



City of Woodbury
City Council Meeting Agenda
April 22, 2026
33 Delaware Street, Woodbury, NJ 08096
6:30 PM

A. Pledge of Allegiance and Moment of Silent Reflection

B. Reading of the Open Public Meeting Statement

C. Roll Call

D. Proclamation

1. *Nicole Nocito, Woodbury Farmers Market*

E. Approval of the Minutes

1. 02-25-2026
2. 03-25-2026

F. Open to the Public for Agenda Items Only

G. Resolutions

1. **RESOLUTION NO. 26-79** - GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"
2. **RESOLUTION NO. 26-80** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY INTRODUCING THE 2026 ANNUAL BUDGET OF THE CITY OF WOODBURY
First Reading

H. Ordinances

1. **ORDINANCE NO. 2451-26** - ORDINANCE OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY AUTHORIZING AND APPROVING THE APPLICATION FOR A TAX EXEMPTION AND THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT BETWEEN THE CITY OF WOODBURY AND WOODBURY REDEVELOPMENT URBAN RENEWAL, LLC FOR A REDEVELOPMENT PROJECT LOCATED ON PROPERTY KNOWN AS BLOCK 75, LOTS 3.01, 3.02, 4, 5, 7, 13, 15, 27.01, 32, 33 & 35 AND ROSS RUN IN THE CITY PURSUANT TO THE LONG TERM TAX EXEMPTION LAW (N.J.S.A. 40A:20-1 et seq.)
Second Reading
2. **ORDINANCE NO. 2452-26** - CALENDAR YEAR 2026 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)
Second Reading

3. **ORDINANCE NO. 2454-26** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 190, VEHICLES AND TRAFFIC, ARTICLE XII, SCHEDULES, SECTION 31, NO PARKING, AND SECTION 36, ONE-WAY STREETS, OF THE CODE OF THE CITY OF WOODBURY
First Reading
4. **ORDINANCE NO. 2455-26** - AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 128, NOISE, BY ADOPTING NEW SECTION 9 TO BE TITLED "EXEMPTIONS"
First Reading
5. **ORDINANCE NO. 2456-26** - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WOODBURY OPTING INTO THE GARDEN STATE C-PACE PROGRAM TO FACILITATE THE FINANCING OF C-PACE PROJECTS
First Reading
6. **ORDINANCE NO. 2457-26** - AN ORDINANCE AMENDING CHAPTER 190, ARTICLE XVII – MUNICIPAL PARKING LOTS, SECTION 66, MUNICIPAL PARKING LOT REGULATIONS OF THE CODE BOOK OF THE CITY OF WOODBURY
First Reading
7. **ORDINANCE NO. 2458-26** - AN ORDINANCE AMENDING CHAPTER 190, VEHICLES AND TRAFFIC, OF THE CODE BOOK OF THE CITY OF WOODBURY
First Reading

CONSENT AGENDA

1. **RESOLUTION NO. 26-81** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY, ESTABLISHING A POLICY FOR THE RESPONSIBLE USE OF ARTIFICIAL INTELLIGENCE (AI) BY MUNICIPALITIES IN THE GLOUCESTER, SALEM & CUMBERLAND COUNTIES MUNICIPAL JOINT INSURANCE FUND (TRICO JIF)
2. **RESOLUTION NO. 26-82** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY, AMENDING THE VACATION LEAVE POLICY IN THE POLICY PROCEDURE MANUAL AND THE EMPLOYEE HANDBOOK OF THE CITY OF WOODBURY
3. **RESOLUTION NO. 26-83** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE PURCHASE OF A 25 CUBIC YARD CAPACITY ARM ALC-25 LEAF COLLECTOR TRUCK PURSUANT TO NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL PURCHASING PROGRAM CONTRACT #112624-ODB
4. **RESOLUTION NO. 26-84** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE PURCHASE OF AN INTERNATIONAL HV507 DUMP AND PLOW/SPREADER PURSUANT TO NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL PURCHASING PROGRAM CONTRACT #032824-NVS
5. **RESOLUTION NO. 26-85** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE PURCHASE OF A A4 STORM 4.5 CUBIC YARD NON-CDL REGENERATIVE AIR SWEEPER MACHINE PURSUANT TO NATIONAL COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL PURCHASING PROGRAM CONTRACT #062425-SWZ
6. **RESOLUTION NO. 26-86** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF SHARED SERVICE AGREEMENT BETWEEN

THE CITY OF WOODBURY AND THE TOWNSHIP OF DEPTFORD TO CONTINUE THE DEPTFORD TOWNSHIP JOINT MUNICIPAL COURT

7. **RESOLUTION NO. 26-87** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE EXECUTION OF A MASTER AGREEMENT WITH PRINCETON HOSTED SOLUTIONS, LLC
8. **RESOLUTION NO. 26-88** - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY PROCLAIMING APRIL 19 THROUGH APRIL 26 AS NATIONAL LIBRARY WEEK IN THE CITY OF WOODBURY
9. **RESOLUTION NO. 26-89** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY PROCLAIMING MAY 5 THROUGH MAY 11 AS PUBLIC SERVICE RECOGNITION WEEK IN THE CITY OF WOODBURY
10. **RESOLUTION NO. 26-90** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY PROCLAIMING MAY 11 THROUGH MAY 16, 2026, AS NATIONAL POLICE WEEK IN THE CITY OF WOODBURY
11. **RESOLUTION NO. 26-91** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY PROCLAIMING MAY 17 THROUGH MAY 23, 2026, AS NATIONAL PUBLIC WORKS WEEK IN THE CITY OF WOODBURY

END CONSENT AGENDA

K. Approval of the Bill and Voucher List

L. Reports

M. Unfinished Business

1. **ORDINANCE NO. 2453-26** - REFUNDING BOND ORDINANCE PROVIDING FUNDING FOR TAX REFUND PAYMENTS OF AMOUNTS OWING AND/OR PAID TO OWNERS OF CERTAIN PROPERTIES IN THE CITY; AUTHORIZING THE ISSUANCE OF UP TO \$515,000 OF GENERAL OBLIGATION TAX REFUNDING BONDS OR NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY, TO FINANCE THE COSTS THEREOF; MAKING CERTAIN DETERMINATIONS AND COVENANTS IN CONNECTION THEREWITH; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

N. New Business

O. Open to the Public

P. Adjournment

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

RESOLUTION NO. 26-79

**GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE
UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S
"Enforcement Guidance on the Consideration of Arrest and Conviction Records
in Employment Decisions Under Title VII of the Civil Rights Act of 1964"**

FORM OF RESOLUTION

WHEREAS, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit's hiring practices comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," as amended, 42 U.S.C. § 2000e et seq., (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

NOW, THEREFORE BE IT RESOLVED, That the City Council of the City of Woodbury, hereby states that it has complied with N.J.S.A. 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

**GOVERNING BODY CERTIFICATION PURSUANT TO P.L. 2017, C.183 OF COMPLIANCE
WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S
"Enforcement Guidance on the Consideration of Arrest and Conviction Records in
Employment Decisions Under Title VII of the Civil Rights Act of 1964"**

**GROUP AFFIDAVIT FORM FOR MUNICIPALITIES AND COUNTIES
NO PHOTO COPIES OF SIGNATURES**

STATE OF *New Jersey* **COUNTY OF** *Gloucester*

We, members of the governing body of the *Mayor and City Council of the City of Woodbury* being duly sworn according to law, upon our oath depose and say:

1. We are duly elected members of the *City of Woodbury* in the county of *Gloucester*
2. Pursuant to P.L. 2017, c.183, we have familiarized ourselves with the contents of the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," *as amended*, 42 U.S.C. § 2000e *et seq.*, (April 25, 2012);
3. We are familiar with the local unit's hiring practices as they pertain to the consideration of an individual's criminal history;
4. We certify that the local unit's hiring practices comply with the above-referenced enforcement guidance.

