



**City of Woodbury**  
**City Council Meeting Agenda**  
**July 22, 2026**  
**33 Delaware Street, Woodbury, NJ 08096**  
**6:30 PM**

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**A. Pledge of Allegiance and Moment of Silent Reflection**

**B. Reading of the Open Public Meeting Statement**

**C. Roll Call**

**D. Approval of the Minutes**

1. April 22, 2026
2. May 27, 2026
3. June 24, 2026

**E. Open to the Public for Agenda Items Only**

**F. Resolutions**

**G. Ordinances**

1. **ORDINANCE NO. 2459-26** - BOND ORDINANCE AUTHORIZING THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT IN AND FOR THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,000,550 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$494,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

***Second Reading***

2. **ORDINANCE NO. 2460-26** - AN ORDINANCE AMENDING ORDINANCE NO. 2456-26 OF THE CITY COUNCIL OF THE CITY OF WOODBURY, OPTING INTO THE GARDEN STATE C-PACE PROGRAM TO FACILITATE THE FINANCING OF C-PACE PROJECTS

***Second Reading***

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**CONSENT AGENDA**

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1. **RESOLUTION NO. 26-124** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE EXECUTION OF AN EMERGENCY REPAIR CONTRACT WITH PIONEER PIPE CONTRACTORS, INC. FOR THE REPAIR OF A COLLAPSED STORM SEWER AT SOUTH BARBER AVENUE AND RAILROAD AVENUE
2. **RESOLUTION NO. 26-125** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS OF REVENUE IN THE

BUDGET OF THE CITY OF WOODBURY PURSUANT TO N.J.S. 40A:4-87 (CHAPTER 159, P.L. 1948)

3. **RESOLUTION NO. 26-126** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS OF REVENUE IN THE BUDGET OF THE CITY OF WOODBURY PURSUANT TO N.J.S. 40A:4-87 (CHAPTER 159, P.L. 1948)
4. **RESOLUTION NO. 26-127** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CITY ENGINEER TO ISSUE NOTICE TO BIDDERS FOR THE FY2025 NJDOT LOCAL AID PROGRAM – CRESCENT AVENUE RESURFACING AND SAFETY IMPROVEMENTS
5. **RESOLUTION NO. 26-128** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE CITY ENGINEER TO ISSUE NOTICE TO BIDDERS REGARDING THE FY2026 WATER MAIN IMPROVEMENTS PROJECT FOR THE WATER MAIN REPLACEMENT ON MEADOW LANE AND FRANKLIN STREET
6. **RESOLUTION NO. 26-129** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE CITY ENGINEER TO ISSUE THE NOTICE TO BIDDERS REGARDING THE FY2026 LOCAL ROADS RESURFACING AND SAFETY IMPROVEMENTS
7. **RESOLUTION NO. 26-130** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF SATISFACTION OF REGIONAL CONTRIBUTION AGREEMENT HOME IMPROVEMENT PROGRAM MORTGAGE REGARDING BLOCK 78, LOT 2 A/K/A 145 GANTT AVENUE
8. **RESOLUTION NO. 26-131** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE CITY ENGINEER TO CONDUCT ENGINEERING AND CONSTRUCTION MANAGEMENT SERVICES FOR THE FY2026 NJDOT LOCAL AID PROGRAM – QUEEN STREET RESURFACING & SAFETY IMPROVEMENTS
9. **RESOLUTION NO. 26-132** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE RENEWAL OF A CLASS 5 ANNUAL CANNABIS RETAILER LICENSE TO WOODBURY WELLNESS, LLC, 818 N. BROAD ST., WOODBURY, NEW JERSEY, CONDITIONED UPON THE ISSUANCE OF A RENEWAL LICENSE BY THE STATE OF NEW JERSEY CANNABIS REGULATORY COMMISSION
10. **RESOLUTION NO. 26-133** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY REPEALING RESOLUTION NO. 25-154 AND ADOPTING A NEW CITY OF WOODBURY POLICY AND PROCEDURES MANUAL FOR THE REGIONAL CONTRIBUTION AGREEMENT RECAPTURED FUNDS OWNER-OCCUPIED HOUSING REHABILITATION PROGRAM
11. **RESOLUTION NO. 26-134** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH TRIAD ADVISORY SERVICES, INC., TRADING AS TRIAD ASSOCIATES, FOR HOUSING REHABILITATION PROGRAM MANAGEMENT SERVICES
12. **RESOLUTION NO. 26-135** - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF A SHARED SERVICE AGREEMENT AND MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF WOODBURY

AND THE WOODBURY HEIGHTS ELEMENTARY SCHOOL BOARD OF EDUCATION FOR  
THE PROVISION OF CLASS III SPECIAL LAW ENFORCEMENT OFFICER FOR THE 2026-  
2027 SCHOOL YEAR

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END CONSENT AGENDA

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- J. Approval of the Bill and Voucher List**
- K. Reports**
- L. Unfinished Business**
- M. New Business**
- N. Open to the Public**
- O. Adjournment**

**NOTICE PURSUANT TO N.J.S.A 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

**CITY OF WOODBURY, NEW JERSEY**

**ORDINANCE NO. 2459-26**

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**BOND ORDINANCE AUTHORIZING THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT IN AND FOR THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,000,550 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$494,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING**

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**BE IT ORDAINED** by the City Council of the City of Woodbury, County of Gloucester, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

**Section 1.** The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by the City of Woodbury, County of Gloucester, New Jersey ("City").

**Section 2.** It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the City from all sources for the purposes stated in Section 7 hereof is \$1,000,550;
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$494,000; and
- (c) a down payment in the amount of \$26,000 for the purposes stated in Section 7 hereof is currently available in accordance with the requirements of Section 11 of the Local Bond Law, *N.J.S.A. 40A:2-11*.

**Section 3.** The sum of \$494,000, to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$26,000, which represents the required down payment, and the sum of \$480,550, \$430,550 of which represents a grant heretofore

approved from the New Jersey Department of Transportation and \$50,000 of which represents a Community Development Block Grant heretofore approved from the County of Gloucester, are hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

**Section 4.** The issuance of negotiable bonds of the City in an amount not to exceed \$494,000 to finance the costs of the purposes described in Section 7 hereof is hereby authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

**Section 5.** In order to temporarily finance the purposes described in Section 7 hereof, the issuance of bond anticipation notes of the City in an amount not to exceed \$494,000, is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver the same to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

**Section 6.** The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, N.J.S.A. 40A:2-20, shall not exceed the sum of \$150,000.

