinance and execution of the Financial Agreement, a certified copy of this Ordinance and the Financial Agreement shall be: (i) filed with the Tax Assessor of the City; and (ii) transmitted to (a) the Department of Community Affairs, Director of the Division of Local Government Services, and (b) the chief financial officer of Gloucester County for informational purposes; and

BE IT FURTHER ORDAINED that the Mayor, Business Administrator and Chief Financial Officer of the City are each hereby authorized and directed to determine all matters and terms in connection with the Financial Agreement, all in consultation with the City Solicitor and Special Redevelopment Counsel to the City, and the manual or facsimile signature of the Mayor, Business Administrator and/or Chief Financial Officer upon any documents shall be conclusive as to all such determinations. The Mayor, the Business Administrator, the Chief Financial Officer, the City Clerk and any other City official, officer or professional, are each hereby authorized and directed to execute and deliver such documents as are necessary to facilitate the transactions contemplated hereby, and to take such actions or refrain from such actions as are necessary to facilitate the transactions contemplated hereby, in consultation with counsel, and any and all actions taken heretofore with respect to the transactions contemplated hereby are hereby ratified and confirmed

BE IT FURTHER ORDAINED that the Mayor, Business Administrator and Chief Financial Officer of the City are each hereby authorized to execute the Financial Agreement (whose signatures may be attested and the official seal of the City may be affixed by the Clerk or Deputy Clerk of the City) and any additional documents as are necessary to implement and carry out the intent of this Ordinance and the Financial Agreement; and

BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon proper passage in accordance with the law.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____
Date advertised: _____
Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2451-26 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **March 25, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				

Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2451-26 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 22, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

ORDINANCE NO. 2452-26

**CALENDAR YEAR 2026
ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS
AND TO ESTABLISH A CAP BANK
(N.J.S.A. 40A: 4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Mayor and members of City Council of the City of Woodbury in the County of Gloucester finds it advisable and necessary to increase its CY 2026 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Mayor and members of City Council hereby determines that a 1.5% increase in the budget for said year, amounting to \$215,327.12 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Mayor and members of City Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Mayor and members of City Council of the City of Woodbury, in the County of Gloucester, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2026 budget year, the final appropriations of the City of Woodbury shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$502,429.94, and that the CY 2026 municipal budget for the City of Woodbury be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____
 Date advertised: _____
 Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **March 25, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 22, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-70

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE SALE OF PUBLIC PROPERTY ONLINE THROUGH A NEW
JERSEY STATE CONTRACT AUCTION SERVICE (GOVDEALS.COM)**

WHEREAS, the City of Woodbury has various surplus vehicles and equipment no longer needed for use by the City of Woodbury; and

WHEREAS, *N.J.S.A. 40A:11-36* permits the sale of such vehicles and equipment at public auction; and

WHEREAS, staff is of the opinion that the sale of such vehicles and equipment at public auction through GovDeals.com is likely to produce the best price; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury that:

1. The vehicles and equipment listed on the attached Exhibit A may be auctioned off at public auction through New Jersey State Contract Vendor (N.J. State Contract #A-70967) GovDeals.com pursuant to *N.J.S.A. 40A:11-36* and Local Finance Notice 2008-9; and
2. Notice of the date, time and place of the public auction together with a description of the items to be sold and the conditions of sale shall be published as required by law; and
3. Sale shall be held not less than seven (7) nor more than fourteen (14) days after the latest publication of the notice thereof; and
4. The City of Woodbury reserves the right to reject all bids for any specific vehicle and/or equipment or all bids for all vehicles and/or equipment, if it determines such rejection to be in the public interest; and
5. The sale will be conducted online and the address of the auction site is GovDeals.com; and
6. The surplus property as identified shall be sold in an “as-is” condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property and subject to the conditions as Exhibit A; and
7. The terms and conditions of the agreement entered into with GovDeals, Inc. is available online at GovDeals.com and also available from the Clerk’s Office at the City of Woodbury Municipal Building.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on March 25, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **March 25, 2026** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