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

Sworn to and subscribed before me this
_____ day of _____
Notary Public of New Jersey

Clerk

The Municipal Clerk shall set forth the reason for the absence of signature of any members of the governing body.

IMPORTANT: This certificate must be executed before a municipality or county can submit its approved budget to the Division of Local Government Services. The executed certificate and the adopted resolution must be kept on file and available for inspection.

Resolution No. 26-80

MUNICIPAL BUDGET NOTICE

Section 1.

Municipal Budget of the _____ CITY _____ of _____ WOODBURY _____, County of _____ GLOUCESTER _____ for the Fiscal Year 2026

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2026;

Be it Further Resolved, that said Budget be published on the official website _____ <https://woodbury.nj.us/1348/Public-Notices> _____ on _____ May _____ 4th _____, 2026;

Also, if applicable, it will be advertised in the following on-line publication of _____ on _____, 2026.

The Governing Body of the _____ CITY _____ of _____ WOODBURY _____ does hereby approve the following as the Budget for the year 2026:

RECORDED VOTE

(Insert Last Name)

Ayes

Nays

Abstained

Absent

Notice is hereby given that the Budget and Tax Resolution was approved by the _____ COUNCIL MEMBERS _____ of the _____ CITY _____ of _____ WOODBURY _____, County of _____ GLOUCESTER _____, on _____ April _____ 22nd _____, 2026.

A Hearing on the Budget and Tax Resolution will be held at _____ CITY HALL _____, on _____ May _____ 27th _____, 2026 at _____ 6:30 _____ o'clock _____ P.M. _____ at which time and place objections to said Budget and Tax Resolution for the year 2026 may be presented by taxpayers or other interested persons.

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

		YEAR 2026
General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)		XXXXXXXXXXXX
1. Appropriations within "CAPS" -		XXXXXXXXXXXX
(a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}		15,071,480.00
2. Appropriations excluded from "CAPS" -		XXXXXXXXXXXX
(a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}		4,488,963.56
(b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)		-
Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)		4,488,963.56
3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated	97.26%	Percent of Tax Collections
		878,286.44
4. Total General Appropriations (Item 9, Sheet 29)		20,438,730.00
<div style="display: flex; justify-content: space-between;"> Building Aid Allowance 2026 - \$ for Schools-State Aid 2025 - \$ </div>		
5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)		7,254,409.73
6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)		XXXXXXXXXXXX
(a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)		12,844,560.32
(b) Addition to Local District School Tax (Item 6(b), Sheet 11)		-
(c) Minimum Library Tax		339,759.95

CITY OF WOODBURY, NEW JERSEY

ORDINANCE NO. 2451-26

ORDINANCE OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY AUTHORIZING AND APPROVING THE APPLICATION FOR A TAX EXEMPTION AND THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT BETWEEN THE CITY OF WOODBURY AND WOODBURY REDEVELOPMENT URBAN RENEWAL, LLC FOR A REDEVELOPMENT PROJECT LOCATED ON PROPERTY KNOWN AS BLOCK 75, LOTS 3.01, 3.02, 4, 5, 7, 13, 15, 27.01, 32, 33 & 35 AND ROSS RUN IN THE CITY PURSUANT TO THE LONG TERM TAX EXEMPTION LAW (N.J.S.A. 40A:20-1 et seq.)

WHEREAS, the City of Woodbury (the "City") is a municipal entity organized and existing under the laws of the State of New Jersey and located in Gloucester County; and

WHEREAS, the City is empowered, pursuant to the provisions of the Local Redevelopment and Housing Law, as amended and supplemented, N.J.S.A. 40A:12A-1 *et seq.* ("the Redevelopment Law"), to declare certain properties located within the City as areas in need of redevelopment, and to adopt and implement redevelopment plans, and carry out redevelopment projects; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-4, a municipality may designate a redevelopment entity for purposes of undertaking municipal redevelopment efforts, as prescribed in the Redevelopment Law, or may execute those responsibilities directly as a City; and

WHEREAS, the City has elected to act directly as the redevelopment entity, through the Woodbury City Council (the "Governing Body"), for purposes of redevelopment matters; and

WHEREAS, pursuant to Resolution #09-113, adopted May 11, 2009, the City has designated the Downtown Business District, located on and around Broad Street, consisting of Block 75, Lots 1, 1.01, 2, 2.01, 3, 3.01, 3.02, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 29.01, 31, 32, 33, 35, 36, 37, 37.01, 38, 38.01 & 38.02, and Block 75.01, Lot 27.01 on the Tax Maps of the City of Woodbury and the common drive way referred to as Ross Run (collectively, the "Redevelopment Area") as an area in need of redevelopment pursuant to the Redevelopment Law; and

WHEREAS, pursuant to such designation, by Ordinance # 2118, on May 24, 2010, the Governing Body adopted a redevelopment plan for the Redevelopment Area, entitled Woodbury Redevelopment Plan: Downtown Business District, dated May 24, 2010; and

WHEREAS, on June 26, 2025, the City Planning Board adopted a Resolution #PZ-8-2025 which recommends to City Council that it adopt the 100 Block South Broad Street Amendment to the Woodbury Redevelopment Plan: Downtown Business District Block 75, Lots 3.01, 3.02, 4, 5, 7, 13, 14, 15, 17, 27.01, 31 32, 33 & 35, and Block 75.01, Lot 27.01 and Ross Run (collectively, the "Property") attached hereto (the "Amendment").

WHEREAS, by Resolution #23-65 dated January 23, 2023, the City appointed Tantum-Canoe Brook and its affiliates Redeveloper of the Property; and

WHEREAS, Tantum-Canoe Brook assigned its rights and obligations under the to Woodbury Redevelopment Holdings, LLC which assigned its rights to Woodbury Redevelopment Urban Renewal, LLC ("Redeveloper"); and

WHEREAS, in conformance with the Redevelopment Plan, Redeveloper has provided conceptual proposals to redevelop the Property (including any of the Adjacent Properties that are purchased by Redeveloper), with a project consisting of approximately 250, one and two bedroom Class-A luxury market rate rental units, an approximately 325 car parking garage and approximately 10,000 sf of commercial, amenity space and an approximate ½ acre of public open space on Lot 27.01 which will likely include a community space for a beer garden and/or bar that will be open to the public and 1,500 sf of commercial space for use by the City of Woodbury as community space within the Project, together with associated site and infrastructure improvements, parking, lighting and other site improvements, as may be amended from time to time (collectively, the "Redevelopment Project"); and

WHEREAS, in order to implement the development, financing, construction, operation and management of the Redevelopment Project, the City and the Redeveloper have entered into that certain Redevelopment Agreement, dated June 24, 2024, and First Amendment to Redevelopment Agreement dated December 10 2025, as such redevelopment agreement may be amended from time to time (as amended, the "Redevelopment Agreement"), which Redevelopment Agreement specifies the rights and responsibilities of the City and the Redeveloper with respect to certain aspects of the Redevelopment Project in accordance with the Redevelopment Plan; and

WHEREAS, the Long-Term Tax Exemption Law of New Jersey, N.J.S.A. 40A:20-1 *et seq.* ("Long-Term Tax Exemption Law") permits a municipality to enter into a financial agreement exempting real property from tax assessment and accepting payments in lieu of taxes where the property is qualified; and