**Section 7.** The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

|    | <b><u>Purpose/Improvement</u></b>                                                                                                                                                                                                            | <b><u>Estimated<br/>Total Cost</u></b> | <b><u>Grants</u></b> | <b><u>Down<br/>Payment</u></b> | <b><u>Amount of<br/>Obligations</u></b> | <b><u>Period of<br/>Usefulness</u></b> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------|--------------------------------|-----------------------------------------|----------------------------------------|
| A. | Various Improvements to Municipal Buildings and Grounds including, but not limited to Carpenter Street School, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto | \$70,000                               | \$50,000             | \$1,000                        | \$19,000                                | 15 years                               |

|    | <u>Purpose/Improvement</u>                                                                                                                                                                                                                                          | <u>Estimated<br/>Total Cost</u> | <u>Grants</u>    | <u>Down<br/>Payment</u> | <u>Amount of<br/>Obligations</u> | <u>Period of<br/>Usefulness</u> |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|-------------------------|----------------------------------|---------------------------------|
| B. | Acquisition of Heavy Duty Vehicle for the Public Works Department including, but not limited to, a Super Duty F-550 Truck with Crane, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto | 235,000                         | 0                | 11,750                  | 223,250                          | 10 years                        |
| C. | Improvements to Various Pedestrian Pathways in the City, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                              | 100,000                         | 0                | 5,000                   | 95,000                           | 10 years                        |
| D. | Various Improvements to Frances Field Athletic Fields, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                                | 75,000                          | 0                | 3,750                   | 71,250                           | 15 years                        |
| E. | Paving and Rehabilitation of Queen Street, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto                                                                                            | 520,550                         | 430,550          | 4,500                   | 85,500                           | 10 years                        |
|    | <b>TOTAL</b>                                                                                                                                                                                                                                                        | <b>\$1,000,550</b>              | <b>\$480,550</b> | <b>\$26,000</b>         | <b>\$494,000</b>                 |                                 |

**Section 8.** The average period of useful life of the several purposes for the financing of which this Bond Ordinance authorizes the issuance of bonds or bond anticipation notes, taking into consideration the respective amounts of bonds or bond anticipation notes authorized for said several purposes, is not less than 10.91 years.

**Section 9.** Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the costs of the purposes described in Section 7 above.

**Section 10.** The supplemental debt statement provided for in Section 10 of the Local Bond Law, *N.J.S.A. 40A:2-10*, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the City, as defined in Section 43 of the Local Bond Law, *N.J.S.A. 40A:2-43*, is increased by this Bond Ordinance by \$494,000 and that the obligations authorized by this Bond Ordinance will be within all debt limitations prescribed by said Local Bond Law.

**Section 11.** The full faith and credit of the City are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes

authorized by this Bond Ordinance and, to the extent payment is not otherwise provided, the City shall levy *ad valorem* taxes on all taxable real property without limitation as to rate or amount for the payment thereof.

**Section 12.** The applicable Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.

**Section 13.** The City hereby declares its intent to reimburse itself from the proceed of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code") for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the City prior to the issuance of such bonds or bond anticipation notes.

**Section 14.** The City hereby covenants as follows:

(a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes is exempt from the gross income of the owners thereof for federal income taxation purposed, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;

(b) it will not make any use of the proceeds of the bonds or bond anticipation notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;

(c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such terms is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;

(d) it shall timely file with the Ogden, Utah Service Center of the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and

(e) it shall take no action that would cause the bonds or bond anticipation notes to be "federally guaranteed" within the meaning of Section 149(b) of the Code.

**Section 15.** The improvements authorized hereby are not current expenses and are improvements that the City may lawfully make. No part of the cost of the improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

**Section 16.** All ordinances, or parts of ordinances, inconsistent herewith are

hereby repealed to the extent of such inconsistency.

**Section 17.** In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

Approved: \_\_\_\_\_  
**KYLE MILLER,**  
**Mayor**

Date introduced: June 24, 2026  
Date advertised: July 15, 2026  
Date adopted: July 22, 2026

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

## CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2459-26 was introduced by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a regular business meeting held on **June 24, 2026**, at City Hall 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson, RMC  
City Clerk

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

## CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2459-26 was adopted after public hearing by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a regular business meeting held on **July 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson, RMC  
City Clerk

**ORDINANCE NO. 2460-26**

**AN ORDINANCE AMENDING ORDINANCE NO. 2456-26 OF THE CITY COUNCIL OF  
THE CITY OF WOODBURY, OPTING INTO THE GARDEN STATE C-PACE  
PROGRAM TO FACILITATE THE FINANCING OF C-PACE PROJECTS**

**WHEREAS**, facilitating the direct financing of clean energy and resiliency-related improvements (“C-PACE Projects”) on commercial and certain other types of property will enable the City of Woodbury (“Municipality”) in the County of Gloucester (“County”) to contribute toward the goals of community sustainability and the reduction of greenhouse gas, carbon emissions and energy consumption, while also providing a valuable service to the citizens of this community that will create jobs and strengthen our ratable base; and

**WHEREAS**, the Legislature and the Governor of the State of New Jersey (the “State”) have declared it to be the public policy of this State to invest in clean energy and resiliency-related improvements to conserve our resources and allay the impact of natural disasters; and

**WHEREAS**, the Legislature and the Governor of the State have authorized the establishment of the Garden State C-PACE Program, pursuant to P.L. 2021, c. 201 (N.J.S.A. 34:1B-374 et seq.) (the “Act”); and

**WHEREAS**, pursuant to the Act, the New Jersey Economic Development Authority (the “Authority”) has issued Guidelines for the Garden State C-PACE Program; and

**WHEREAS**, any capitalized terms used in this Ordinance if not defined herein shall have their meaning as set forth in the Program Guidelines; and

**WHEREAS**, pursuant to the Act and the Program Guidelines, municipalities may “opt in” to the Garden State C-PACE Program to facilitate the Direct Financing of C-PACE Projects; and

**WHEREAS**, in order to participate in the Garden State C-PACE Program, a municipality must adopt an opt-in ordinance authorizing it to enter into a Garden State Program Agreement with the Authority; and