EXHIBIT A

FIRE DEPARTMENT VEHICLE 2007 Dodge Durango VIN:
108HB38P57F584162

FIRE DEPARTMENT VEHICLE 2010 Dodge Ram Pickup VIN:
1D7RV1GP6AS205674

RESOLUTION NO. 26-71

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY CANCELING
AND REFUNDING TAXES FOR CANELA, EDDY CAMILO II, 100% DISABLED
VETERAN, BLOCK 64 LOT 21 A.K.A 34 WEST ST**

WHEREAS, CANELA, EDDY CAMILO II, the owner of block 64 lot 21 A.K.A. 34 WEST ST., has made an application for a 100% Disabled Veteran Exemption to the Gloucester County Tax Assessor, which has been accepted; and

WHEREAS, the Gloucester County Tax Assessor has approved the cancellation of taxes effective APRIL 3, 2025, on Block 64 Lot 21 A.K.A. 34 WEST ST; and

WHEREAS, the Woodbury City Tax Collector has approved the cancellation of the 3rd quarter 2025 taxes in the amount of \$1917.18, and the cancellation of the 4th quarter 2025 taxes in the amount of \$1917.18.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, that the Tax Collector is hereby authorized to cancel taxes as stated.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on March 25, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on March 25, 2026, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-72

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO ADOPT
EMERGENCY TEMPORARY APPROPRIATIONS FOR THE YEAR 2026**

WHEREAS, the governing body of the City of Woodbury, has previously adopted temporary budget Resolution No. 26-22 in order to make certain contracts and commitments and to authorize the payment of certain obligations and expenditures to properly conduct the affairs of the City from that time until the final adoption of the 2026 budget; and

WHEREAS, additional temporary appropriations are necessary for the period prior to the adoption of the budget; and

WHEREAS, the emergency temporary appropriations hereinafter made and established are entirely within all limitations imposed by law.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury, the Mayor concurring, as follows:

1. That the sum of Seven Million Seven Hundred Fifteen Thousand Eight Hundred Sixty-Nine and no/100 dollars (\$7,715,869.00) is hereby appropriated to meet and pay the contracts, obligations, commitments and operating expenditures hereinafter enumerated.
2. The appropriations made hereunder shall be allotted for the following governmental operations in the following sums:

	<u>Salaries & Wages</u>	<u>Other Expenses</u>
Administration	\$ 120,000.00	\$ 25,000.00
Governing Body	\$ 8,000.00	\$ 500.00
Economic Development	\$ 32,500.00	\$ -
Municipal Clerk's Office	\$ 17,500.00	\$ 3,000.00
Registrar of Vital Statistics	\$ 13,000.00	\$ 1,000.00
Elections	\$ -	\$ 13,000.00
Financial Administration	\$ 30,000.00	\$ 10,000.00

Audit Services	\$ -	\$ 30,000.00
Information Technology	\$ -	\$ 40,000.00
Collection of Taxes	\$ 15,000.00	\$ 7,000.00
Legal Services and Costs	\$ -	\$ 20,000.00
Engineering Services and Costs	\$ -	\$ 20,000.00
Joint Municipal Court Interlocal	\$ -	\$ 45,000.00
Municipal Land Use Law:		
Planning and Zoning	\$ -	\$ 10,000.00
Housing Inspection	\$ 30,000.00	\$ 1,000.00
Insurance:		
Group Insurance for Employees	\$ -	\$ 900,000.00
Health Benefits Waiver	\$ -	\$ 30,000.00
Unemployment	\$ -	\$ 10,000.00
	Salaries & Wages	Other Expenses
Police	\$ 950,000.00	\$ 70,000.00
Police Crossing Guards	\$ -	\$ 60,000.00
Vehicle Lease Purchase	\$ -	\$ 110,000.00
Emergency Management Services	\$ 3,500.00	\$ -
Fire	\$ 130,000.00	\$ 30,000.00
JIF Safety Budget	\$ 5,000.00	\$ 5,000.00
Property Maintenance	\$ -	\$ 4,000.00
Road Repairs and Maintenance	\$ 450,000.00	\$ 25,000.00
Community Forestry	\$ -	\$ 5,000.00
Solid Waste Collection	\$ -	\$ 100,000.00
Recycling	\$ -	\$ 15,000.00
Buildings and Grounds	\$ -	\$ 35,000.00
Vehicle Maintenance	\$ -	\$ 55,000.00
Recreation	\$ -	\$ 7,000.00
Parks	\$ -	\$ 17,000.00
Celebration of Public Events	\$ -	\$ 3,000.00
Unclassified:		
Electricity	\$ -	\$ 60,000.00
Street Lighting	\$ -	\$ 70,000.00
Telephone	\$ -	\$ 16,000.00
Gasoline	\$ -	\$ 40,000.00
Statutory Expenditures:		
Public Employees' Retirement System	\$ -	\$ 397,200.00
Social Security System	\$ -	\$ 100,000.00