WHEREAS, in accordance with the Long-Term Tax Exemption Law, Redeveloper shall form an Urban Renewal Entity that is an affiliate of the Redeveloper (the "Entity"), and

has submitted a written application for a tax exemption on January 20, 2026 (the "Application"), to the City for approval of a tax exemption for the improvements to be constructed as part of the Project (the "Project Improvements") in accordance with the Long-Term Tax Exemption Law and the New Jersey Redevelopment Area Bond Financing Law, N.J.S.A. 40A:12A-64 *et seq.*, as amended and supplemented (the "Bond Financing Law"); and

WHEREAS, the Governing Body of the City has determined, *inter alia*, that the Project will not be constructed without a tax exemption for the Project Improvements and the other economic incentives afforded to the Entity pursuant to the Long-Term Tax Exemption Law and the Bond Financing Law; and

WHEREAS, as part of its Application for tax exemption, the Entity has submitted a form of Financial Agreement ("Financial Agreement") providing for payments in lieu of taxes, a copy of which is attached to this Ordinance as Exhibit "A" which includes exhibits and schedules attached to the Financial Agreement; and

WHEREAS, based upon, among other things, the representations made by the Entity in the Application, and the other materials included by the Entity therein, as well as prior representations made by the Redeveloper to the City, the Governing Body has determined that exemption from taxation of the Project Improvements pursuant to the Financial Agreement and receipt by the City of annual service charges in lieu of taxes allows maximum redevelopment of the Project Site and is, therefore, in the best interest of the City and is in accordance with the provisions of the Long-Term Tax Exemption Law and the Bond Financing Law and the public purposes pursuant to which the Redevelopment Project is being undertaken; and

WHEREAS, the Governing Body now deems it to be in the best interest of the City to adopt an Ordinance: (i) approving the Application submitted by the Entity; and (ii) authorizing the City to enter into the Financial Agreement with the Entity on the terms and conditions stated in the Financial Agreement attached to this Ordinance and as further set forth herein, including *inter alia* the granting of a tax exemption.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Woodbury, County of Gloucester, and State of New Jersey, that the Application submitted by the Entity is hereby approved and, as a result thereof, the City will enter into the Financial Agreement with the Entity on the terms and conditions stated in the Financial Agreement attached to this Ordinance and as further set forth herein:

1. The Governing Body makes such determinations and findings by virtue of and pursuant to and in conformity with the Long-Term Tax Exemption Law, the Bond Financing Law and other applicable law.

2. The development of the Project is hereby approved for the grant of a tax exemption under the Long-Term Tax Exemption Law and the Bond Financing Law by virtue of, pursuant to and in conformity with the provisions of the same.

3. The Financial Agreement in substantially the form attached hereto (with such changes as shall be approved by the Mayor, Administrator, Solicitor and Special Redevelopment Counsel, upon prior notice to the Governing Body) and all exhibits and schedules thereto are hereby authorized and approved.

4. The Improvements shall be exempt from real property taxation and in lieu of real property taxes, the Entity shall make payments to the City (or an entity designed by the City pursuant to the terms of the Financial Agreement or other related security documents in accordance with the Bond Financing Law) of an annual service charge during the term and under the provisions set forth in the Financial Agreement.

5. Upon adoption of this Ordinance and execution of the Financial Agreement, a certified copy of this Ordinance and the Financial Agreement shall be: (i) filed with the Tax Assessor of the City; and (ii) transmitted to (a) the Department of Community Affairs, Director of the Division of Local Government Services, and (b) the chief financial officer of Gloucester County for informational purposes; and

BE IT FURTHER ORDAINED that the Mayor, Business Administrator and Chief Financial Officer of the City are each hereby authorized and directed to determine all matters and terms in connection with the Financial Agreement, all in consultation with the City Solicitor and Special Redevelopment Counsel to the City, and the manual or facsimile signature of the Mayor, Business Administrator and/or Chief Financial Officer upon any documents shall be conclusive as to all such determinations. The Mayor, the Business Administrator, the Chief Financial Officer, the City Clerk and any other City official, officer or professional, are each hereby authorized and directed to execute and deliver such documents as are necessary to facilitate the transactions contemplated hereby, and to take such actions or refrain from such actions as are necessary to facilitate the transactions contemplated hereby, in consultation with counsel, and any and all actions taken heretofore with respect to the transactions contemplated hereby are hereby ratified and confirmed

BE IT FURTHER ORDAINED that the Mayor, Business Administrator and Chief Financial Officer of the City are each hereby authorized to execute the Financial Agreement (whose signatures may be attested and the official seal of the City may be affixed by the Clerk or Deputy Clerk of the City) and any additional documents as are necessary to implement and carry out the intent of this Ordinance and the Financial Agreement; and

BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon proper passage in accordance with the law.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____
 Date advertised: _____
 Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2451-26 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **March 25, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

 Cassidy L. Swanson, RMC
 City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				

Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2451-26 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 22, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

ORDINANCE NO. 2452-26

**CALENDAR YEAR 2026
ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS
AND TO ESTABLISH A CAP BANK
(N.J.S.A. 40A: 4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Mayor and members of City Council of the City of Woodbury in the County of Gloucester finds it advisable and necessary to increase its CY 2026 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Mayor and members of City Council hereby determines that a 1.5% increase in the budget for said year, amounting to \$215,327.12 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Mayor and members of City Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Mayor and members of City Council of the City of Woodbury, in the County of Gloucester, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2026 budget year, the final appropriations of the City of Woodbury shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$502,429.94, and that the CY 2026 municipal budget for the City of Woodbury be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____
 Date advertised: _____
 Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **March 25, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

 Cassidy L. Swanson, RMC
 City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilperson Miller				
Councilwoman Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 22, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

 Cassidy L. Swanson, RMC
 City Clerk

**CITY OF WOODBURY
ORDINANCE NO. 2454-26**

AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 190, VEHICLES AND TRAFFIC, ARTICLE XII, SCHEDULES, SECTION 31, NO PARKING, AND SECTION 36, ONE-WAY STREETS, OF THE CODE OF THE CITY OF WOODBURY

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, that Chapter 190, Vehicles and Traffic, Article XII, Schedules, is hereby amended to read as follows

Section 1. Chapter 190, Vehicles and Traffic, Article XII, Schedules, Section 31, No Parking, of the Code Book of the City of Woodbury is hereby amended with the addition that reads as follows:

Name of Street	Side	Location
Curtis Avenue	North	From Railroad Avenue to South Broad Street (entire length)
Dickerson Street	South	From North Broad Street, until its termination (entire length)
East Centre Street	South	From South Broad Street to Railroad Avenue (entire length)
Manor Avenue	South	From Naomi Avenue to Lafayette Avenue (entire length)
Morris Street	East	From Salem Avenue to West Street (entire length)
Naomi Avenue	West	From Stuart Street to Reid Street (entire length)
Packard Avenue	Both	From Lafayette Avenue until its termination (dead end of street)
Stuart Street	North	From Lafayette Avenue until its termination (dead end of street)
West Centre Street	South	From South Drexel Street until its termination (dead end of street)

Section 2. Chapter 190, Vehicles and Traffic, Article XII, Schedules, Section 36, One-Way Streets, of the Code Book of the City of Woodbury is hereby amended with the addition that reads as follows:

Name of Street	Direction	Duration	Limits
Linda Lane	Both	All Day on Monday, Tuesday, Wednesday, Thursday, and Friday only	From Prince Street to Queen Street
Queen Street	West	September 1 to June 30, from 7:00 a.m. to 4:00 p.m. only	From Jackson Street to South Columbia Street

Section 3. Repealer

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

Section 4. Severability

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____
Date advertised: _____
Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2454-26 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 22, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

 Cassidy L. Swanson, RMC
 City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2454-26 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 27, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

**CITY OF WOODBURY
ORDINANCE NO. 2455-26**

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING CHAPTER 128,
NOISE, BY ADOPTING NEW SECTION 9 TO BE TITLED "EXEMPTIONS"**

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, that Chapter 128, Noise, is hereby amended to read as follows

Section 1. The New Section 9 of Chapter 128, Noise, shall be titled "Exemptions."