**WHEREAS**, in compliance with the Act and the Program Guidelines, and in order to facilitate Direct Financing pursuant to the Garden State C-PACE Program, this Ordinance authorizes the creation of C-PACE Assessments to be imposed on Eligible Properties located within the Municipality, at the request of their Eligible Owners; and

**WHEREAS**, pursuant to the Act and the Program Guidelines, a C-PACE Assessment shall be considered a single, continuous first lien, paramount to all prior or subsequent alienations and descents or encumbrances thereon, except subsequent taxes, charges or assessments, and such lien shall not be extinguished by the Municipality’s *in rem* foreclosure proceedings; and

**WHEREAS**, pursuant to the Act and the Program Guidelines, a C-PACE Assessment shall be treated as a municipal lien rather than a contractual lien for all purposes of law; and

**WHEREAS**, a C-PACE Assessment shall be entered into voluntarily by an Eligible Owner to facilitate the Direct Financing of a C-PACE Project with a loan from a Qualified Capital Provider, the repayment of which is made by way of the C-PACE Assessment on the Eligible Property on which the C-PACE Project is or will be located; and

**WHEREAS**, opting-in to the Garden State C-PACE Program is in the best interests of the health, safety, and welfare of the Municipality and will generate more economic opportunities for citizens, property owners, and commercial businesses alike; and

**WHEREAS**, the Municipality, pursuant to the Act and the Garden State C-PACE Program Guidelines and Supplemental Guidelines, as may be amended from time to time (collectively the "Program Guidelines"), does hereby declare its commitment to opt in and participate in the Garden State C-PACE Program and to enter into a Garden State Program Agreement with the Authority; and

**WHEREAS**, the Municipality further declares that participating in the Garden State C-PACE Program is a valid public purpose; and

**WHEREAS**, if and to the extent there is any inconsistency between this Ordinance and the Act or Program Guidelines, this Ordinance shall be construed consistently with the provisions and requirements of the Act and the Program Guidelines and in case of conflict the Act and the Program Guidelines shall control.

**NOW, THEREFORE BE IT ORDAINED**, by the governing body of the Municipality as follows:

**1. Scope and Purpose; Approval of Certain C-PACE Project Documents**

A. Pursuant to the Act, this Ordinance shall constitute the Municipality's "opt-in" ordinance that authorizes participation in the Garden State C-PACE Program, which shall be available to Eligible Properties situated within the Municipality and authorizes execution of a Garden State Program Agreement.

B. The Municipality shall accept C-PACE Projects in accordance with the Garden State Program Agreement to be entered into with the Authority.

C. In accordance with the Act, the Municipality shall levy, bill, collect, remit, and enforce C-PACE Assessments with respect to participating Eligible Properties located within the Municipality.

D. The Mayor, City Administrator, or any of their designees in writing are designated as the "Authorized Officers" for purposes of executing and delivering the various agreements and documents authorized by this Ordinance.

E. An Authorized Officer is hereby authorized and directed to enter into the Garden State Program Agreement with the Authority in substantially the form attached as Exhibit A hereto.

F. An Authorized Officer under the direction of the Mayor is hereby authorized and directed to (i) enter into C-PACE Assessment Agreements, Notices of Assessment, and any other Uniform Assessment Documents with Eligible Owners, and arrange for the recording of such documents in the Recording Office of the County; and (ii) enter into Assignment Agreements and any other Uniform Assessment Documents with Qualified Capital Providers, and arrange for the recording of such documents in the Recording Office of the County.

## **2. Definitions**

Such terms and meanings as defined in this Ordinance or in the Program Guidelines shall be applicable to municipal actions and municipal documents required to carry out the purposes of this Ordinance.

## **3. Criteria For Qualifying A C-PACE Project For A C-PACE Assessment**

To qualify for a C-PACE Assessment, a proposed project must meet the criteria in the Program Guidelines for eligibility and have been approved by the Authority.

## **4. Municipal C-PACE Liaison**

The Mayor shall designate a municipal official, who shall be known as the "Municipal C-PACE Liaison," to serve as the Municipality's liaison to the Garden State C-PACE Program. The Municipality shall have a designated Municipal C-PACE Liaison at all times during the Municipality's participation in the Garden State C-PACE Program. The Municipal C-PACE Liaison shall be or become qualified as described in the Garden State Program Agreement and shall have the responsibilities and obligations set forth in the Garden State Program Agreement.

## **5. Municipal C-PACE Fees; Recording of C-PACE Project Documents**

Municipal C-PACE fees and the recording of Uniform Assessment Documents for a C-PACE Project shall be as set forth in the Garden State Program Agreement. The amount of any fee shall not be revised without providing prior written notice to the Authority, and shall not exceed the amount set forth in the Program Guidelines. Any increase in the amount of a fee shall not apply retroactively to any prior fee paid for which a completed C-PACE Project application was submitted but shall apply to all prospective fees for all C-PACE Projects, including any C-PACE Project with an existing C-PACE Assessment.

## **6. Forms of Uniform Assessment Documents and Related Documents**

A. All Uniform Assessment Documents, financial documents, or other documents in the form set forth in the Uniform Assessment Documents to be entered into

between the Municipality and an Eligible Owner or a Qualified Capital Provider shall be subject to review by the Mayor or their designee to determine their substantive adherence to the forms as set forth in the Uniform Assessment Documents and shall be approved by resolution of the governing body, prior to execution of any such documents. All C-PACE Project Documents, such other Uniform Assessment Documents, and other related documents to be entered into in connection with the Garden State C-PACE Program shall be in compliance with the Act, this Ordinance, the Garden State Program Agreement, and the Program Guidelines.

B. All final documents to be executed by the Municipality in connection with its participation in the Garden State C-PACE Program shall be subject to review and approval by the Municipal Attorney.

## **7. Acceptance of Projects**

A. Pursuant to Section 1 of this Ordinance, the Municipality hereby agrees to accept C-PACE Projects pursuant to the Garden State C-PACE Program in accordance with the Act, the Program Guidelines, and the Garden State Program Agreement entered into with the Authority.

B. All C-PACE Projects and Eligible Owners shall have satisfied the criteria set forth in Section 3 of this Ordinance.

## **8. Collection, Enforcement and Remittance**

A. If any payment of a C-PACE Assessment is not made when that payment shall have become due, or later, consistent with any grace period provided or extended by the Municipality for the payment of property tax bills as may be permitted or required by law, the Municipality shall impose interest thereon ("statutory interest") at the same rate as may be imposed upon unpaid property taxes in the Municipality. Such statutory interest shall be in addition to any accrued interest and any amount fixed as a penalty for delinquency pursuant to the Direct Financing Agreement.