Defined Contribution Retirement Plan	\$ -	\$ 3,000.00
Police & Fire Retirement System	\$ -	\$ 1,360,894.00
Maintenance of Free Public Library	\$ -	\$ 85,000.00
Recycling Tax	\$ -	\$ 10,000.00
Interlocal Municipal Service Agreements		
Woodbury Board of Education SRO	\$52,500.00	\$-
Police Services - Woodbury Heights	\$200,000.00	\$50,000.00
Fire Administrator - Mantua Township	\$-	\$5,000.00
West Deptford Joint Construction Office	\$-	\$27,500.00
Joint Court - Deptford Township	\$-	\$40,000.00
CFO & Collector - Clayton Borough	\$-	\$30,000.00
	Salaries & Wages	Other Expenses
Municipal Debt Service		
Payment of Bond Principal	\$ -	\$ 1,080,000.00
Interest on Bonds	\$ -	\$ 520,775.00
Principal & Interest on Green Trust Loans	\$ -	\$ 57,000.00
Totals for Current Fund	\$ 2,057,000.00	\$ 5,658,869.00

3. There is hereby appropriated pursuant to the condition of said local budget law relating to temporary budgets, the sum of Two Million Five Hundred Seventy-One Thousand Five Hundred Fifty-Three and 00/100 Dollars (\$2,571,553.00) to meet and pay the operating expenditures of the Water and Sewer Consolidated Utility of the City of Woodbury as follows:

Water/Sewer Utility Salaries and Wages		\$220,000.00
Water/Sewer Utility Other Expenses		\$700,000.00
Payments to Gloucester County Utilities Authority		\$400,000.00

Debt Service - Bond Principal		\$575,000.00
Debt Service - Interest on Bonds		\$300,000.00
Debt Service - NJEIT Loan Principal		\$243,300.00
Debt Service - NJEIT Loan Interest		\$15,300.00
Public Employees' Retirement System		\$99,953.00
Social Security System		\$18,000.00
Total for Water and Sewer Consolidated Utility		\$2,571,553.00

- The amount of emergency temporary appropriations made here shall be included under the correct headings in the budget as finally adopted for the fiscal year 2026, pursuant to Section 40A: 4-20 of the Revised Statutes, unless duly amended by resolution of the governing body.

This resolution shall take effect immediately.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on March 25, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **March 25, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-73

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING EXECUTION OF A SIDE LETTER OF AGREEMENT WITH UNITED
FOOD & COMMERCIAL WORKERS UNION, LOCAL 360 SUPERVISORS**

WHEREAS, the City Council of the City of Woodbury approved a Contract with the members of the United Food & Commercial Workers Union (UFCW), Local 360 Supervisors *nunc pro tunc* from January 1, 2023, through December 31, 2026, on April 3, 2023, via Resolution No. 23-96; and

WHEREAS, the City Council of the City of Woodbury approved Contract Modifications with the members of UFCW Local 360 Supervisors *nunc pro tunc* from April 1, 2025, through December 31, 2026, on May 28, 2025, via Resolution No. 25-109; and

WHEREAS, the Administrator, in conjunction with the Labor Counsel, has negotiated and recommends approval of the contract modifications set forth in the Side Letter of Agreement attached hereto; and