Nothing herein contained shall be construed to apply to:

- A. The use of bells and chimes by churches engaged in church activities.
- B. Activities of municipal departments in the performance of their duties, drills or public demonstrations.
- C. Activities in public parks, playgrounds or public buildings under permission or authority of officials of the City of Woodbury

Section 2. Repealer

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

Section 3. Severability

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Approved: _____
KYLE MILLER,
Mayor

Date introduced: _____
 Date advertised: _____
 Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2455-26 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 22, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

 Cassidy L. Swanson, RMC
 City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2455-26 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 27, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

ORDINANCE NO. 2456-26

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WOODBURY OPTING INTO THE GARDEN STATE C-PACE PROGRAM TO FACILITATE THE FINANCING OF C-PACE PROJECTS

WHEREAS, facilitating the direct financing of clean energy and resiliency-related improvements (“C-PACE Projects”) on commercial and certain other types of property will enable the City of Woodbury (“Municipality”) in the County of Gloucester (“County”) to contribute toward the goals of community sustainability and the reduction of greenhouse gas, carbon emissions and energy consumption, while also providing a valuable service to the citizens of this community that will create jobs and strengthen our ratable base; and

WHEREAS, the Legislature and the Governor of the State of New Jersey (the “State”) have declared it to be the public policy of this State to invest in clean energy and resiliency-related improvements to conserve our resources and allay the impact of natural disasters; and

WHEREAS, the Legislature and the Governor of the State have authorized the establishment of the Garden State C-PACE Program, pursuant to P.L. 2021, c. 201 (N.J.S.A. 34:1B-374 et seq.) (the “Act”); and

WHEREAS, pursuant to the Act, the New Jersey Economic Development Authority (the “Authority”) has issued Guidelines for the Garden State C-PACE Program; and

WHEREAS, any capitalized terms used in this Ordinance if not defined herein shall have their meaning as set forth in the Program Guidelines; and

WHEREAS, pursuant to the Act and the Program Guidelines, municipalities may “opt in” to the Garden State C-PACE Program to facilitate the Direct Financing of C-PACE Projects; and

WHEREAS, in order to participate in the Garden State C-PACE Program, a municipality must adopt an opt-in ordinance authorizing it to enter into a Garden State Program Agreement with the Authority; and

WHEREAS, in compliance with the Act and the Program Guidelines, and in order to facilitate Direct Financing pursuant to the Garden State C-PACE Program, this Ordinance authorizes the creation of C-PACE Assessments to be imposed on Eligible Properties located within the Municipality, at the request of their Eligible Owners; and

WHEREAS, pursuant to the Act and the Program Guidelines, a C-PACE Assessment shall be considered a single, continuous first lien, paramount to all prior or subsequent alienations and descents or encumbrances thereon, except subsequent taxes, charges or assessments, and such lien shall not be extinguished by the Municipality’s *in rem* foreclosure proceedings; and

WHEREAS, pursuant to the Act and the Program Guidelines, a C-PACE Assessment shall be treated as a municipal lien rather than a contractual lien for all purposes of law; and

WHEREAS, a C-PACE Assessment shall be entered into voluntarily by an Eligible Owner to facilitate the Direct Financing of a C-PACE Project with a loan from a Qualified Capital Provider, the repayment of which is made by way of the C-PACE Assessment on the Eligible Property on which the C-PACE Project is or will be located; and

WHEREAS, opting-in to the Garden State C-PACE Program is in the best interests of the health, safety, and welfare of the Municipality and will generate more economic opportunities for citizens, property owners, and commercial businesses alike; and

WHEREAS, the Municipality, pursuant to the Act and the Garden State C-PACE Program Guidelines and Supplemental Guidelines, as may be amended from time to time (collectively the “Program Guidelines”), does hereby declare its commitment to opt in and participate in the Garden State C-PACE Program and to enter into a Garden State Program Agreement with the Authority; and

WHEREAS, the Municipality further declares that participating in the Garden State C-PACE Program is a valid public purpose; and

WHEREAS, if and to the extent there is any inconsistency between this Ordinance and the Act or Program Guidelines, this Ordinance shall be construed consistently with the provisions and requirements of the Act and the Program Guidelines and in case of conflict the Act and the Program Guidelines shall control.

NOW, THEREFORE BE IT ORDAINED, by the governing body of the Municipality as follows:

1. Scope and Purpose; Approval of Certain C-PACE Project Documents

A. Pursuant to the Act, this Ordinance shall constitute the Municipality’s “opt-in” ordinance that authorizes participation in the Garden State C-PACE Program, which shall be available to Eligible Properties situated within the Municipality and authorizes execution of a Garden State Program Agreement.

B. The Municipality shall accept C-PACE Projects in accordance with the Garden State Program Agreement to be entered into with the Authority.

C. In accordance with the Act, the Municipality shall levy, bill, collect, remit, and enforce C-PACE Assessments with respect to participating Eligible Properties located within the Municipality.

D. The Mayor, City Administrator, or any of their designees in writing are designated as the “Authorized Officers” for purposes of executing and delivering the various agreements and documents authorized by this Ordinance.

E. An Authorized Officer is hereby authorized and directed to enter into the Garden State Program Agreement with the Authority in substantially the form attached as Exhibit A hereto.

F. An Authorized Officer under the direction of the Mayor is hereby authorized and directed to (i) enter into C-PACE Assessment Agreements, Notices of Assessment, and any other Uniform Assessment Documents with Eligible Owners, and arrange for the recording of such documents in the Recording Office of the County; and (ii) enter into Assignment Agreements and any other Uniform Assessment Documents with Qualified Capital Providers, and arrange for the recording of such documents in the Recording Office of the County.

2. Definitions

Such terms and meanings as defined in this Ordinance or in the Program Guidelines shall be applicable to municipal actions and municipal documents required to carry out the purposes of this Ordinance.

3. Criteria For Qualifying A C-PACE Project For A C-PACE Assessment

To qualify for a C-PACE Assessment, a proposed project must meet the criteria in the Program Guidelines for eligibility and have been approved by the Authority.

4. Municipal C-PACE Liaison

The Mayor shall designate a municipal official, who shall be known as the "Municipal C-PACE Liaison," to serve as the Municipality's liaison to the Garden State C-PACE Program. The Municipality shall have a designated Municipal C-PACE Liaison at all times during the Municipality's participation in the Garden State C-PACE Program. The Municipal C-PACE Liaison shall be or become qualified as described in the Garden State Program Agreement and shall have the responsibilities and obligations set forth in the Garden State Program Agreement.

5. Municipal C-PACE Fees; Recording of C-PACE Project Documents

Municipal C-PACE fees and the recording of Uniform Assessment Documents for a C-PACE Project shall be as set forth in the Garden State Program Agreement. The amount of any fee shall not be revised without providing prior written notice to the Authority, and shall not exceed the amount set forth in the Program Guidelines. Any increase in the amount of a fee shall not apply retroactively to any prior fee paid for which a completed C-PACE Project application was submitted but shall apply to all prospective fees for all C-PACE Projects, including any C-PACE Project with an existing C-PACE Assessment.

6. Forms of Uniform Assessment Documents and Related Documents

A. All Uniform Assessment Documents, financial documents, or other documents in the form set forth in the Uniform Assessment Documents to be entered into

between the Municipality and an Eligible Owner or a Qualified Capital Provider shall be subject to review by the Mayor or their designee to determine their substantive adherence to the forms as set forth in the Uniform Assessment Documents and shall be approved by resolution of the governing body, prior to execution of any such documents. All C-PACE Project Documents, such other Uniform Assessment Documents, and other related documents to be entered into in connection with the Garden State C-PACE Program shall be in compliance with the Act, this Ordinance, the Garden State Program Agreement, and the Program Guidelines.

B. All final documents to be executed by the Municipality in connection with its participation in the Garden State C-PACE Program shall be subject to review and approval by the Municipal Attorney.

7. Acceptance of Projects

A. Pursuant to Section 1 of this Ordinance, the Municipality hereby agrees to accept C-PACE Projects pursuant to the Garden State C-PACE Program in accordance with the Act, the Program Guidelines, and the Garden State Program Agreement entered into with the Authority.

B. All C-PACE Projects and Eligible Owners shall have satisfied the criteria set forth in Section 3 of this Ordinance.

8. Collection, Enforcement and Remittance

A. If any payment of a C-PACE Assessment is not made when that payment shall have become due, or later, consistent with any grace period provided or extended by the Municipality for the payment of property tax bills as may be permitted or required by law, the Municipality shall impose interest thereon ("statutory interest") at the same rate as may be imposed upon unpaid property taxes in the Municipality. Such statutory interest shall be in addition to any accrued interest and any amount fixed as a penalty for delinquency pursuant to the Direct Financing Agreement.

B. All delinquent payments of C-PACE Assessments, together with statutory interest thereon, accrued interest, and any penalties for such delinquency, shall be collected and enforced in the same manner as unpaid property taxes, which may include accelerated tax sales. The proceeds of the tax sale shall also pay the outstanding past unpaid amounts of the C-PACE Assessment. The remaining balance not delinquent on a C-PACE Assessment shall not be subject to acceleration or extinguishment in the event of a default in payment.

C. Any statutory interest collected by the Municipality on a delinquent C-PACE Assessment shall be retained by the Municipality. Any accrued interest, or any amount fixed as a penalty for delinquency pursuant to the Direct Financing Agreement shall be remitted to the Qualified Capital Provider.

D. If a Property Owner is delinquent on a C-PACE Assessment as well as delinquent on taxes, charges, or other assessments, the Municipality shall apply any

payment made by the Property Owner to any and all such other delinquencies before being applied to any delinquent C-PACE Assessment.

E. In the event that any lien on an Eligible Property shall be exposed to tax sale, pursuant to the “tax sale law,” N.J.S.A. 54:5-1 et seq., and is struck off and sold to the Municipality, the C-PACE Assessment shall survive any subsequent action to foreclose the right of redemption and continue as a first lien upon the real estate described in the C-PACE Assessment, paramount to all prior or subsequent alienations and descents of the real estate or encumbrances, except subsequent taxes, charges, or other assessments.

F. While the Municipality holds the lien or owns the Eligible Property, the Municipality shall not be responsible for or required to make any payment from its treasury or any other source in furtherance of or to satisfy the C-PACE Assessment.

G. The Municipality shall not bear any other responsibility in furtherance or satisfaction of a C-PACE Assessment, except that a Qualified Capital Provider may seek to compel the Municipality to enforce a lien through an action to foreclose.

H. The Municipality’s appropriate administrative personnel are authorized to make payments to the Qualified Capital Provider or its designee in accordance with the Assignment Agreement without the necessity of prior approval from the governing body, in accordance with N.J.S.A 40A:5-17 and the appropriate provisions of the Local Fiscal Affairs Law, N.J.S.A. 40A:5-1 et seq.

9. Public Funds Not To Be Utilized To Pay Delinquent Assessment

A. The Municipality shall not be responsible for or required to make any payment from its funds or any other source of public funds in furtherance of or to satisfy the C-PACE Assessment.

B. This Ordinance shall not be construed to confer any right of action or property interest upon any party participating in a C-PACE transaction with the Municipality, nor shall it be interpreted to pledge, offer, or encumber the full faith and credit of the Municipality for any C-PACE lien or C-PACE Assessment.

10. Revenue From The C-PACE Assessment Not A Part of General Fund

A. The C-PACE Assessment in respect of a C-PACE Project shall be assigned directly by the Municipality, and any assignee thereof, to the Qualified Capital Provider with respect to such C-PACE Project, as security for the Direct Financing.

B. Such assignment shall be an absolute assignment of all of the Municipality’s right, title, and interest in and to the C-PACE Assessment, except for its obligations to levy, bill, collect, remit, and enforce C-PACE Assessments. The proceeds of a C-PACE Assessment shall be considered “special revenues” owned by the Qualified Capital Provider pursuant to chapter 9 of the federal bankruptcy code, U.S.C. Title 11.

C. Pursuant to N.J.S.A 34:1B-378, C-PACE Assessments assigned shall not be included in the Municipality's general funds, or be subject to any laws regarding the receipt, deposit, investment, or appropriation of public funds, and shall retain such status notwithstanding enforcement of the C-PACE Assessment by the Municipality or its assignee.

D. If the Municipality is otherwise subject to tax or revenue sharing pursuant to law, the C-PACE Assessments shall not be considered part of the tax or revenue sharing formula or calculation of municipal revenues for the purpose of determining whether the Municipality is obligated to make payment to, or receive a credit from, any tax sharing or revenue sharing pool. However, the redemption of any delinquent and unpaid C-PACE Assessments, including any interest, penalties, or other charges related thereto, shall be paid no later than on the first available tax bill after the property has been sold after an action to foreclose the right of redemption.

11. Independent Sections, Conflicts & Effective Date

A. Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void, invalid or ineffective for any cause shall not be deemed to affect the validity or constitutionality of any other section or parts thereof which shall survive in full force and effect.

B. All ordinances and parts of ordinances that conflict with or that are inconsistent with this Ordinance are hereby repealed but only to the extent of such conflict or inconsistency.

C. This Ordinance shall take effect after final adoption and approval following publication in accordance with law.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2456-26 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 27, 2026** at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

ORDINANCE NO. 2457-26

AN ORDINANCE AMENDING CHAPTER 190, ARTICLE XVII – MUNICIPAL PARKING LOTS, SECTION 66, MUNICIPAL PARKING LOT REGULATIONS OF THE CODE BOOK OF THE CITY OF WOODBURY

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, that Chapter 190, Article XVII – Municipal Parking Lots, Section 66, Municipal Parking Lot Regulations be amended as follows:

Section 1. Chapter 190, Article XVII, Section 66 is hereby amended by adding the following additional subsections to read as follows:

E. Any tractor or tractor trailer combo, semi-trailer, recreational vehicle, bus, commercial box truck, and any utility trailer(s) and/or box trailer(s), whether attached to a car and/or truck, or unattached to a car and/or truck that is parked or standing in violation of this section shall be deemed a public nuisance

a menace to the safe and proper regulation of the parking restrictions and will be towed away and the owner shall be required to pay the reasonable cost of the removal and storage which may result from the removal.

F. This section shall be enforced by the Police Department and/or other municipal officials of the City of Woodbury and/or any other parking enforcement agent approved by the City of Woodbury.

G. Any person who violates any provision of this section shall, upon conviction thereof, be punished by a fine not exceeding \$1,000.00, imprisonment for a term not exceeding 90 days or community service for not more than 90 days or any combination thereof, for each offense. Each day of a violation of any portion of this Article shall constitute a separate offense.

Section 2. Repealer

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

Section 3. Severability

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Approved:

KYLE MILLER,
Mayor

Date introduced: _____
Date advertised: _____
Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2457-26 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 22, 2026** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2457-26 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 27, 2026** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

ORDINANCE NO. 2458-26

AN ORDINANCE AMENDING CHAPTER 190, VEHICLES AND TRAFFIC, OF THE CODE BOOK OF THE CITY OF WOODBURY

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, that Chapter 190, Vehicles and Traffic, be amended as follows:

Section 1. Chapter 190, Vehicles and Traffic, is hereby amended by adding a new Article XVIII to be titled "Temporary No Parking Zones" and to read as follows:

A. Upon the determination of the City of Woodbury Police Department (the Department) that weather conditions, accidents, fires, police emergencies or public or private celebrations dictate or require avoidance of hazards or other conditions which interfere with the free flow of traffic or pedestrian use of any area or areas in question, the Department is hereby authorized to establish temporary no parking restrictions on any City street or sections of streets or any public parking lots affected thereby. Temporary no parking zones shall be designated by the posting of signs clearly indicating the temporary no parking of vehicles and the area or areas covered by the temporary parking restrictions.

B. Any unoccupied vehicle parked or standing in violation of the temporary no parking established by the Department shall be deemed a nuisance and a menace to the safe and proper regulation of traffic and pedestrian use of the area and any police officer may provide for the towing of such vehicle. The owner of any vehicle removed pursuant to this Article shall pay the reasonable costs of the removal and storage of such vehicle that results from such removal before regaining possession of the vehicle.

C. Any person who violates any provision of this section shall, upon conviction thereof, be punished by a fine not exceeding \$1,000.00, imprisonment for a term not exceeding 90 days or community service for not more than 90 days, or any combination thereof, for each offense. Each day of a violation of any provision of this Article shall constitute a separate offense.

Section 2. Repealer

All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

Section 3. Severability

Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective, shall not be deemed to affect the validity or constitutionality of any other sections or parts hereof.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage and publication as required by law.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Approved:

KYLE MILLER,
Mayor

Date introduced: _____
Date advertised: _____
Date adopted: _____

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2458-26 was introduced by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **April 22, 2026** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2458-26 was adopted after public hearing by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a regular business meeting held on **May 27, 2026** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-81

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY, ESTABLISHING A POLICY FOR THE RESPONSIBLE USE OF ARTIFICIAL INTELLIGENCE (AI) BY MUNICIPALITIES IN THE GLOUCESTER, SALEM & CUMBERLAND COUNTIES MUNICIPAL JOINT INSURANCE FUND (TRICO JIF)

WHEREAS, the City of Woodbury maintains a Personnel Policies and Procedures Manual to establish guidelines, policies, and practices for its employees; and

WHEREAS, Artificial Intelligence (AI) technologies have the potential to enhance municipal operations, improve public services, and address community needs; and

WHEREAS, the use of AI must be guided by ethical principles, transparency, accountability, fairness, and respect for individual rights to ensure public trust and prevent harm; and

WHEREAS, municipalities in the TRICO JIF recognize the importance of adopting a policy to govern the responsible use of AI in alignment with federal, state, and local laws, including the New Jersey Open Public Records Act (OPRA) and relevant cybersecurity standards; and

WHEREAS, this policy establishes guidelines for ethical use, transparency, accountability, fairness, data privacy, public engagement, procurement, risk assessment, and continuous monitoring of AI systems within municipal operations; and

WHEREAS, there is a need to establish a policy governing the responsible and ethical use of AI by employees, contractors, and affiliates of the City of Woodbury.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Woodbury, County of Gloucester, State of New Jersey, that the Responsible Use of Artificial Intelligence (AI) Policy is hereby adopted for use in the City of Woodbury Personnel Policies and Procedures Manual, and said policy shall be inserted into the Policy and Procedure Manual and the Employee Handbook

Responsible Use of AI Policy

The City of Woodbury shall use AI technologies to enhance public services, improve operational efficiency, and address community needs without causing harm or discrimination. AI systems must not infringe on individual privacy, civil liberties, or constitutional rights. Transparency and accountability shall be prioritized, requiring disclosure of AI use in public-facing services.

To ensure fairness and non-discrimination, AI systems must be designed and implemented to avoid bias based on race, gender, age, religion, disability, or other protected characteristics.

AI systems must comply with all applicable data privacy laws, including the New Jersey Open Public Records Act (OPRA), and adhere to cybersecurity standards. No personal data shall be used in AI systems without it being anonymized, encrypted, and securely stored to prevent unauthorized access or misuse. Data collection shall be limited to what is necessary for the intended purpose, and individuals must be informed about how their data is being used. The data stored in AI systems may be subject to OPRA.

The City of Woodbury may engage with residents to educate them about the use of AI in public services and gather feedback to address concerns. Public forums, workshops, or online resources are encouraged to ensure transparency and foster trust in AI initiatives.

When procuring AI systems, municipalities shall prioritize vendors that demonstrate a commitment to ethical AI practices, transparency, and compliance with relevant laws. AI systems shall conform to the NIST AI Risk Management Framework. Contracts with third-party vendors must include provisions for regular audits, data security, and accountability for AI system performance.

Before deploying AI systems, the City of Woodbury shall conduct a thorough risk assessment and impact analysis to evaluate potential ethical, social, and legal implications. High-risk AI applications, such as those involving law enforcement or public safety, shall undergo additional scrutiny and approval processes.

AI systems shall be regularly monitored to ensure they operate as intended and adapt to changing community needs. Feedback mechanisms shall be established to allow residents and employees to report issues or concerns related to AI use. The City of Woodbury shall commit to continuous improvement by staying informed about advancements in AI technology and updating policies accordingly.

Prohibited uses of AI include mass surveillance, predictive policing, or any activity that violates individual rights or fosters inequity. The use of AI for decision-making in critical areas such as housing, employment, or public benefits shall be carefully regulated to prevent unfair outcomes.

All municipal employees and contractors must adhere to this policy. Non-compliance may result in disciplinary action, termination of contracts, or other legal consequences.

This policy shall be reviewed annually to ensure it remains relevant and effective in addressing the evolving landscape of AI technologies and their impact on municipal operations.

BE IT FURTHER RESOLVED that by adopting this Responsible Use of AI Policy, the City of Woodbury commits to leveraging AI technologies in a manner that promotes public trust, safeguards individual rights, and enhances the quality of life for all residents.

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately upon adoption

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-82

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY, AMENDING THE VACATION LEAVE POLICY IN THE POLICY PROCEDURE MANUAL AND THE EMPLOYEE HANDBOOK OF THE CITY OF WOODBURY

WHEREAS, the City of Woodbury maintains a Personnel Policies and Procedures Manual to establish guidelines, policies, and practices for its employees; and

WHEREAS, the Mayor and Council adopted a Side Letter of Agreement with UFCW Local 360 Supervisors via Resolution No. 26-73 and UFCW Local 360 Administration & Clerical via No. 26-74, on May 26, 2026,

WHEREAS, there is a need to amend the Vacation Leave Policy in the Policy Procedure Manual and the Employee Handbook of the City of Woodbury to reflect the provisions of said agreements.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Woodbury, County of Gloucester, State of New Jersey, that the amendment of the Vacation Leave Policy is hereby adopted for use in the City of Woodbury Personnel Policies and Procedures Manual and Employee Handbook, and said policy shall be inserted into the Policy and Procedure Manual and the Employee Handbook

Effective February 2, 2026:

All Supervisor's, Administrative and Clerical staff, working at City Hall, working schedule shall be either Monday—Thursday or Tuesday—Friday, 7:00 AM – 4:30 PM, which shall be an eight and three-quarter (8.75) daily paid shift with a forty-five (45) minute lunch.

All vacation and sick days shall be converted into hours. (Example—Employee has three (3) weeks of vacation shall be paid one-hundred and five (105) hours, $7 \times 15 = 105$)

All holidays, personal days and floating holidays shall be paid a day for a day. Floating holidays are holidays that fall on a Monday or Friday.

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately upon adoption

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk
Manual

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-83

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE PURCHASE OF A 25 CUBIC YARD CAPACITY ARM ALC-25
LEAF COLLECTOR TRUCK PURSUANT TO NATIONAL COOPERATIVE
CONTRACT AGREEMENT WITH SOURCEWELL PURCHASING PROGRAM
CONTRACT #112624-ODB**

WHEREAS, the City of Woodbury's Public Works Department is in need of a 25 cubic yard capacity ARM ALC-25 Leaf Collector Truck; and

WHEREAS, the City of Woodbury is a member of the National Cooperative Purchasing Agreement known as Sourcewell and Sourcewell is a national cooperative contract organization; and

WHEREAS, Sourcewell has acted as a lead agency and awarded Contract 112624-ODB, Ground Maintenance Equipment with Related Attachments. Specific information regarding the contract may be found at Sourcewell's website at <https://www.sourcewell-mn.gov/> ; and

WHEREAS, N.J.S.A.52:34-6.2 permits the City of Woodbury to purchase a 25 cubic yard capacity ARM ALC-25 Leaf Collector Truck using the offered National Cooperative Contract without public bidding, subject to the submittal and acceptance of certain documentation by Old Dominion Brush Company/DuCo, LLC, the prime contractor for the 25 cubic yard capacity ARM ALC-25 Leaf Collector Truck; and

WHEREAS, the City of Woodbury intends under Sourcewell, under category Ground Maintenance Equipment with Related Attachments, Contract 112624-ODB, to purchase from Old Dominion Brush Company/DuCo, LLC., 1079 Tamiami Trl N#350, Nokomis, Florida 34275, in the amount not to exceed \$259,785.00; and

WHEREAS, the Public Works Manager recommends the use of the National Cooperative Pricing through Sourcewell for this procurement; and

WHEREAS, Notice of the Intent to Award Contract has been published on April 7, 2026 with a ten-day comment period as required by Local Finance Notice 2012-10; and

WHEREAS, the City of Woodbury's CFO has determined that the use of the offered National Cooperative Contract will result in a cost savings after all factors considered; and

WHEREAS, funding shall be from Bond Ordinance C-04-26-446-040; and

WHEREAS, the availability of funds for said purchase to be awarded herein have been certified by the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Woodbury, County of Gloucester, and State of New Jersey does hereby authorize the CFO to prepare a purchase order to procure a 25 cubic yard capacity ARM ALC-25 Leaf Collector Truck for a price not to exceed \$259,785.00.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-84

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE PURCHASE OF an International HV507 Dump and
Plow/Spreader PURSUANT TO NATIONAL COOPERATIVE CONTRACT
AGREEMENT WITH SOURCEWELL PURCHASING PROGRAM CONTRACT
#032824-NVS**

WHEREAS, the City of Woodbury's Public Works Department is in need of an International HV507 Dump and Plow/Spreader; and

WHEREAS, the City of Woodbury is a member of the National Cooperative Purchasing Agreement known as Sourcewell and Sourcewell is a national cooperative contract organization; and

WHEREAS, Sourcewell has acted as a lead agency and awarded Contract #032824-NVS, Class 4-8 Chassis and Cabs with Related Equipment, Accessories, and Services. Specific information regarding the contract may be found at Sourcewell's website at <https://www.sourcewell-mn.gov/> ; and

WHEREAS, N.J.S.A.52:34-6.2 permits the City of Woodbury to purchase an International HV507 Dump and Plow/Spreader using the offered National Cooperative Contract without public bidding, subject to the submittal and acceptance of certain documentation by Navistar, Inc., the prime contractor for the International HV507 Dump and Plow/Spreader; and

WHEREAS, the City of Woodbury intends under Sourcewell, under category Ground Maintenance Equipment with Related Attachments, Contract #032824-NV, to purchase from Navistar, Inc, 2701 Navistar Drive, Lisle, Illinois 60532, in the amount not to exceed \$250,520.60; and

WHEREAS, the Public Works Manager recommends the use of the National Cooperative Pricing through Sourcewell for this procurement; and

WHEREAS, Notice of the Intent to Award Contract has been published on April 7, 2026 with a ten-day comment period as required by Local Finance Notice 2012-10; and

WHEREAS, the City of Woodbury's CFO has determined that the use of the offered National Cooperative Contract will result in a cost savings after all factors considered; and

WHEREAS, funding shall be from Bond Ordinance C-10-26-447-040; and

WHEREAS, the availability of funds for said purchase to be awarded herein have been certified by the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Woodbury, County of Gloucester, and State of New Jersey does hereby authorize the CFO to prepare a purchase order to procure an International HV507 Dump and Plow/Spreader for a price not to exceed \$250,520.60.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-85

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING THE PURCHASE OF A A4 STORM 4.5 CUBIC YARD NON-CDL
REGENERATIVE AIR SWEEPER MACHINE PURSUANT TO NATIONAL
COOPERATIVE CONTRACT AGREEMENT WITH SOURCEWELL PURCHASING
PROGRAM CONTRACT #062425-SWZ**

WHEREAS, the City of Woodbury's Public Works Department is in need of an A4 Storm 4.5 Cubic Yard Non-CDL Regenerative Air Sweeper Machine; and

WHEREAS, the City of Woodbury is a member of the National Cooperative Purchasing Agreement known as Sourcewell and Sourcewell is a national cooperative contract organization; and

WHEREAS, Sourcewell has acted as a lead agency and awarded Contract #062425-SWZ, Street Sweepers and Purchase Specialty Sweepers With Related Equipment, Accessories and Supplies. Specific information regarding the contract may be found at Sourcewell's website at <https://www.sourcewell-mn.gov/> ; and

WHEREAS, N.J.S.A.52:34-6.2 permits the City of Woodbury to purchase an A4 Storm 4.5 Cubic Yard Non-CDL Regenerative Air Sweeper Machine using the offered National Cooperative Contract without public bidding, subject to the submittal and acceptance of certain documentation by Navistar, Inc., the prime contractor for the International HV507 Dump and Plow/Spreader; and

WHEREAS, the City of Woodbury intends under Sourcewell, under category Street Sweepers and Purchase Specialty Sweepers With Related Equipment, Accessories and Supplies, Contract #062425-SWZ, to purchase from Schwarze Industries, Inc, 1055 Jordan Road, Huntsville, AL 35811, in the amount not to exceed \$259,785.00; and

WHEREAS, the Public Works Manager recommends the use of the National Cooperative Pricing through Sourcewell for this procurement; and

WHEREAS, Notice of the Intent to Award Contract has been published on April 7, 2026 with a ten-day comment period as required by Local Finance Notice 2012-10; and

WHEREAS, the City of Woodbury's CFO has determined that the use of the offered National Cooperative Contract will result in a cost savings after all factors considered; and

WHEREAS, funding shall be from Bond Ordinance C-10-26-446-030; and

WHEREAS, the availability of funds for said purchase to be awarded herein have been certified by the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Woodbury, County of Gloucester, and State of New Jersey does hereby authorize the CFO to prepare a purchase order to procure an A4 Storm 4.5 Cubic Yard Non-CDL Regenerative Air Sweeper Machine for a price not to exceed \$259,785.00.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-86

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF SHARED SERVICE AGREEMENT BETWEEN THE CITY OF WOODBURY AND THE TOWNSHIP OF DEPTFORD TO CONTINUE THE DEPTFORD TOWNSHIP JOINT MUNICIPAL COURT

WHEREAS, the City of Woodbury (“City”) and the Township of Deptford (“Township”) previously entered into a Shared Services Agreement in 2020 establishing a Joint Municipal Court (the “Deptford Joint Municipal Court”) ; and

WHEREAS, the Joint Municipal Court has been successfully operating and providing municipal court services to both municipalities; and

WHEREAS, the parties desire to continue such shared services pursuant to the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq., and N.J.S.A. 2B:12-1 et seq.; and

WHEREAS, Deptford shall continue to serve as the lead agency responsible for administration and operation of the Joint Municipal Court;

WHEREAS, the City of Woodbury (“City”) and the Township of Deptford (“Township”) have the need for use of a court facility in order to conduct weekly; and

WHEREAS, the parties have determined that it is in their mutual best interest operate the Deptford Joint Municipal Court at the facility located at the County Justice Complex, 70 Hunter Street, Woodbury, NJ; and

WHEREAS, this Agreement is established in accordance with the Uniform Shared Services and Consolidation Act, P.L. 2007, c.63 (C:40A:65-1 et seq.).

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, County of Gloucester, State of New Jersey, on this 22nd day of April, 2026, that the Council President and City Clerk are hereby authorized to execute the attached Shared Service Agreement by and between the City of Woodbury, and the Township of Deptford for the continuation of the Deptford Township Joint Municipal Court.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-87

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING EXECUTION OF A MASTER AGREEMENT WITH PRINCETON
HOSTED SOLUTIONS, LLC**

WHEREAS, the City of Woodbury has a need to enter into an agreement for phone communications and related services; and

WHEREAS, Princeton Hosted Solutions, LLC has submitted a Master Agreement outlining the terms and conditions for such services; and

WHEREAS, the Deputy Administrator has reviewed the proposed agreement and find it to be in the best interest of the City to authorize execution of same.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury that the Mayor and Deputy Administrator are hereby authorized to execute the attached Master Agreement with Princeton Hosted Solutions, LLC

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-88

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
PROCLAIMING APRIL 19 THROUGH APRIL 26 AS NATIONAL LIBRARY WEEK
IN THE CITY OF WOODBURY**

WHEREAS, libraries offer the opportunity for everyone to connect with others, learn new skills, and pursue their passions, no matter where they are on life's journey; and

WHEREAS, libraries have long served as trusted institutions, striving to ensure equitable access to information and services for all members of the community regardless of race, ethnicity, creed, ability, sexual orientation, gender identity, or socio-economic status; and

WHEREAS, libraries adapt to the ever-changing needs of their communities, developing and expanding collections, programs, and services that are as diverse as the populations they serve; and

WHEREAS, libraries are accessible and inclusive places that promote a sense of local connection, advancing understanding, civic engagement, and shared community goals; and

WHEREAS, libraries play a pivotal role in economic development by providing resources and support for job seekers, entrepreneurs, and small businesses, thus contributing to local prosperity and growth; and

WHEREAS, libraries make choices that are good for the environment and make sense economically, creating thriving communities for a better tomorrow; and

WHEREAS, libraries are treasured institutions that preserve our collective heritage and knowledge, safeguarding both physical and digital resources for present and future generations; and

WHEREAS, libraries are an essential public good and fundamental institutions in democratic societies, working to improve society, protect the right to education and literacy, and promote the free exchange of information and ideas for all; and

WHEREAS, libraries, librarians, and library workers are joining library supporters and advocates across the nation to celebrate National Library Week.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury, proclaiming April 19-26, 2026, as National Library Week. During this week, I encourage all residents to visit their library and celebrate the adventures and opportunities they unlock for us every day. Ready, Set, Library!

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury

on April 22, 2026.

CITY OF WOODBURY

By: _____
SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-89

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
PROCLAIMING MAY 5 THROUGH MAY 11 AS PUBLIC SERVICE RECOGNITION
WEEK IN THE CITY OF WOODBURY**

WHEREAS, the week of May 3 through May 9, 2026, has been designated as Public Service Recognition Week to honor the employees of federal, state and local governments who provide critical services to the United States and its communities; and

WHEREAS, Public Service Recognition Week provides the opportunity to acknowledge and promote the important contributions of public servants in the City of Woodbury; and

WHEREAS, public service is a noble calling that enables communities to benefit greatly from the knowledge and expertise of highly trained individuals who become public servants as a means of contributing to the present and future well-being of their communities; and

WHEREAS, the ability of the City of Woodbury, as a local government, to be responsive, innovative, and effective in service to its residents is attributed to the outstanding performance of its employees.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury to proclaim the week of May 3 through May 9, 2026, as Public Service Recognition Week in the City of Woodbury and express gratitude and commend all public servants for their outstanding contributions to their communities not only during this week of May but each week throughout the year.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By: _____

**SAM FERRAINO,
President of Council**

ATTEST:

**CASSIDY L. SWANSON, RMC
City Clerk**

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-90

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
PROCLAIMING MAY 11 THROUGH MAY 16, 2026, AS NATIONAL POLICE WEEK IN
THE CITY OF WOODBURY**

WHEREAS, there are more than 800,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Woodbury City Police Department; and

WHEREAS, since the first recorded death in 1786, more than 24,500 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty; and

WHEREAS, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, DC; and

WHEREAS, in 1962 by a joint resolution of Congress, National Police Week was established to honor the Federal, State, and local officers who have been killed, disabled, or otherwise injured in the line of duty; and

WHEREAS, the service and sacrifice of all officers killed in the line of duty will be honored during the National Law Enforcement Officers Memorial Fund's 38TH Candlelight Vigil, on the evening of May 13, 2026; and

WHEREAS, the Candlelight Vigil is part of National Police Week, which will be observed this year from May 11 through May 16; and

WHEREAS, in 1962, President John Fitzgerald Kennedy signed Public Law 87-726, which authorizes the President to proclaim May 15 of every year as Peace Officers Memorial Day; and

THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury, that May 11 through May 16, 2026, will be observed as National Police Week in the City of Woodbury and publicly salutes the service of law enforcement officers in our community and in communities across the nation.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By:

SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk

RESOLUTION NO. 26-91

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY
PROCLAIMING MAY 17 THROUGH MAY 23, 2026, AS NATIONAL PUBLIC
WORKS WEEK IN THE CITY OF WOODBURY**

WHEREAS, public works professionals focus on infrastructure, facilities, and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life, and well-being of the people of the City of Woodbury; and

WHEREAS, these infrastructure, facilities, and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS, it is in the public interest for the citizens, civic leaders, and children in City of Woodbury to gain knowledge of and maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and,

WHEREAS, the year 2026 marks the 66th annual National Public Works Week recognized by the American Public Works Association.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Woodbury, do hereby designate the week of May 17–23, 2026, as National Public Works Week. We urge all citizens to join with representatives of the American Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, managers, and employees, and to recognize the substantial contributions they make to protecting our national health, safety, and advancing quality of life for all.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on April 22, 2026.

CITY OF WOODBURY

By: _____

SAM FERRAINO,
President of Council

ATTEST:

CASSIDY L. SWANSON, RMC
City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				
Councilman Fleming				
Councilwoman Garlic				
Councilwoman Harwell				
Councilman Johnson				
Councilman Lange				
Councilwoman Miller				
Councilperson Miller				
Council President Ferraino				
Mayor Miller				

CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **April 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

Cassidy L. Swanson, RMC
City Clerk