B. All delinquent payments of C-PACE Assessments, together with statutory interest thereon, accrued interest, and any penalties for such delinquency, shall be collected and enforced in the same manner as unpaid property taxes, which may include accelerated tax sales. The proceeds of the tax sale shall also pay the outstanding past unpaid amounts of the C-PACE Assessment. The remaining balance not delinquent on a C-PACE Assessment shall not be subject to acceleration or extinguishment in the event of a default in payment.

C. Any statutory interest collected by the Municipality on a delinquent C-PACE Assessment shall be retained by the Municipality. Any accrued interest, or any amount fixed as a penalty for delinquency pursuant to the Direct Financing Agreement shall be remitted to the Qualified Capital Provider.

D. If a Property Owner is delinquent on a C-PACE Assessment as well as delinquent on taxes, charges, or other assessments, the Municipality shall apply any

payment made by the Property Owner to any and all such other delinquencies before being applied to any delinquent C-PACE Assessment.

E. In the event that any lien on an Eligible Property shall be exposed to tax sale, pursuant to the "tax sale law," N.J.S.A. 54:5-1 et seq., and is struck off and sold to the Municipality, the C-PACE Assessment shall survive any subsequent action to foreclose the right of redemption and continue as a first lien upon the real estate described in the C-PACE Assessment, paramount to all prior or subsequent alienations and descents of the real estate or encumbrances, except subsequent taxes, charges, or other assessments.

F. While the Municipality holds the lien or owns the Eligible Property, the Municipality shall not be responsible for or required to make any payment from its treasury or any other source in furtherance of or to satisfy the C-PACE Assessment.

G. The Municipality shall not bear any other responsibility in furtherance or satisfaction of a C-PACE Assessment, except that a Qualified Capital Provider may seek to compel the Municipality to enforce a lien through an action to foreclose.

H. The Municipality's appropriate administrative personnel are authorized to make payments to the Qualified Capital Provider or its designee in accordance with the Assignment Agreement without the necessity of prior approval from the governing body, in accordance with N.J.S.A 40A:5-17 and the appropriate provisions of the Local Fiscal Affairs Law, N.J.S.A. 40A:5-1 et seq.

## **9. Public Funds Not To Be Utilized To Pay Delinquent Assessment**

A. The Municipality shall not be responsible for or required to make any payment from its funds or any other source of public funds in furtherance of or to satisfy the C-PACE Assessment.

B. This Ordinance shall not be construed to confer any right of action or property interest upon any party participating in a C-PACE transaction with the Municipality, nor shall it be interpreted to pledge, offer, or encumber the full faith and credit of the Municipality for any C-PACE lien or C-PACE Assessment.

## **10. Revenue From The C-PACE Assessment Not A Part of General Fund**

A. The C-PACE Assessment in respect of a C-PACE Project shall be assigned directly by the Municipality, and any assignee thereof, to the Qualified Capital Provider with respect to such C-PACE Project, as security for the Direct Financing.

B. Such assignment shall be an absolute assignment of all of the Municipality's right, title, and interest in and to the C-PACE Assessment, except for its obligations to levy, bill, collect, remit, and enforce C-PACE Assessments. The proceeds of a C-PACE Assessment shall be considered "special revenues" owned by the Qualified Capital Provider pursuant to chapter 9 of the federal bankruptcy code, U.S.C. Title 11.

C. Pursuant to N.J.S.A 34:1B-378, C-PACE Assessments assigned shall not be included in the Municipality's general funds, or be subject to any laws regarding the receipt, deposit, investment, or appropriation of public funds, and shall retain such status notwithstanding enforcement of the C-PACE Assessment by the Municipality or its assignee.

D. If the Municipality is otherwise subject to tax or revenue sharing pursuant to law, the C-PACE Assessments shall not be considered part of the tax or revenue sharing formula or calculation of municipal revenues for the purpose of determining whether the Municipality is obligated to make payment to, or receive a credit from, any tax sharing or revenue sharing pool. However, the redemption of any delinquent and unpaid C-PACE Assessments, including any interest, penalties, or other charges related thereto, shall be paid no later than on the first available tax bill after the property has been sold after an action to foreclose the right of redemption.

**11. Designation Of Responsibility to Record C-Pace Project Documents**

Pursuant to Section 3 of the Garden State Program Agreement to which this Schedule I is attached, the Municipality designates the following party to be responsible for the recording of Uniform Assessment Documents, as may be required:

A. ☒ Municipality

B. ☐ Qualified Capital Provider

**12. Municipal C-Pace Fees**

Pursuant to Section 3 of the Garden State Program Agreement to which this Schedule I is attached, the Municipality designates the following party to be responsible for the recording of Uniform Assessment Documents, annually, as may be required:

A. C-PACE Projects less than or equal to \$15M:

1. \$ 5,000/Annually

B. C-PACE Projects greater than \$15M

1. \$ 10,000/Annually

**13. Independent Sections, Conflicts & Effective Date**

A. Each section of this Ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void, invalid or ineffective for any cause shall not be deemed to affect the validity or constitutionality of any other section or parts thereof which shall survive in full force and effect.

B. All ordinances and parts of ordinances that conflict with or that are inconsistent with this Ordinance are hereby repealed but only to the extent of such conflict or inconsistency.

C. This Ordinance shall take effect after final adoption and approval following publication in accordance with law.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect immediately upon final passage and publication as required by law.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

Approved: \_\_\_\_\_  
**KYLE MILLER,**  
**Mayor**

Date introduced: June 24, 2026  
Date advertised: July 15, 2026  
Date adopted: July 22, 2026

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

## CERTIFICATION OF INTRODUCTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2460-26 was introduced by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a regular business meeting held on **June 24, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

## CERTIFICATION OF ADOPTION

I, Cassidy L. Swanson, hereby certify that the foregoing Ordinance 2460-26 was adopted after public hearing by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a regular business meeting held on **July 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-124**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE EXECUTION OF AN EMERGENCY REPAIR CONTRACT  
WITH PIONEER PIPE CONTRACTORS, INC. FOR THE REPAIR OF A  
COLLAPSED STORM SEWER AT SOUTH BARBER AVENUE AND RAILROAD  
AVENUE**

**WHEREAS**, emergency repairs were required due to a collapsed storm sewer located at the intersection of South Barber Avenue and Railroad Avenue; and

**WHEREAS**, the emergency condition falls under the jurisdiction of the Public Works Department; and

**WHEREAS**, the Manager of the Public Works Department has determined that the condition constitutes an emergency affecting the immediate health, safety, and welfare of the public requiring the immediate delivery of goods and services; and

**WHEREAS**, the scope of the necessary emergency repairs is beyond the City's in-house repair capabilities; and

**WHEREAS**, the Manager of the Public Works Department, pursuant to N.J.S.A. 40A:11-6, notified the City Administrator and Chief Financial Officer of the existence of the emergency and the need for the performance of a contract to address the emergency situation, which notification was reduced to writing and filed with the City Administrator, Chief Financial Officer, and Purchasing Agent pursuant to the provisions of the Local Public Contracts Law and the procedures established by the City of Woodbury; and

**WHEREAS**, the Manager of the Public Works Department has requested the award of an emergency contract to Pioneer Pipe Contractors, Inc. on an emergency basis pursuant to N.J.S.A. 40A:11-6 and the policies and procedures

established by the City of Woodbury for the emergency repair of the collapsed storm sewer in the amount of \$162,609.00; and

**WHEREAS**, said work was limited to addressing the emergency condition and could not have been anticipated.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that the emergency contract awarded to Pioneer Pipe Contractors, Inc. pursuant to N.J.S.A. 40A:11-6 and the policies and procedures established by the City of Woodbury for the emergency repair of the collapsed storm sewer at South Barber Avenue and Railroad Avenue in the amount of \$162,609.00 is hereby ratified and approved; and the Mayor and/or City Administrator are authorized to execute all documents necessary to effectuate the contract; and the Chief Financial Officer is authorized to make payment to Pioneer Pipe Contractors, Inc. upon approval of the City Administrator and the Manager of the Public Works Department that the work has been satisfactorily completed.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on July 22, 2026.

**CITY OF WOODBURY**

By:

\_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

### **CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on July 22, 2026, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

---

Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-125**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY PROVIDING  
FOR THE INSERTION OF SPECIAL ITEMS OF REVENUE IN THE BUDGET OF THE  
CITY OF WOODBURY PURSUANT TO N.J.S. 40A:4-87  
(CHAPTER 159, P.L. 1948)**

**WHEREAS**, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said director may also approve the insertion of any item of appropriation for equal amount, and

**WHEREAS**, the City of Woodbury has received grant funding from the NJ Department of Environmental Protection, not included in the adopted 2026 budget; and wishes to amend its 2026 budget to include this amount as revenue, and

**NOW, THEREFORE, BE IT RESOLVED** that the City of Woodbury, County of Gloucester, hereby requests that the Director of the Division of Local Government Services to approve the insertion of items of revenue in the budget year 2026 in the sum below, which item is now available as a revenue from: Special Item of Revenue Anticipated With Prior Written Consent of the Director of Local Government Services – Public and Private Revenues Offset with Appropriations:

|                         |              |
|-------------------------|--------------|
| Recycling Tonnage Grant | \$ 24,096.22 |
|-------------------------|--------------|

**BE IT FURTHER RESOLVED** that the like sums below be and the same are hereby appropriated under the caption of General Appropriations – Operations Excluded from “CAPS”:

|                         |              |
|-------------------------|--------------|
| Recycling Tonnage Grant | \$ 24,096.22 |
|-------------------------|--------------|

**BE IT FURTHER RESOLVED** that the Chief Financial Officer forward a copy of this resolution to the Director of Local Government Services.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury held on July 22, 2026.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **July 22, 2026**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-126**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY PROVIDING  
FOR THE INSERTION OF SPECIAL ITEMS OF REVENUE IN THE BUDGET OF THE  
CITY OF WOODBURY PURSUANT TO N.J.S. 40A:4-87  
(CHAPTER 159, P.L. 1948)**

**WHEREAS**, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said director may also approve the insertion of any item of appropriation for equal amount, and

**WHEREAS**, the City of Woodbury has received grant funding from the NJ Department of Law and Public Safety, not included in the adopted 2026 budget; and wishes to amend its 2026 budget to include this amount as revenue, and

**NOW, THEREFORE, BE IT RESOLVED** that the City of Woodbury, County of Gloucester, hereby requests that the Director of the Division of Local Government Services to approve the insertion of items of revenue in the budget year 2026 in the sum below, which item is now available as a revenue from: Special Item of Revenue Anticipated With Prior Written Consent of the Director of Local Government Services – Public and Private Revenues Offset with Appropriations:

|                                      |             |
|--------------------------------------|-------------|
| Body Armor Replacement Grant Program | \$ 3,316.42 |
|--------------------------------------|-------------|

**BE IT FURTHER RESOLVED** that the like sums below be and the same are hereby appropriated under the caption of General Appropriations – Operations Excluded from “CAPS”:

|                                      |             |
|--------------------------------------|-------------|
| Body Armor Replacement Grant Program | \$ 3,316.42 |
|--------------------------------------|-------------|

**BE IT FURTHER RESOLVED** that the Chief Financial Officer forward a copy of this resolution to the Director of Local Government Services.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury held on July 22, 2026.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **July 22, 2026**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-127**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING CITY ENGINEER TO ISSUE  
NOTICE TO BIDDERS FOR THE FY2025 NJDOT LOCAL AID PROGRAM –  
CRESCENT AVENUE RESURFACING AND SAFETY IMPROVEMENTS**

**WHEREAS**, Bryson & Yates, LLC, Engineers for the City of Woodbury have completed the Plans, Specifications and accompanying bid documents for the “FY2025 NJDOT Local Aid Project for Crescent Avenue Resurfacing & Safety Improvements” (the “Project”); and

**WHEREAS**, the City Engineer recommends advertising the Notice to Bidders on or about August 31, 2026 and proceeding with a bid opening date of September 16, 2026; and

**WHEREAS**, the City of Woodbury wishes to proceed in accordance with the recommendation of the City Engineer for said Project.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury that the City Engineer is hereby authorized to issue the Notice to Bidders, advertise same and take any and all actions to provide the bid packages necessary in furtherance of receiving bids for the “FY2025 NJDOT Local Aid Project for Crescent Avenue Resurfacing & Safety Improvements.”

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 22, 2026.

**CITY OF WOODBURY**

**By:**

**SAM FERRAINO,  
President of Council**

**ATTEST:**

**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| <b>Council Member</b>      | <b>Ayes</b> | <b>Nays</b> | <b>Abstain</b> | <b>Absent</b> |
|----------------------------|-------------|-------------|----------------|---------------|
| Councilwoman Carter        |             |             |                |               |
| Vacant                     |             |             |                |               |
| Councilwoman Garlic        |             |             |                |               |
| Councilwoman Harwell       |             |             |                |               |
| Councilman Johnson         |             |             |                |               |
| Councilman Lange           |             |             |                |               |
| Councilwoman Miller        |             |             |                |               |
| Councilperson Miller       |             |             |                |               |
| Council President Ferraino |             |             |                |               |
| Mayor Miller               |             |             |                |               |

**CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **July 22, 2026** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

**Cassidy L. Swanson, RMC**  
**City Clerk**

**RESOLUTION NO. 26-128**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE CITY ENGINEER TO ISSUE NOTICE TO BIDDERS  
REGARDING THE FY2026 WATER MAIN IMPROVEMENTS PROJECT  
FOR THE WATER MAIN REPLACEMENT ON MEADOW LANE AND  
FRANKLIN STREET**

**WHEREAS**, Bryson & Yates, LLC, Engineers for the City of Woodbury, has completed the Plans, Specifications, and accompanying bid documents for the FY2026 Water Main Improvements Project – Water Main Replacement on Meadow Lane and Franklin Street (the “Project”); and

**WHEREAS**, the City Engineer would like to advertise the Notice to Bidders on or about August 26, 2026, with the bid opening date on September 17, 2026; and

**WHEREAS**, the City of Woodbury wishes to proceed in accordance with the recommendation of the City Engineer for said Project; and

**WHEREAS**, Bond Ordinance No. 2427-25 has a balance of \$212,500, and Bond Ordinance No. 2447-26 has a balance of \$212,500 in construction costs for the Rehabilitation of Various Water Mains and Valves; and

**WHEREAS**, Bond Ordinance No. 2427-25 has a balance of \$27,744.69, and Bond Ordinance No. 2447-26 has a balance of \$37,500 in design and engineering costs for the Rehabilitation of Various Water Mains and Valves; and

**WHEREAS**, the City Engineer has submitted a Proposal dated June 29, 2026, to the Mayor and Council for approval of the estimated fee of \$62,300 for the surveying, engineering, project management, and construction inspection services to complete the “Project.”

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury, that the Proposal from the City Engineer for the consultant services required to complete the FY2026 Water Main Improvements Project is hereby approved, and the Mayor, Administrator, and Deputy Administrator are hereby authorized to sign the Proposal on behalf of the City.

**BE IT FURTHER RESOLVED**, by the Mayor and Council of the City of Woodbury, that the City Engineer is hereby authorized to issue Notice to Bidders, advertise same, and take any and all actions to provide the bid packages

necessary in furtherance of receiving bids for the FY2026 Water Main Improvements Project.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held July 22, 2026.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

**ATTEST:**

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| <b>Council Member</b>      | <b>Ayes</b> | <b>Nays</b> | <b>Abstain</b> | <b>Absent</b> |
|----------------------------|-------------|-------------|----------------|---------------|
| Councilwoman Carter        |             |             |                |               |
| Vacant                     |             |             |                |               |
| Councilwoman Garlic        |             |             |                |               |
| Councilwoman Harwell       |             |             |                |               |
| Councilman Johnson         |             |             |                |               |
| Councilman Lange           |             |             |                |               |
| Councilwoman Miller        |             |             |                |               |
| Councilperson Miller       |             |             |                |               |
| Council President Ferraino |             |             |                |               |
| Mayor Miller               |             |             |                |               |

### **CERTIFICATION**

I, Cassidy L. Swanson hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **July 22, 2026** at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

---

Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-129**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE CITY ENGINEER TO ISSUE THE  
NOTICE TO BIDDERS REGARDING THE  
FY2026 LOCAL ROADS RESURFACING AND SAFETY IMPROVEMENTS**

**WHEREAS**, Bryson & Yates, LLC, Engineers for the City of Woodbury, has completed the Plans, Specifications and accompanying bid documents for the “FY 2026 Local Roads Resurfacing & Safety Improvements” (the “Project”) for the milling and paving of Deptford Avenue from N. Evergreen Avenue to Lippincott Street, and Lippincott Street from Park Avenue to Deptford Avenue; and

**WHEREAS**, the City Engineer recommends advertising the Notice to Bidders on or about August 26, 2026 and proceeding with a bid opening date of September 16, 2026; and

**WHEREAS**, the City of Woodbury wishes to proceed in accordance with the recommendation of the City Engineer for said Project; and

**WHEREAS**, Bond Ordinance No. 2426-25 has a balance of \$206,000, and Bond Ordinance has a balance of \$150,000 in construction costs for the Paving of Various Streets.

**THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury that the City Engineer is hereby authorized to issue Notice to Bidders, advertise same, and take any and all actions to provide the bid packages necessary in furtherance of receiving bids for the FY2026 Local Roads Resurfacing and Safety Improvements project.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held on July 22, 2026

**CITY OF WOODBURY**

By:

\_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

**ATTEST:**

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| <b>Council Member</b>      | <b>Ayes</b> | <b>Nays</b> | <b>Abstain</b> | <b>Absent</b> |
|----------------------------|-------------|-------------|----------------|---------------|
| Councilwoman Carter        |             |             |                |               |
| Vacant                     |             |             |                |               |
| Councilwoman Garlic        |             |             |                |               |
| Councilwoman Harwell       |             |             |                |               |
| Councilman Johnson         |             |             |                |               |
| Councilman Lange           |             |             |                |               |
| Councilwoman Miller        |             |             |                |               |
| Councilperson Miller       |             |             |                |               |
| Council President Ferraino |             |             |                |               |
| Mayor Miller               |             |             |                |               |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **July 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-130**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING EXECUTION OF SATISFACTION OF REGIONAL CONTRIBUTION  
AGREEMENT HOME IMPROVEMENT PROGRAM MORTGAGE REGARDING  
BLOCK 78, LOT 2 A/K/A 145 GANTT AVENUE**

**WHEREAS**, said funds were for the purpose of funding the City to rehabilitate housing for income-eligible homeowners; and

**WHEREAS**, on July 13, 2010, the City approved expenditure of funds in the amount of \$11,250.00 for repairs to Block 135.01, Lot 7 a/k/a 145 Gantt Avenue; and

**WHEREAS**, repayment of said funds was secured by a City of Woodbury RCA Home Improvement Program mortgage dated July 13, 2010, recorded in MB 12263, Page 190; and

**WHEREAS**, said mortgage required repayment of the principal amount of the loan without interest at the time of sale; and

**WHEREAS**, the property was sold, and the City has received payment in full of the principal amount of its RCA loan in the amount of \$11,250.00; and

**WHEREAS**, Council wishes to authorize the execution of a satisfaction of the City of Woodbury RCA Home Improvement Program mortgage as set forth above.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Woodbury authorizes the Mayor and/or Administration to execute a satisfaction of the above-described mortgage and such other documents as may be necessary to accomplish the same.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury held on July 22, 2026.

**CITY OF WOODBURY**

By: \_\_\_\_\_

**SAM FERRAINO,**  
**President of Council**

ATTEST:

---

**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

### **CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **July 22, 2026**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

---

Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-131**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE CITY ENGINEER TO CONDUCT ENGINEERING AND  
CONSTRUCTION MANAGEMENT SERVICES FOR THE  
FY2026 NJDOT LOCAL AID PROGRAM –  
QUEEN STREET RESURFACING & SAFETY IMPROVEMENTS**

**WHEREAS**, the City of Woodbury received a grant in the amount of \$430,550 from the NJDOT Municipal Aid Program on November 17, 2025, for the Resurfacing and Safety Improvements to Queen Street, from South Jackson Street to the City Line (the “Project”); and

**WHEREAS**, the City Engineer has estimated the construction costs at \$406,375 for resurfacing the roadway, including milling, base pavement repairs and overlay, removal of curb barriers at intersections, and replacing damaged or missing concrete curbing; and

**WHEREAS**, the City of Woodbury wishes to have the City Engineer prepare and submit plans and specifications and other documents to the NJDOT for approval to issue bid documents for construction to commence in 2027; and

**WHEREAS**, Bond Ordinance No. 2459-26, Section 7, Item E allocates the total sum of \$520,550 for all work necessary for and related to the Paving and Rehabilitation of Queen Street; and

**WHEREAS**, Bryson & Yates, LLC, City Engineer, has submitted a Proposal dated June 29, 2026, to the Mayor and Council for approval of the estimated fee of \$91,250 for the surveying, engineering, project management, and construction inspection services to complete the “Project.”

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury, that the Proposal from the City Engineer for the consultant services required to complete the FY2026 Queen Street Resurfacing and Safety Improvements Project is hereby approved, and the Mayor, Administrator and Deputy Administrator are hereby authorized to sign the Proposal on behalf of the City.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held July 22, 2026.

**CITY OF WOODBURY**

**By:** \_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

**ATTEST:**

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| <b>Council Member</b>      | <b>Ayes</b> | <b>Nays</b> | <b>Abstain</b> | <b>Absent</b> |
|----------------------------|-------------|-------------|----------------|---------------|
| Councilwoman Carter        |             |             |                |               |
| Vacant                     |             |             |                |               |
| Councilwoman Garlic        |             |             |                |               |
| Councilwoman Harwell       |             |             |                |               |
| Councilman Johnson         |             |             |                |               |
| Councilman Lange           |             |             |                |               |
| Councilwoman Miller        |             |             |                |               |
| Councilperson Miller       |             |             |                |               |
| Council President Ferraino |             |             |                |               |
| Mayor Miller               |             |             |                |               |

**CERTIFICATION**

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **July 22, 2026**, at City Hall, 33 Delaware Street, Woodbury, New Jersey 08096.

\_\_\_\_\_  
Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-132**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE RENEWAL OF A CLASS 5 ANNUAL CANNABIS RETAILER  
LICENSE TO WOODBURY WELLNESS, LLC, 818 N. BROAD ST., WOODBURY,  
NEW JERSEY, CONDITIONED UPON THE ISSUANCE OF A RENEWAL LICENSE  
BY THE STATE OF NEW JERSEY CANNABIS REGULATORY COMMISSION**

**WHEREAS**, the City Council of the City of Woodbury has authorized the issuance of three (3) Class V Cannabis Retailer Licenses within the City pursuant to Chapter 67 of the Code Book of the City of Woodbury; and

**WHEREAS**, Woodbury Wellness, LLC is the holder of a Class V Cannabis Retailer License in the City of Woodbury at a facility located at 818 N. Broad St., Woodbury, New Jersey, specifically State License No. RE000187 in accordance with the Cannabis Regulatory Commission rules and regulations, N.J.A.C. 17:30-7.1; and

**WHEREAS**, an annual City license renewal has been requested by Woodbury Wellness, LLC; and

**WHEREAS**, Woodbury Wellness, LLC has complied with all of the requirements for a renewal pursuant to Chapter 67 of the Code Book of the City of Woodbury; and

**WHEREAS**, the City Council finds it to be in the best interest of the City to renew the Class V Cannabis Retailer License for Woodbury Wellness, LLC for their location at 818 N. Broad St., Woodbury, New Jersey, State License No. RE000187, for a period of one (1) year from November 7, 2026, until November 6, 2027, subject to the issuance of a state license.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury, County of Gloucester, and State of New Jersey, that a Class V Municipal Cannabis Retailer License renewal be issued to Woodbury Wellness, LLC, State

License No. RE000187 for their facility located at 818 N. Broad St., Woodbury, New Jersey, for a period of one (1) year from November 7, 2026, until November 6, 2027 provided the state-issued license remains in effect.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury held on July 22, 2026.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

## CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **July 22, 2026**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-133**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY REPEALING  
RESOLUTION NO. 25-154 AND ADOPTING A NEW CITY OF WOODBURY POLICY  
AND PROCEDURES MANUAL FOR THE REGIONAL CONTRIBUTION AGREEMENT  
RECAPTURED FUNDS OWNER-OCCUPIED HOUSING REHABILITATION  
PROGRAM**

**WHEREAS**, the City of Woodbury wishes to administer the Recaptured Funds Owner-Occupied Housing Rehabilitation Program to assist low and moderate-income homeowners in rehabilitating substandard housing; and

**WHEREAS**, the City has prepared a Policy and Procedures Manual to guide program administration, participant eligibility, funding, contractor requirements, and overall program operations; and

**WHEREAS**, the Program provides deferred, zero-percent interest loans of up to \$25,000 per eligible unit to finance repairs such as roofing, plumbing, heating, electrical, weatherization, and other necessary improvements consistent with program guidelines; and

**WHEREAS**, the Program requires income eligibility certification, property inspections, contract bidding, and proper record keeping to ensure compliance and effective program delivery; and

**WHEREAS**, contractors participating in the Program must meet licensing, insurance, and performance standards established by the City; and

**WHEREAS**, the City finds it is in its best interest to adopt the Program Policy and Procedures Manual, as detailed in "Exhibit A".

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Woodbury, County of Gloucester, State of New Jersey, as follows:

1. The City of Woodbury Recaptured Funds Owner-Occupied Housing Rehabilitation Program Policy and Procedures Manual, as detailed in “Exhibit A”, is hereby adopted.
2. The City Administrator and designated staff are authorized to administer the Program in accordance with the Manual and applicable laws and regulations.
3. The City Administrator and designated staff are authorized to designate a third party to administer the Program in accordance with the Manual and applicable laws and regulations.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury held on July 22, 2026.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

### CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **July 22, 2026**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-134**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH TRIAD  
ADVISORY SERVICES, INC., TRADING AS TRIAD ASSOCIATES, FOR HOUSING  
REHABILITATION PROGRAM MANAGEMENT SERVICES**

**WHEREAS**, the City of Woodbury requires professional services for Housing Rehabilitation Program Management Services for owner-occupied and rental housing; and

**WHEREAS**, the services to be provided include Housing Rehabilitation Program oversight, preparation or updating of an operating manual, case management services, emergency rehabilitation case management services, and related services as set forth in the Professional Service Agreement; and

**WHEREAS**, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., specifically N.J.S.A. 40A:11-5(1)(a), authorizes the award of contracts for professional services without competitive bidding; and

**WHEREAS**, the Local Public Contracts Law further requires that the resolution authorizing the award of contracts for professional services and the contract itself be available for public inspection; and

**WHEREAS**, this contract is awarded in accordance with the Fair and Open procedures as established in the "Pay to Play" Law, N.J.S.A. 19:44A-20.5 et seq.; and

**WHEREAS**, the City of Woodbury desire to enter into a Professional Services Agreement with TRIAD ADVISORY SERVICES, INC., trading as TRIAD ASSOCIATES, to provide Housing Rehabilitation Program Management Services in connection with affordable housing rules and regulations, a copy of which is attached hereto and made a part hereof; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available or shall be certified prior to expenditure pursuant to N.J.S.A. 40A:4-57.

**BE IT RESOLVED** by the City Council of the City of Woodbury, the Mayor concurring, as follows:

1. The Mayor is hereby authorized to sign a contract with TRIAD ADVISORY SERVICES, INC., 1301 W. Forest Grove Road, Vineland NJ 08360, on behalf of the City of Woodbury.
2. The contract period shall be from July 21, 2026 to December 31, 2026.
3. Pursuant to N.J.S.A. 40A:4-57, the CFO has certified that funds are to be available in budget account 6-01-41-778-101.
4. Pursuant to P.L. 2025, c. 72, notice of the contract shall be published on the City's official website as follows: <https://woodbury.nj.us/1348/Public-Notices>

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury held on July 22, 2026.

**CITY OF WOODBURY**

By: \_\_\_\_\_

**SAM FERRAINO,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

### CERTIFICATION

I, Cassidy L. Swanson, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, at a meeting held on **July 22, 2026**, at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

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Cassidy L. Swanson, RMC  
City Clerk

**RESOLUTION NO. 26-135**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING EXECUTION OF A SHARED SERVICE AGREEMENT AND  
MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF  
WOODBURY AND THE WOODBURY HEIGHTS ELEMENTARY SCHOOL  
BOARD OF EDUCATION FOR THE PROVISION OF CLASS III SPECIAL  
LAW ENFORCEMENT OFFICER FOR THE 2026-2027 SCHOOL YEAR**

**WHEREAS**, the City of Woodbury, a municipal corporation of the State of New Jersey (hereinafter "City"), and the Gateway Regional High School Board of Education, a body politic and corporate (hereinafter the "Board"), are desirous of entering into a Shared Services Agreement (hereinafter "SSA") and a Memorandum of Understanding for the employment of Class III-Special Law Enforcement Officers (hereinafter School Resource Officer or "SRO"); and

**WHEREAS**, pursuant to the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et.seq., municipalities may enter into agreements for shared services with other governmental units to provide or receive any service that the local unit participating in the agreement is empowered to provide and receive within its own jurisdiction; and

**WHEREAS**, each local unit authorized to enter into an agreement under the Uniform Shared Services and Consolidation Act may do so by adoption of a resolution; and

**WHEREAS**, the agreement must comply with the requirements of N.J.S.A. 40A:65-7 and specify the services to be performed under the agreement, procedures for payment and assignment and allocation of responsibility for meeting standards between and among the parties; and

**WHEREAS**, the City has agreed to provide the services required by the Board for a SRO upon the terms contained herein.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and City Council of the City of Woodbury, County of Gloucester and State of New Jersey as follows:

1. That the City Council does hereby approve and authorize the execution of the attached Shared Services Agreement and Memorandum of Understanding between the Woodbury Heights Elementary School Board of Education and the City of Woodbury.

2. That the Mayor and/or Council President be and is hereby authorized to execute said Agreements on behalf of the City of Woodbury.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury held on July 22, 2026.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**SAM FERRAINO,**  
**President of Council**

ATTEST:

\_\_\_\_\_  
**CASSIDY L. SWANSON, RMC**  
**City Clerk**

| Council Member             | Ayes | Nays | Abstain | Absent |
|----------------------------|------|------|---------|--------|
| Councilwoman Carter        |      |      |         |        |
| Vacant                     |      |      |         |        |
| Councilwoman Garlic        |      |      |         |        |
| Councilwoman Harwell       |      |      |         |        |
| Councilman Johnson         |      |      |         |        |
| Councilman Lange           |      |      |         |        |
| Councilwoman Miller        |      |      |         |        |
| Councilperson Miller       |      |      |         |        |
| Council President Ferraino |      |      |         |        |
| Mayor Miller               |      |      |         |        |

## CERTIFICATION

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Cassidy L. Swanson, RMC  
City Clerk