WHEREAS, the members of UFCW Local 360 Supervisors have approved said contract modifications.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the attached Side Letter Agreement, effective *nunc pro tunc* from February 1, 2026, through December 31, 2026, is hereby approved, and the Mayor is hereby authorized to execute the same on behalf of the City of Woodbury.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on March 25, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **March 25, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-74

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING EXECUTION OF A SIDE LETTER OF AGREEMENT WITH UNITED
FOOD & COMMERCIAL WORKERS UNION, LOCAL 360 - ADMINISTRATIVE AND
CLERICAL EMPLOYEES**

WHEREAS, the City Council of the City of Woodbury approved a Contract with the members of the United Food & Commercial Workers Union (UFCW), Local 360 – Administrative and Clerical Employees, *nunc pro tunc* from January 1, 2023, through December 31, 2026, on April 3, 2023, via Resolution No. 23-97; and

WHEREAS, the Administrator, in conjunction with the Labor Counsel, has negotiated and recommends approval of the contract modifications set forth in the Side Letter of Agreement attached hereto; and

WHEREAS, the members of UFCW Local 360 – Administrative and Clerical Employees have approved said contract modifications.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Woodbury that the attached Side Letter Agreement, effective *nunc pro tunc* from February 1, 2026, through December 31, 2026, is hereby approved, and the Mayor is hereby authorized to execute the same on behalf of the City of Woodbury.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on March 25, 2026.

CITY OF WOODBURY

By: _____

SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **March 25, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

CITY OF WOODBURY, NEW JERSEY

RESOLUTION NO. 26-75

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY, AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:2-51 et. seq.

BACKGROUND

WHEREAS, the City Council of the City of Woodbury, County of Gloucester, New Jersey ("City") desires to make application to the New Jersey Local Finance Board for its approval, pursuant to *N.J.S.A. 40A:2-51 et. seq.*, for the adoption by the City of a refunding bond ordinance authorizing the issuance of general obligation tax refunding bonds and/or notes of the City in the aggregate principal amount of up to \$515,000;

WHEREAS, the City believes that:

- (a) it is in the public interest to accomplish such purpose;
- (b) said purpose is for the health, welfare, convenience or betterment of the inhabitants of the City;
- (c) the amounts to be expended for said purpose are not unreasonable or exorbitant; and
- (d) the proposal is an efficient and feasible means of providing services for the needs of the inhabitants of the City and will not create an undue financial burden to be placed upon the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY, AS FOLLOWS:

Section 1. The application to the New Jersey Local Finance Board is hereby approved and the City's Bond Counsel and/or the City's Municipal Advisor, along with other representatives of the City, is hereby authorized to prepare such application and to represent the City in matters pertaining thereto.

Section 2. The City Clerk is hereby directed to prepare and file a copy of this resolution with the New Jersey Local Finance Board as part of such application.

Section 3. The New Jersey Local Finance Board is hereby respectfully

requested to consider such application and to report its findings, recommendations and/or approvals as provided by the applicable New Jersey law.

Section 4. This Resolution shall take effect upon adoption this 25th day of March, 2026.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on March 25, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **March 25, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-76

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE ACCEPTANCE OF A GRANT FROM THE STATE OF NEW
JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY FOR THE FY2026 SAFE
AND SECURE COMMUNITIES PROGRAM (26-0822)**

WHEREAS, the City of Woodbury is authorized to accept a subgrant award from the State of New Jersey Department of Public Safety, Office of the Attorney General, in the amount of \$45,150.00, with a match of \$180,674.00, for total project total cost of \$225,824.00, under the FY2026 Safe and Secure Communities Program (Grant #26-0822) for the grant period January 8, 2026 to January 7, 2027; and

WHEREAS, the Mayor and City Council has reviewed the accompanying application and has approved said request; and

WHEREAS, the project is a joint effort between the Department of Law and Public Safety and the City of Woodbury for the purpose described in the application;

THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury that:

- 1) As a matter of public policy the City of Woodbury wishes to participate to the fullest extent possible with the Department of Law and Public Safety, and does accept the Subaward amount of \$45,150.00.
- 2) The Attorney General will receive funds on behalf of the applicant.
- 3) The Department of Law and Public Safety shall be responsible for the receipt and review of the applications for said funds.
- 4) The Department of Law and Public Safety shall initiate allocations to each applicant as authorized.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury held on March 25, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **March 25, 2026**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-77

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
PROCLAIMING MARCH 31, 2026, AS TRANSGENDER DAY OF VISIBILITY**

WHEREAS, every March 31st marks International Day of Transgender Visibility, a day to recognize and center the voices and contributions of our gender diverse community of Transgender, Two Spirit, Non-Binary, and Intersex people, in our City; and

WHEREAS, all Americans have the right to self-determination, adequate healthcare, and comprehensive free public education so that we all may live our lives as our truest selves; and

WHEREAS, this day is dedicated to celebrating the accomplishments and victories of our gender expansive community, while raising awareness of the work that still needs to be done to address anti-transgender violence and become a genuinely equitable community; and

WHEREAS, our transgender and gender diverse community members deserve love, respect, and a safe place not just to survive, but to thrive. The City Council of the City of Woodbury is dedicated to doing our part to make this a reality; and

WHEREAS, everyone should use this day to raise awareness around discrimination and violence that transgender people still face, while also showcasing the beauty and power of visibility and pride. Our work does not stop when March 31st ends. We must continue to uplift positive, authentic voices from the transgender community all year long and do our part to ensure their safety.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Woodbury, County of Gloucester, and State of New Jersey, do hereby proclaim March 31st, 2026, as Transgender Day of Visibility in the City of Woodbury and with this proclamation affirms that all transgender people in our community are heard, loved, and belong; and

BE IT FURTHER RESOLVED that our community’s commitment to advocating for transgender expansive rights be not just on March 31st but all year long.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on March 25, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **March 25, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-78

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A CLOSED SESSION TO DISCUSS MATTERS RELATED TO EMPLOYMENT RELATIONSHIP

WHEREAS, the Open Public Meetings Act authorizes the exclusion of the public from that portion of a meeting involving matters related to attorney-client privilege to *N.J.S.A. 10:4-12b*; and

- (1) *Matters required by law to be confidential*: Any matter which, by express provision of Federal law, State statute, or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.
- (2) Any matter in which the release of information would impair a right to receive funds from the Government of the United States.
- (3) *Matters involving individual privacy*: Any matter, the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance, and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by an institution or program, including but not limited to, information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress, or condition of any individual, unless the individual concerned.
- (4) *Matters pertaining to a collective bargaining agreement*: Any matter involving a collective bargaining agreement or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
- (5) *Matters relating to the purchase, lease, or acquisition of real property or investment of public funds*: Any matter involving the purchase, lease, or acquisition of real property with public funds, the setting of banking rates, or investment of public funds, if it could adversely affect the public interest if discussion of the matters were disclosed.
- (6) *Matters of public protection*: Any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair that protection.
- (7) *Matters relating to litigation, negotiations and attorney-client privilege*: Any matter of pending or anticipated litigation or contract negotiation other than in subsection b. (4) above in which the City is or may become a party. Any

matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise ethical duties as a lawyer.

(8) *Matters relating to the employment relationship*: Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion, or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that the matter or matters be discussed at a public.

(9) *Deliberations after public hearing*. Deliberations by the Authority occurring after a public hearing that may result in a civil penalty or the suspension or loss of a license or permit of a responding party.

NOW, THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Woodbury, County of Gloucester, and State of New Jersey will go into closed session to discuss the following, in accordance with the aforesaid provisions of the Open Public Meetings Act, after which it will reconvene in the public:

1. Matters relating to the purchase, lease, or acquisition of real property or investment of public funds privilege - Pursuant to N.J.S.A. 10:4-12b(8) - Matters relating to employment relationship

BE IT FURTHER RESOLVED that the minutes of the closed session will be made available to the public when the need for privacy no longer exists.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on March 25, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **March 25, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk